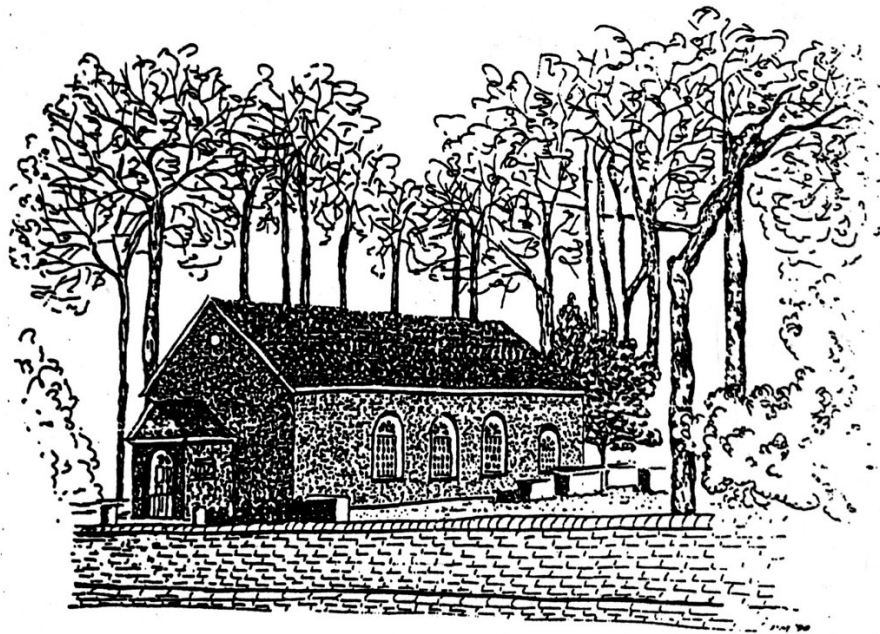


*The Third Sunday after Pentecost*  
*Daily Morning Prayer: Rite II*



*Christ Church Parish, Saluda, VA*  
*(Episcopal)*  
*Founded 1666*  
*Sunday, June 29, 2025*

*Before the service, speak to God in the silence of your heart.*

*During the service, let God speak to you through  
Word and Sacrament.*

*After the service, speak with your neighbor!*

**Christ Church Parish Mission Statement**

*We are a family of faith,  
growing in Christ through worship, learning, and  
service, who strive to love God  
and to love our neighbors as ourselves.*

**The Third Sunday after Pentecost**  
**Daily Morning Prayer: Rite II**  
**June 29, 2025**

Opening Voluntary    “ **Improvisation**”                      by Katherine Chrishon

Processional Hymn **368**    *All Saints New*    “ **Holy Father, Great Creator**”

**1 Holy Father, great Creator,  
source of mercy, love, and peace,  
look upon the Mediator,  
clothe us with his righteousness;  
heavenly Father, heavenly Father,  
through the Savior hear and bless.**

**2 Holy Jesus, Lord of glory,  
whom angelic hosts proclaim,  
while we hear thy wondrous story,  
meet and worship in thy Name,  
dear Redeemer, dear Redeemer,  
in our hearts thy peace proclaim.**

**3 Holy Spirit, Sanctifier,  
come with unction from above,  
touch our hearts with sacred fire,  
fill them with the Savior's love.  
Source of comfort, Source of comfort,  
cheer us with the Savior's love.**

**4 God the Lord, through every nation  
let thy wondrous mercies shine.  
In the song of thy salvation  
every tongue and race combine.  
Great Jehovah, great Jehovah,  
form our hearts and make them thine.**

Send out your light and your truth, that they may lead me, and bring me to  
your holy hill and to your dwelling. *Psalms 43:3*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

**BCP Page 79**

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

## **The Invitatory and Psalter**

**BCP Page 80**

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.  
Alleluia.**

*Officiant* The earth is the Lord's for he made it:

*People* **Come let us adore him.**

**Come, let us sing to the Lord; \***  
**let us shout for joy to the Rock of our salvation.**  
**Let us come before his presence with thanksgiving \***  
**and raise a loud shout to him with psalms.**

**For the Lord is a great God, \***  
**and a great King above all gods.**  
**In his hand are the caverns of the earth, \***  
**and the heights of the hills are his also.**  
**The sea is his, for he made it, \***  
**and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee, \***  
**and kneel before the Lord our Maker.**  
**For he is our God,**  
**and we are the people of his pasture and the sheep of his hand. \***  
**Oh, that today you would hearken to his voice!**

