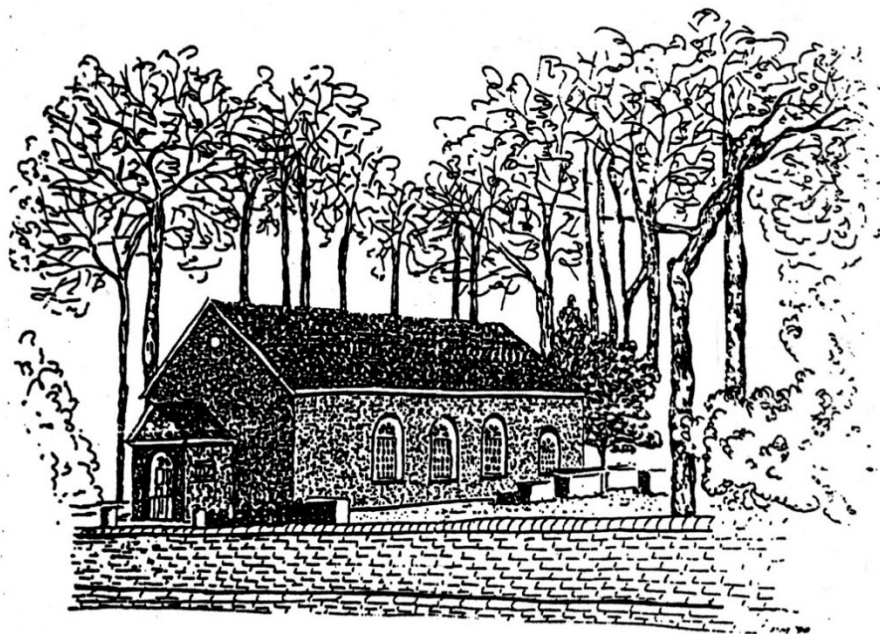


The Fifth Sunday after Pentecost

Rite II



Christ Church Parish, Saluda, VA
(Episcopal)

Founded 1666

Sunday, July 13, 2025

10:30 a.m.

Before the service, speak to God in the silence of your heart.

*During the service, let God speak to you through
Word and Sacrament.*

After the service, speak with your neighbor!

Christ Church Parish Mission Statement

*We are a family of faith,
growing in Christ through worship, learning, and
service, who strive to love God
and to love our neighbors as ourselves*

The Fifth Sunday After Pentecost

Holy Eucharist Rite II- July 13, 2025

Opening Voluntary **“Prelude”** by J.S. Bach

Processional Hymn 362

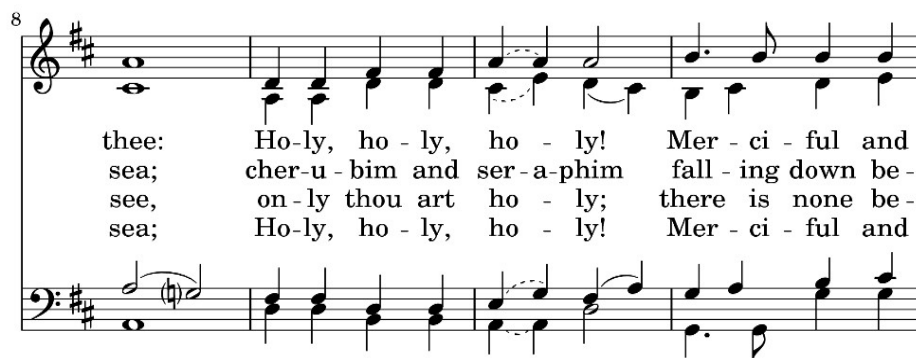
“Holy, Holy, Holy! Lord God Almighty”



