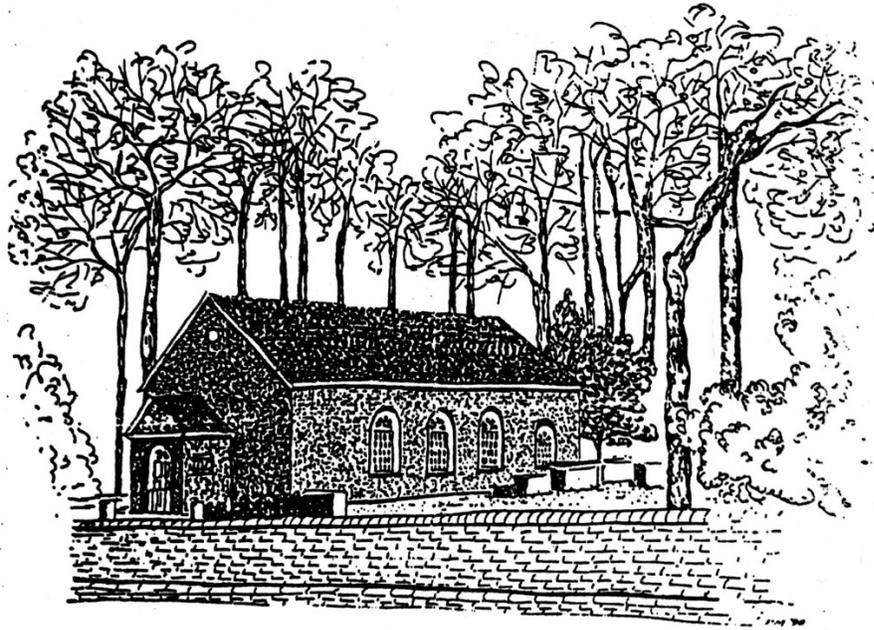


*The Second Sunday after Pentecost  
Rite II*



*Christ Church Parish, Saluda, VA  
(Episcopal)*

*Founded 1666*

*Sunday, June 22, 2025*

*10:30 a.m.*

*Before the service, speak to God in the silence of your heart.*

*During the service, let God speak to you through  
Word and Sacrament.*

*After the service, speak with your neighbor!*

**Christ Church Parish Mission Statement**

*We are a family of faith,  
growing in Christ through worship, learning, and  
service, who strive to love God  
and to love our neighbors as ourselves*

# The Second Sunday After Pentecost

## Holy Eucharist Rite II- June 22, 2025

### Prelude Hymn 405 "All Things Bright and Beautiful"

Choir and Camper Solists

*Descant*



All things bright and beau - ti - ful, crea-tures great and small,

*Refrain*



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
4 He gave us eyes to see them, and lips that we might tell



*Repeat Refrain*

he made their glow-ing col - ors, he made their ti - ny wings.  
the sun - set, and the morn - ing that bright-ens up the sky,  
the ripe fruits in the gar - den, he made them ev - ery one.  
how great is God Al - might - y, who has made all things well.

## Processional Hymn 787 (WLP) “Siyahamba”

Siyahamb' ekukhanyen' kwenkhos',  
Siyahamb' ekukhanyen' kwenkhos'.  
Siyahamb' ekukhanyen' kwenkhos',  
Siyahamb' ekukhanyen' kwenkhos'.

Siyahamba, hamba, siyahamba, ohhhh,  
Siyahamb' ekukhanyen' kwenkhos'.  
Siyahamba, hamba, siyahamba, ohhhh,  
Siyahamb' ekukhanyen' kwenkhos'.

We are marching in the light of God.  
We are marching in the light of God.  
We are marching in the light of God.  
We are marching in the light of God.

We are marching, marching,  
We are marching, ohhhh,  
We are marching in the light of God.  
We are marching, marching,  
We are marching, ohhhh,  
We are marching in the light of God.

## The Word of God

BCP Page 355

*A hymn, psalm, or anthem may be sung.*

*The people standing, the Celebrant says*

Blessed be God; Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

*When appointed, the following hymn or some other song of praise is  
sung or said, all standing*

# Gloria (S-280)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

# The Collect of the Day

*The Celebrant says to the peopl*

The Lord be with you.

**And also with you.**

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## The Lessons

### **A Reading from The Book of Kings: (1 Kings 19:1-4,8-15a).**

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He

answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

The Word of the Lord.