*Officiant* The earth is the Lord's for he made it:

*People* **Come let us adore him.**

*Then follows*

## **The Psalm Appointed**

**Psalm 77: 1-2, 11-20**

*Voce mea ad Dominum*

**BCP Page 693**

- 1 I will cry aloud to God; \*  
**I will cry aloud, and he will hear me.**
- 2 In the day of my trouble I sought the Lord; \*  
**my hands were stretched out by night and did not tire;**  
**I refused to be comforted.**
- 11 I will remember the works of the LORD, \*  
**and call to mind your wonders of old time.**
- 12 I will meditate on all your acts \*  
**and ponder your mighty deeds.**
- 13 Your way, O God, is holy; \*  
**who is so great a god as our God?**

- 14 You are the God who works wonders \*  
**and have declared your power among the peoples.**
- 15 By your strength you have redeemed your people, \*  
**the children of Jacob and Joseph.**
- 16 The waters saw you, O God;  
the waters saw you and trembled; \*  
**the very depths were shaken.**
- 17 The clouds poured out water;  
the skies thundered; \*  
**your arrows flashed to and fro;**
- 18 The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
**the earth trembled and shook.**
- 19 Your way was in the sea,  
and your paths in the great waters, \*  
**yet your footsteps were not seen.**
- 20 You led your people like a flock \*  
**by the hand of Moses and Aaron.**

*At the end of the Psalms is said*

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever.  
Amen.**

## **The Lessons**

### **A Reading from the Second Book of Kings: (2 Kings 2:1-2, 6-14)**

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and

rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*People*            The Word of the Lord.  
                      **Thanks be to God.**

Hymn **541** (stanzas 1-4)            **"Come, Labor On"**

**1 Come, labor on.  
Who dares stand idle on the harvest plain  
while all around us waves the golden grain?  
And to each servant does the Master say,  
"Go work today."**

**2 Come, labor on.  
Claim the high calling angels cannot share;  
to young and old the gospel gladness bear.  
Redeem the time; its hours too swiftly fly.  
The night draws nigh.**

**3 Come, labor on.  
Cast off all gloomy doubt and faithless fear!  
No arm so weak but may do service here.**

**Though feeble agents, may we all fulfill  
God's righteous will.**

**4 Come, labor on.**

**No time for rest, till glows the western sky,  
till the long shadows o'er our pathway lie,  
and a glad sound comes with the setting sun,  
"Well done, well done!"**

### **A Reading from the Gospel According to Luke: (Luke 9:51-62)**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*People*            The Word of the Lord.  
                      **Thanks be to God.**

**The Sermon**

The Rev. Dr. Robert Prichard

**The Apostles' Creed**

**BCP Page 96**

*Officiant and People together, all standing*

**I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit**

and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

### The Prayers

*Officiant*        The Lord be with you.  
*People*           **And also with you.**  
*Officiant*        Let us pray.

### Suffrage A

BCP Page 97

V. Show us your mercy, O Lord;  
R. **And grant us your salvation.**  
V. Clothe your ministers with righteousness;  
R. **Let your people sing with joy.**  
V. Give peace, O Lord, in all the world;  
R. **For only in you can we live in safety.**  
V. Lord, keep this nation under your care;  
R. **And guide us in the way of justice and truth.**  
V. Let your way be known upon earth;  
R. **Your saving health among all nations.**  
V. Let not the needy, O Lord, be forgotten;  
R. **Nor the hope of the poor be taken away.**  
V. Create in us clean hearts, O God;  
R. **And sustain us with your Holy Spirit.**

*The Officiant then says one or more of the following Collects.*



## **The Collect of the Day**

**BCP Page 230**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Prayers of the People- Form I**

**BCP Page 383**

*Deacon or other leader*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.  
**Lord, have mercy.**

For our Presiding Bishop, Sean, our Bishop, Mark, our Assistant Bishop, Gayle, our Priest in Charge, Randi, our Deacon, Peg and our Priest Associate, Bob and for all the clergy and people, let us pray to the Lord.  
**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.  
**Lord, have mercy.**

For this county, for every city and community, and for those who live in them, let us pray to the Lord.  
**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.  
**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.  
**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*The celebrant adds a concluding Collect.*

## **The Peace**

*Officiant* The peace of the Lord be always with you.