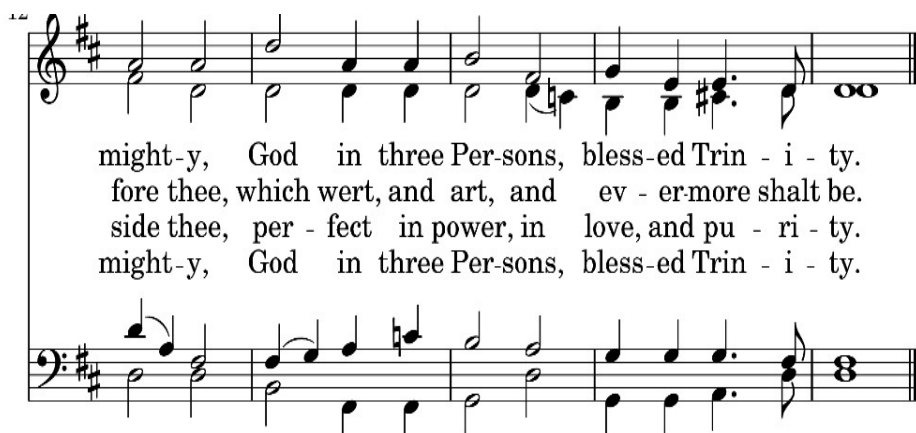
1 Ho-ly, ho-ly, ho - ly! Lord God Al-might - y!
*2 Ho-ly, ho-ly, ho - ly! All the saints a - dore thee,
3 Ho-ly, ho-ly, ho - ly! Though the dark-ness hide thee,
4 Ho-ly, ho-ly, ho - ly! Lord God Al-might - y!



5 Ear - ly in the morn - ing our song shall rise to
cast - ing down their gold - en crowns a-round the glass - y
though the sin - ful hu - man eye thy glo - ry may not
All thy works shall praise thy Name, in earth, and sky, and



8 thee: Ho-ly, ho - ly, ho - ly! Mer - ci - ful and
sea; cher-u - bim and ser-a-phim fall - ing down be -
see, on - ly thou art ho - ly; there is none be -
sea; Ho-ly, ho - ly, ho - ly! Mer - ci - ful and



The Word of God

BCP Page 355

A hymn, psalm, or anthem may be sung.

The people standing, the Celebrant says

Blessed be God; Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

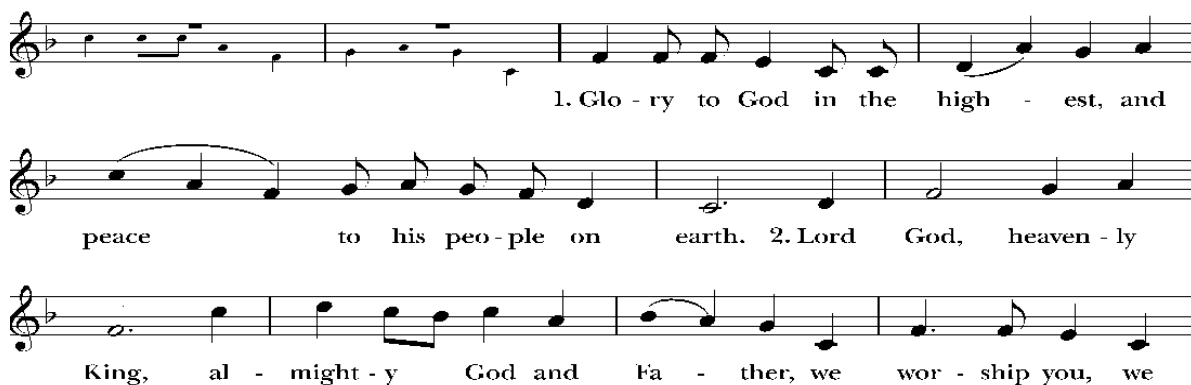
The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

*When appointed, the following hymn or some other song of praise is
sung or said, all standing*

Gloria (S-280)

BCP Page 356





The Lord be with you.

And also with you.

Let us pray.

The Collect of the Day

BCP Page 231

The Celebrant says to the people

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

A Reading from The Book of Amos: (Amos 7:7-17).