*People*   **Thanks be to God.**

**Psalm 42** (Quemadmodum) **and Psalm 43** (*Judira me, Deus*) **BCP Page 643**

- 1 As the deer longs for the water-brooks, \*  
**so longs my soul for you, O God.**
- 2 My soul is athirst for God, athirst for the living God; \*  
**when shall I come to appear before the presence of God?**
- 3 My tears have been my food day and night, \*  
**while all day long they say to me,  
"Where now is your God?"**
- 4 I pour out my soul when I think on these things: \*  
**how I went with the multitude and led them into the house  
of God,**
- 5 With the voice of praise and thanksgiving, \*  
**among those who keep holy-day.**
- 6 Why are you so full of heaviness, O my soul? \*  
**and why are you so disquieted within me?**
- 7 Put your trust in God; \*  
**for I will yet give thanks to him,  
who is the help of my countenance, and my God.**
- 8 My soul is heavy within me; \*  
**therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of Hermon.**
- 9 One deep calls to another in the noise of your cataracts; \*  
**all your rapids and floods have gone over me.**
- 10 The LORD grants his loving-kindness in the daytime; \*  
**in the night season his song is with me,  
a prayer to the God of my life.**
- 11 I will say to the God of my strength,

- "Why have you forgotten me? \*  
**and why do I go so heavily while the enemy oppresses me?"**
- 12 While my bones are being broken, \*  
**my enemies mock me to my face;**
- 13 All day long they mock me \*  
**and say to me, "Where now is your God?"**
- 14 Why are you so full of heaviness, O my soul? \*  
**and why are you so disquieted within me?**
- 15 Put your trust in God; \*  
**for I will yet give thanks to him, who is the help of my countenance, and my God.**

### **Psalm 43**

- 1 Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
**deliver me from the deceitful and the wicked.**
- 2 For you are the God of my strength;  
why have you put me from you? \*  
**and why do I go so heavily while the enemy oppresses me?**
- 3 Send out your light and your truth, that they may lead me, \*  
**and bring me to your holy hill and to your dwelling;**
- 4 That I may go to the altar of God,  
to the God of my joy and gladness; \*  
**and on the harp I will give thanks to you, O God my God.**
- 5 Why are you so full of heaviness, O my soul? \*  
**and why are you so disquieted within me?**
- 6 Put your trust in God; \*  
**for I will yet give thanks to him, who is the help of my countenance, and my God.**

### **The Epistle is from the Book of Galatians:(Galatians 3: 23-29))**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female;

for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

**Thanks be to God.**

### Sequence Hymn 529 "In Christ There Is No East or West"

In Christ there is no east or west,  
In him no south or north,  
But one great fellowship of love  
Thru'out the whole wide Earth.

Join hands, then, children of the faith,  
Whate'er your race may be!  
Who serves my Father as a child  
Is surely kin to me.

In Christ now meet both east and west,  
In him meet south and north;  
All Christly souls are one in him,  
Thru'out the whole wide Earth.

*Silence may follow*

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

### **The Holy Gospel of Our Lord Jesus Christ according to Luke: (Luke 8:26-39)**

#### **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is

your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*After the Gospel, the Reader says*

The Gospel of the Lord.  
**Praise to you, Lord Christ,**

## **The Sermon**

**Rev. Randi Hicks Rowe**

*On Sundays and other Major Feasts there follows, all standing*

## **The Nicene Creed**

**BCP Page 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People- Form I**

**BCP Page 383**

*Deacon or other leader*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.  
**Lord, have mercy.**

For our Presiding Bishop, Sean, our Bishop, Mark, our Assistant Bishop, Gayle, our Priest in Charge, Randi, our Deacon, Peg and our Priest Associate, Bob and for all the clergy and people, let us pray to the Lord.  
**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this county, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Silence. The Deacon or other person appointed says*

## Confession of Sin

BCP Page 360

Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
**And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## Offertory

Offertory “**God is Watching**”

by Katherine Chrishon

## Eucharistic Prayer C

*The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## Celebrant and People- Sanctus (Hymn S-125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**BCP Page 364**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

## Fraction Hymn (S-154) "Christ Our Passover"

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for the hymn "Christ Our Passover". It consists of four staves of music in G major (one sharp). The first staff contains the first line of the hymn: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The second staff contains the second line: "Christ our Pass - o - ver is sac - ri - ficed for us;". The third staff contains the third line: "there - fore let us keep the feast." The fourth staff contains the final line: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music is written in a simple, melodic style with a treble clef and a key signature of one sharp (F#).

*Facing the people, the Celebrant may say the following Invitation*

**The Gifts of God for the People of God.  
Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith,  
with thanksgiving.**

*The ministers receive the Sacrament in both kinds, and then immediately  
deliver it to the people The Bread and the Cup are given to the communicants with these words*

**The Body of Christ, the bread of heaven. [Amen.]  
The Blood of Christ, the cup of salvation. [Amen.]**

# Communion Hymn 325 "Let Us Break Bread Together"

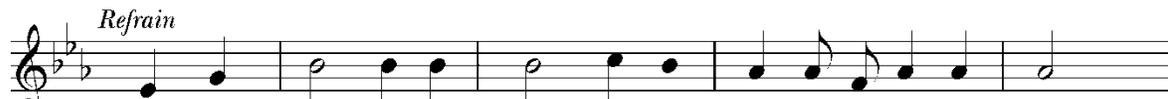


1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_



let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_



3 Let us praise God to - geth-er on our knees; \_\_\_\_\_



let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, may bless the people.*

### **Recessional Hymn 221 (LEVS) "This Little Light of Mine"**

1 This little light of mine,  
I'm gonna let it shine;  
This little light of mine,  
I'm gonna let it shine;  
This little light of mine,  
I'm gonna let it shine,  
Let it shine, let it shine, let it shine.