*People* **And also with you.**

## **Offertory**

Offertory Hymn 380

**“From All That Dwell Below the Skies”**

**1 From all that dwell below the skies  
let the Creator’s praise arise!  
Let the Redeemer’s Name be sung  
through every land, by every tongue!**

**2 Eternal are thy mercies, Lord,  
and truth eternal is thy word:  
thy praise shall sound from shore to shore  
till suns shall rise and set no more.**

**3 Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

## **COMMUNION**

### **Eucharistic Prayer C**

**BCP Page 369**

*The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.  
**And also with you**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of  
glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of  
interstellar space, galaxies, suns, the planets in their courses,  
and this fragile earth, our island home.  
**By your will they were created and have their being.**

From the primal elements you brought forth the human race,  
and blessed us with memory, reason, and skill. You made us  
the rulers of creation. But we turned against you, and betrayed  
your trust; and we turned against one another.  
**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

### Sanctus (Hymn S- 125)

The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and

said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

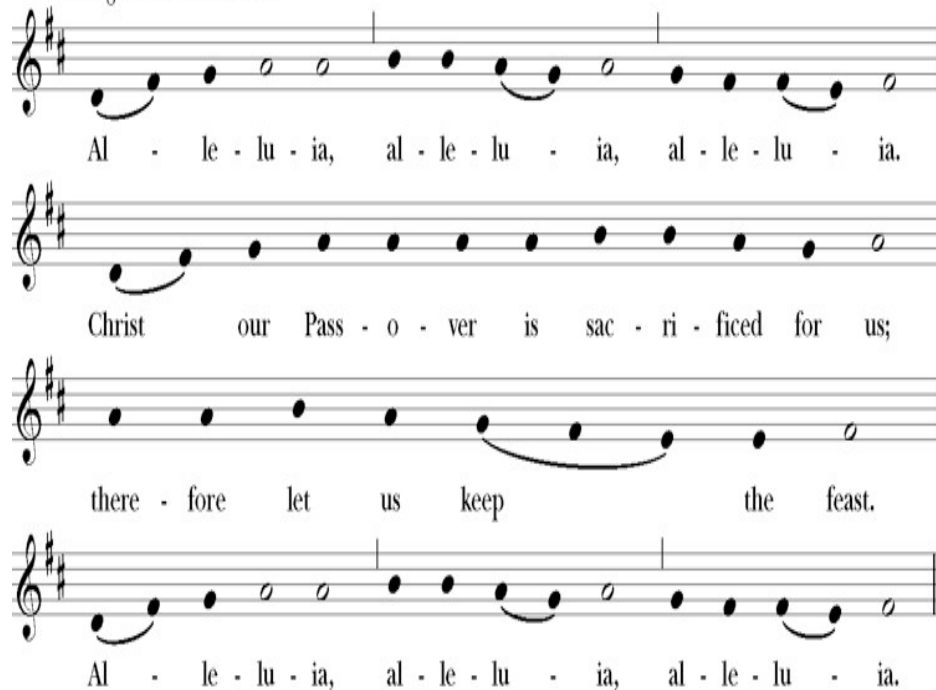
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

### Fraction Hymn (S-154) "Christ Our Passover"

*This setting is not used in Lent.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score is written on four staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains the first line of the 'Alleluia' refrain. The second staff contains the main body of the hymn. The third staff contains the final line of the hymn. The fourth staff contains the second line of the 'Alleluia' refrain. The score ends with a double bar line.

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith,  
with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

### Communion Hymn 309      “ O Food of Life, O Bread from Heaven”

1 O Food to pil - grims giv - en, O Bread of life from  
2 O stream of love past tell - ing, O pur - est foun - tain,  
3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We  
well - ing from out the Sa - vior's side! We  
hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -  
faint with thirst; re - vive us, of thine a - bun - dance  
when the veil is riv - en, we may be - hold, in

ny give us, whose hearts to thee draw nigh.  
give us, and all we need pro - vide.  
hea - ven, thy coun - te - nance di - vine.

### The Prayer of Thanksgiving

BCP Page 366

*The Officiant says*

Let us pray.

*Officiant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

### **The Blessing**

**Recessional Hymn 390    “ Praise to the Lord, the Almighty”**

**1 Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise Him, for he is thy health and salvation:  
Join the great throng,  
Psaltery, organ, and song,  
Sounding in glad adoration.**

**2 Praise to the Lord; over all things he gloriously reigneth:  
Borne as on eagle-wings, safely his saints he sustaineth.  
Hast thou not seen  
How all thou needest hath been  
Granted in what he ordaineth?**

**3 Praise to the Lord, who doth prosper thy way and defend thee;  
Surely his goodness and mercy shall ever attend thee;  
Ponder anew  
What the Almighty can do,  
Who with his love doth befriend thee.**

**4 Praise to the Lord! O let all that is in me adore him!  
All that hath breath join with Abraham's seed to adore him!  
Let the "Amen"  
Sum all our praises again  
Now as we worship before him.**



## **Dismissal**

Go in peace to love and serve the Lord.