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

`Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the LORD.

You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'

Therefore thus says the LORD:

'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the
sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its
land.'

The Word of the Lord.

People **Thanks be to God.**

Psalms 82

Deus Stetit

BCP Page 705

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.'
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

The Epistle is from the Letter to the Colossians: (Colossians 1:1-14)

Paul, an apostle of Christ Jesus by the will of God, and Timothy
our brother,

To the saints and faithful brothers and sisters in Christ in
Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our
Lord Jesus Christ, for we have heard of your faith in Christ
Jesus and of the love that you have for all the saints, because
of the hope laid up for you in heaven. You have heard of this
hope before in the word of the truth, the gospel that has come
to you. Just as it is bearing fruit and growing in the whole
world, so it has been bearing fruit among yourselves from the
day you heard it and truly comprehended the grace of God.
This you learned from Epaphras, our beloved fellow servant.
He is a faithful minister of Christ on your behalf, and he has
made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased
praying for you and asking that you may be filled with the
knowledge of God's will in all spiritual wisdom and
understanding, so that you may lead lives worthy of the Lord,
fully pleasing to him, as you bear fruit in every good work and
as you grow in the knowledge of God. May you be made strong
with all the strength that comes from his glorious power, and
may you be prepared to endure everything with patience,
while joyfully giving thanks to the Father, who has enabled
you to share in the inheritance of the saints in the light. He has
rescued us from the power of darkness and transferred us
into the kingdom of his beloved Son, in whom we have
redemption, the forgiveness of sins.

The Word of the Lord.

Thanks be to God.

Sequence Hymn 674

"Forgive Our Sins As We Forgive"

The musical score is written on three staves in G major (one sharp) and common time. The melody is simple and hymn-like. The lyrics are arranged in four lines, each corresponding to a staff. The first line of lyrics is: 1. "For - give our sins as we for - give," you; 2. How can your par - don reach and bless the; 3. In blaz - ing light your cross re - veals the; 4. Lord, cleanse the depths with - in our souls, and. The second line of lyrics is: taught us, Lord, to pray; but you a - lone can; un - for - giv - ing heart that broods on wrongs and; truth we dim - ly knew: what that triv - ial debts are; bid re - sent - ment cease; then, bound to all in. The third line of lyrics is: grant us grace to live the words we say; will not let old bit - ter - ness de - part? owed to us, how great our debt to you! bonds of love, our lives will spread your peace.

Silence may follow

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

**The Holy Gospel of Our Lord Jesus Christ according to Luke:
(Luke 10: 25-37)**

Glory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from

Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

After the Gospel, the Reader says

The Gospel of the Lord.
Praise to you, Lord Christ,

The Sermon

Rev. Randi Hicks Rowe

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

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**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

**eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People- Form III

BCP Page 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially our
Presiding Bishop, Sean, our Bishop, Mark, our Assistant Bishop,
Gayle, our Priest in Charge, Randi, our Deacon, Peg and our Priest
Associate, Bob.
**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

God of Mercy and Shelter,
In this time of devastation and loss, we lift up our hearts to You.
Be close to all who suffer from the flooding in the Texas
communities.

Embrace those who mourn, shelter the displaced, strengthen the weary,
and inspire all of us to offer loving assistance to those in need.
We ask this through Christ our Lord. Amen.

Silence

The Deacon or other person appointed says

Confession of Sin

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Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Offertory

Offertory Hymn 658 “As Longs the Dear for Cooling Streams”

1 As longs the deer for cool - ing streams in
2 For thee, my God, the liv - ing God, my
3 Why rest - less, why cast down, my soul? Hope
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
thirst - y soul doth pine: O when shall I be -
still, and thou shalt sing the praise of him who
God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
hold thy face, thou Ma - jes - ty di - vine?
is thy God, thy health's e - ter - nal spring.
was, is now, and shall be ev - er - more.