2 Ev'rywhere I go,  
I'm gonna let it shine;  
Ev'rywhere I go,  
I'm I'm gonna let it shine;  
Ev'ry where I go,  
I'm gonna let it shine,  
Let it shine, let it shine, let it shine.

3. Hide it under a bushel, NO!  
I'm gonna let it shine;  
Hide it under a bushel, NO!  
I'm gonna let it shine;  
Hide it under a bushel, NO!  
I'm gonna let it shine;  
Let it shine, let it shine, let it shine.

4. Jesus gave it to me,  
I'm gonna let it shine;  
Jesus gave it to me,  
I'm gonna let it shine;

Jesus gave it to me,  
I'm gonna let it shine,  
Let it shine, let it shine, let it shine.

*The Deacon, or the Celebrant, dismisses them with these words*  
..... Go in peace to love and serve the Lord.

**Thanks be to God.**

Closing Voluntary

by Katherine Chrishon

### **Please Remember in Your Prayers This Week:**

Those on our Prayer List: Lurlene Samuel, Robin Wells, Jim Padgett, Ann Donoff, Joyce Reisinger, Taylor Johnson, Colt Johnson, Br. Christopher Hamlett, Joanne Bruce, Lucille Redmon, Tim Schwartz, Louise Woods, Cyndy Bristow, Levi, Elizabeth Foley, Andrea Mac-Fall, John Wilson, Garry Clay, Helen Tarran, Barbara Cockrell, John Hilliard, Bruce Forsberg, Bill Brown, Dolly Cronk, Ellen Johnson, Diane Martin, The Rev. Stuart Wood, Bob Armstrong, Linda Irwin, Joyce Armstrong, Susie Armstrong, Brenda Brizendine, Jim Hill.

We give thanks for those who are celebrating their birthday this week: Ginny Hartung, Mike Moore, Katy Breuer, and those celebrating an anniversary: Chris & Roxie Jones, Bruce & Susan DeSimone.

We give thanks for the marriage of Darby and Scott.

We pray for our Diocese and in our Diocesan Cycle of Prayer we pray for: St. Peter's, Arlington.

We welcome the 2025 Fine Arts Campers and their families.

## **Worship Notes**

In the liturgical calendar, we are now in "Ordinary" time. Ordinary time extends throughout the summer and fall until Advent. The term "ordinary" refers to the sequential numbering of the weeks, not common or unimportant. Ordinary time, sometimes called Kingdomtide or Trinity season, highlights the growth and maturation of the church and its faithful. It emphasizes our living out our faith in everyday life, not just during special occasions such as Eastertide and Christmas. The liturgical color for Ordinary time is green because it symbolizes growth and hope. We will use Eucharistic Prayer C during ordinary time because its words refer to God's work in creation and throughout time, which fits well with the themes of green and growth. The readings we'll hear in worship during this season will present the life and work of Jesus in the Gospel of Luke

## **PARTICIPANTS IN THE SERVICE**

### **Holy Eucharist: Rite I 8:00 a.m.**

Celebrant	The Rev. Randi Hicks Rowe
Deacon /Sermon	The Rev. Peg Moncure
Acolyte / Lector	Jeff Shaw
Usher	John Quilter

### **Morning Prayer: Rite II 10:30 a.m.**

Officiant	The Rev. Randi Hicks Rowe
Deacon /Sermon	The Rev. Peg Moncure
Organist	Katherine Chrishon
Gosp. Bk. Bearer/Prayers/Euch.Min.	Ann Padgett
Crucifer / Acolyte	Jack Hellems and Campers
Lector	Campers
Ushers	Bob Montague, John Hawkins and Campers
Altar Guild	Karen Gorin, Judy Quilter, Judi Snider, Ann Padgett
Flower Guild	Mary Anne Harris-White, Cindy Naylor
Tech Team	Greg Grichtmeier, Ann de Peyster, Mike Floyd, Jeff Loustaunau, Rusty Spears, Monica Melendez & Jack Fackler

## ***Christ Church Parish (Episcopal)***

The Rev. Randi Hicks Rowe- Priest in Charge  
The Rev. Dr. Robert Prichard – Priest Associate

The Rev. Peg Moncure – Deacon  
Grace Parker-Verger

Charles E. Adkins- Treasurer

ViAnn Farmer – Parish Administrator

Tonya Spears- Financial Administrator

56 Christchurch Lane

P.O. Box 476 Saluda, VA 23149

Office Telephone 804-758-2006

Email address: [office@christchurchparish.com](mailto:office@christchurchparish.com)

Website: [christchurchmiddlesex.com](http://christchurchmiddlesex.com)

**NURSERY** is provided upon request in the Parish Hall

**RESTROOMS** are located in the Parish Hall

## **Christ Church Parish Vestry**

Bill Budd – Senior Warden '25

Scott Holt– Junior Warden '25

Henry Moncure '25

Tom Clarke '26

Rick Smith '26

Anne Wilcox '26

Jeannette Adkins '27

Evie Wilton '27

Monica Melendez '27