*People*    **Thanks be to God.**

## **Please Remember in Your Prayers This Week:**

Those on our Prayer List: Lurlene Samuel, Robin Wells, Jim Padgett, Ann Donoff, Joyce Reisinger, Taylor Johnson, Colt Johnson, Br. Christopher Hamlett, Joanne Bruce, Lucille Redmon, Tim Schwartz, Louise Woods, Cyndy Bristow, Levi, Elizabeth Foley, Andrea Mac-Fall, John Wilson, Garry Clay, Helen Tarran, Barbara Cockrell, John Hilliard, Bruce Forsberg, Bill Brown, Dolly Cronk, Ellen Johnson, Diane Martin, The Rev. Stuart Wood, Bob Armstrong, Linda Irwin, Joyce Armstrong, Susie Armstrong, Brenda Brizadine, Jim Hill.

We give thanks for those who are celebrating their birthday this week: Kathy Clarke, and those celebrating an anniversary: John Hawkins & Page Wittkamp, Joe & Laura Jones.

We pray for our Diocese and in our Diocesan Cycle of Prayer we pray for: Pohick, Lorton.

## **Worship Notes**

In the liturgical calendar, we are now in "the Season after Pentecost," which extends throughout the summer and fall until Advent. Some may remember that we called this Trinity Season in editions of the Book of Common Prayer prior to 1979. Roman Catholics call this season "Ordinary Time," which refers to the sequential numbering of the weeks. Methodists call the season Kingdomtide after the final Sunday of the season, which is dedicated to Christ the King. Whatever the title, however, this season after Pentecost highlights the growth and maturation of the church and its faithful. It emphasizes our living out our faith in everyday life, not just during special occasions such as Eastertide and Christmas. The liturgical color for the season is green because it symbolizes growth and hope. At our 10:30 services we will use Eucharistic Prayer C because its words refer to God's work in creation and throughout time, which fits well with the themes of green and growth. The gospel readings we'll hear in worship during this season will present the life and work of Jesus in the Gospel of Luke.

## **PARTICIPANTS IN THE SERVICE**

### **Holy Eucharist: Rite I 8:00 a.m.**

Celebrant/Sermon	The Rev. Dr. Robert Prichard
Deacon	The Rev. Peg Moncure
Acolyte / Lector	Judy Quilter / Barbara Shaw
Usher	Jim Hill

### **Morning Prayer: Rite II 10:30 a.m.**

Officiant/Sermon	The Rev. Dr. Robert Prichard
Deacon	The Rev. Peg Moncure
Organist	Katherine Chrishon
Gosp. Bk. Bearer/Prayers/Euch.Min.	Jack Hellem
Crucifer / Acolyte	Tom Clarke
Lector	Jeff McClelland
Ushers	Bob Montague, Jack Fackler
Altar Guild	Bev Hart, Evie Wilton,
	Kathy Clarke, Susan Hilliard,
	Kathryn Humphries
Flower Guild	Alyson Holt, Harriette Floyd
Tech Team	Greg Grichtmeier,
	Ann de Peyster, Mike Floyd
	Jeff Loustaunau, Rusty Spears,
	Monica Melendez & Jack Fackler

### **Christ Church Parish (Episcopal)**

The Rev. Randi Hicks Rowe- Priest in Charge  
The Rev. Dr. Robert Prichard – Priest Associate

The Rev. Peg Moncure – Deacon

Grace Parker-Verger

Charles E. Adkins- Treasurer

ViAnn Farmer – Parish Administrator

Tonya Spears- Financial Administrator

56 Christchurch Lane

P.O. Box 476 Saluda, VA 23149

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Email address: [office@christchurchparish.com](mailto:office@christchurchparish.com)

Website: [christchurchmiddlesex.com](http://christchurchmiddlesex.com)

**NURSERY** is provided upon request in the Parish Hall

**RESTROOMS** are located in the Parish Hall

### **Christ Church Parish Vestry**

Bill Budd – Senior Warden '25

Scott Holt – Junior Warden '25

Henry Moncure '25

Tom Clarke '26

Jeannette Adkins '27

Rick Smith '26

Evie Wilton '27

Anne Wilcox '26

Monica Melendez '27