The Holy Communion

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Eucharistic Prayer C

The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of
glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill. You made us
the rulers of creation. But we turned against you, and betrayed
your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

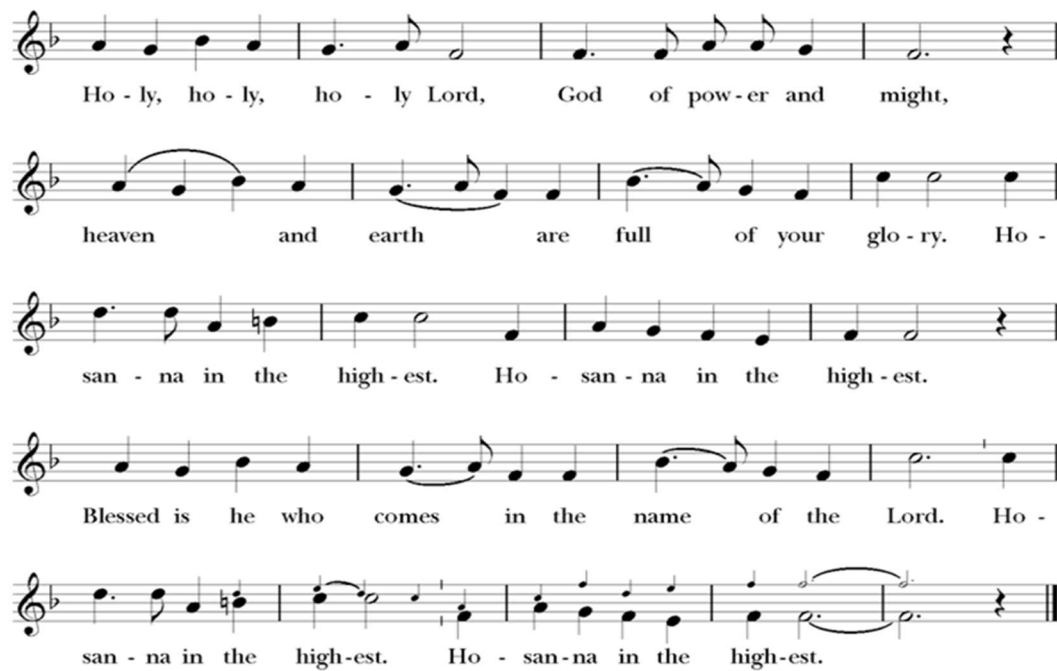
Again and again, you called us to return. Through prophets
and sages you revealed your righteous Law. And in the
fullness of time you sent your only Son, born of a woman, to
fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People-

Sanctus (Hymn S-125)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or

place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

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Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

Fraction Hymn (S-154) "Christ Our Passover"

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

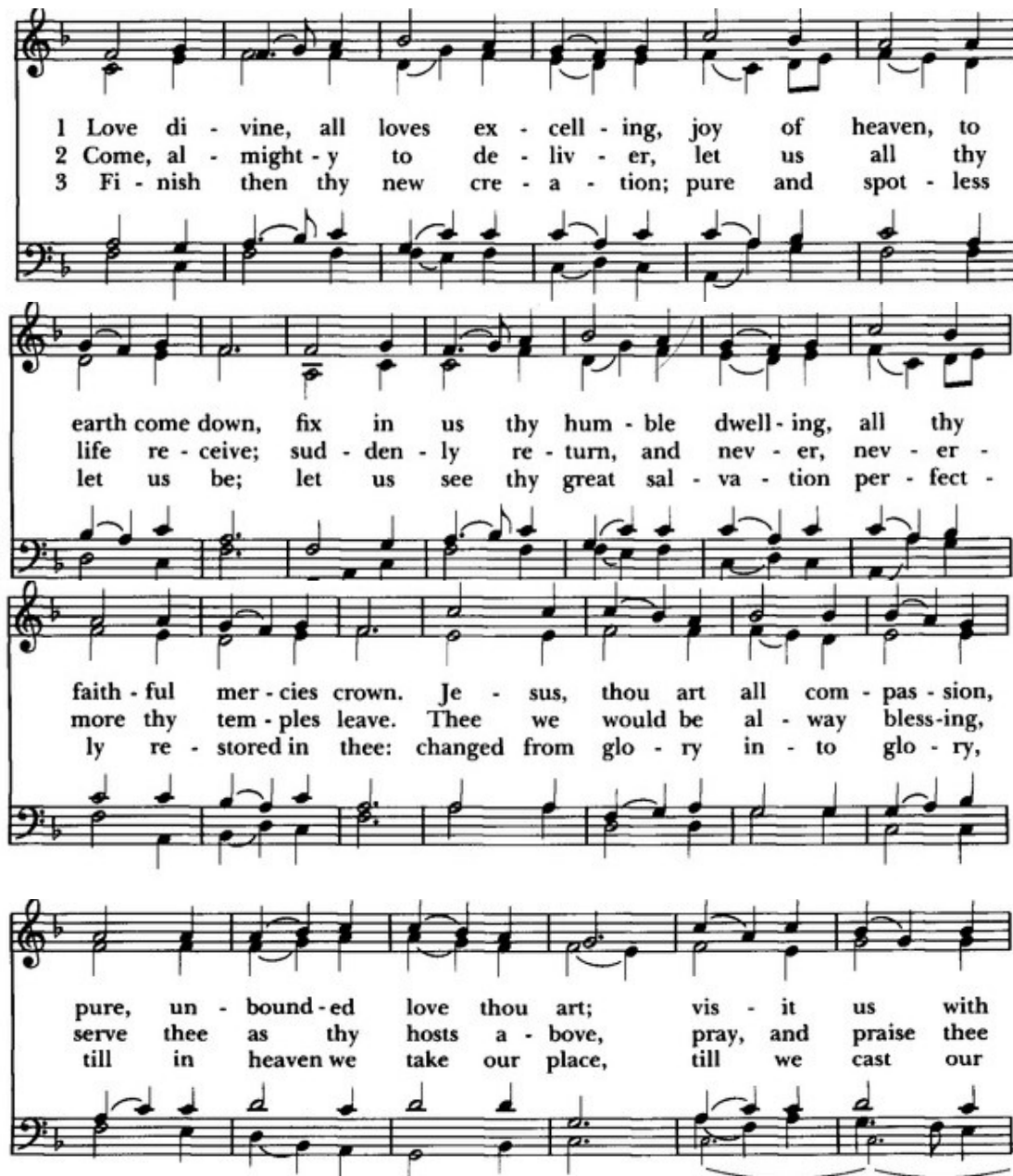
Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately
deliver it to the people The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn 657 “Love Divine, All Loves Excelling”



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Bishop, when present, or the Priest, may bless the people.

**Recessional Hymn 344 “Lord Dismiss Us With Thy Blessing”
(stanzas 1-2)**

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The first system contains the first three lines of the hymn. The second system contains the fourth and fifth lines. The third system contains the sixth and seventh lines. The lyrics are printed below the staves, with some lines split across measures. The score ends with a double bar line.

1 Lord, dis-miss us with your blessing; fill our hearts with
2 Thanks we give and ad - o - ra - tion for your gos - pel's
3 Sav - ior, when your love shall call us, from our strug - gling

7 tri - umph in re - deem-ing grace. O re-fresh us,
in our hearts and lives a - bound. Ev - er faith-ful,
glad your sum - mons to o - bey. May we ev - er,

O re-fresh us, trav - eling through this wil-der-ness.
ev - er faith-ful to your truth may we be found.
may we ev - er reign with you in end-less day.

Go in peace to love and serve the Lord.

Thanks be to God.

Closing Voluntary

by Katherine Chrishon

Please Remember in Your Prayers This Week:

Those on our Prayer List: Lurlene Samuel, Robin Wells, Jim Padgett, Ann Donoff, Joyce Reisinger, Taylor Johnson, Colt Johnson, Br. Christopher Hamlett, Joanne Bruce, Lucille Redmon, Tim Schwartz, Louise Woods, Cyndy Bristow, Levi, Elizabeth Foley, Andrea Mac-Fall, John Wilson, Garry Clay, Helen Tarran, Barbara Cockrell, John Hilliard, Bruce Forsberg, Bill Brown, Dolly Cronk, Ellen Johnson, Diane Martin, The Rev. Stuart Wood, Bob Armstrong, Linda Irwin, Susie Armstrong, Brenda Brizendine, Jim Hill, Russell Buxton.

We give thanks for those who are celebrating their birthday this week: Judy Quilter.

We pray for our Diocese and in our Diocesan Cycle of Prayer we pray for: Diocese of Virginia Conference Centers: Shrine Mont, Orkney Springs and Roslyn, Richmond.

Worship Notes

In the liturgical calendar, we are now in "the Season after Pentecost," which extends throughout the summer and fall until Advent. Some may remember that we called this Trinity Season in editions of the Book of Common Prayer prior to 1979. Roman Catholics call this season "Ordinary Time," which refers to the sequential numbering of the weeks. Methodists call the season Kingdomtide after the final Sunday of the season, which is dedicated to Christ the King. Whatever the title, however, this season after Pentecost highlights the growth and maturation of the church and its faithful. It emphasizes our living out our faith in everyday life, not just during special occasions such as Eastertide and Christmas. The liturgical color for the season is green because it symbolizes growth and hope. At our 10:30 services we will use Eucharistic Prayer C because its words refer to God's work in creation and throughout time, which fits well with the themes of green and growth. The gospel readings we'll hear in worship during this season will present the life and work of Jesus in the Gospel of Luke.

PARTICIPANTS IN THE SERVICE

Holy Eucharist: Rite I 8:00 a.m.

Celebrant/Sermon	The Rev. Randi Hicks Rowe
Deacon	The Rev. Peg Moncure
Acolyte / Lector	Jeannette Adkins
Usher	John Quilter

Morning Prayer: Rite II 10:30 a.m.

Officiant/Sermon	The Rev. Randi Hicks Rowe
Deacon	The Rev. Peg Moncure
Organist	Katherine Chrishon
Gosp. Bk. Bearer/Prayers/Euch.Min.	Grace Parker
Crucifer / Acolyte	Tom Clarke
Lector	Harriette Floyd
Ushers	Kathy Clarke, Susan Hilliard
Altar Guild	Bev Hart, Evie Wilton, Kathy Clarke, Susan Hilliard, Kathryn Humphreys
Flower Guild	Alyson Holt, Harriette Floyd
Tech Team	Greg Grichtmeier, Ann de Peyster, Mike Floyd Jeff Loustaunau, Rusty Spears, Monica Melendez & Jack Fackler

Christ Church Parish (Episcopal)

The Rev. Randi Hicks Rowe- Priest in Charge
The Rev. Dr. Robert Prichard – Priest Associate

The Rev. Peg Moncure – Deacon
Grace Parker-Verger

Charles E. Adkins- Treasurer
ViAnn Farmer – Parish Administrator
Tonya Spears- Financial Administrator

56 Christchurch Lane
P.O. Box 476 Saluda, VA 23149
Office Telephone 804-758-2006

Email address: office@christchurchparish.com

Website: christchurchmiddlesex.com

NURSERY is provided upon request in the Parish Hall

RESTROOMS are located in the Parish Hall

Christ Church Parish Vestry

Bill Budd – Senior Warden '25

Scott Holt – Junior Warden '25

Henry Moncure '25

Tom Clarke '26

Rick Smith '26

Anne Wilcox '26

Jeannette Adkins '27

Evie Wilton '27

Monica Melendez '27