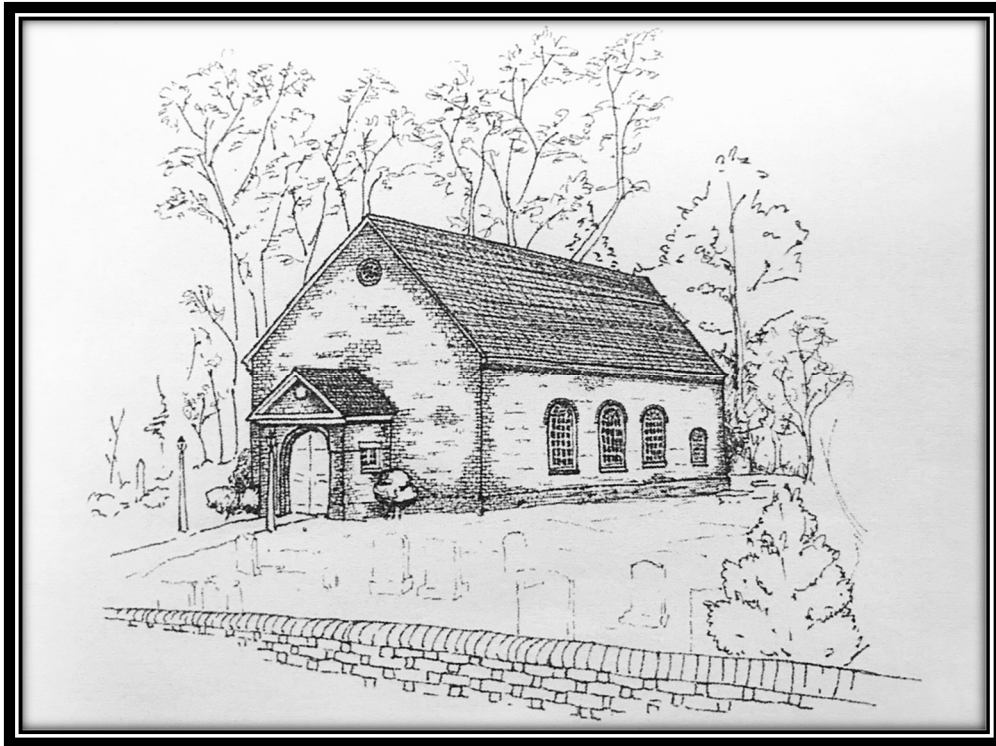


*Welcome to Christ Church Parish
(Episcopal)*

March 24, 2024

8:00 & 10:30 a.m.

The Sunday of the Passion: Palm Sunday



Founded in 1666

Before the service, speak to God in the silence of your heart.

*During the service, let God speak to you through
Word and Sacrament.*

After the service, speak with your neighbor!

Christ Church Parish Mission Statement

*We are a family of faith,
growing in Christ through worship, learning, and
service, who strive to love God
and to love our neighbors as ourselves.*

The Sunday of the Passion: Palm Sunday
 Holy Eucharist: Rite I – March 24, 2024

The dark path of the passion is the way to God.

Prelude	<i>All Glory, Laud and Honor</i>	Kevin J. Sadowski
	<i>Palm Sunday Procession</i>	Phil Lehenbauer
Opening Sentences and Prayer		BCP Page 270
The Gospel		Mark 11:1-11
The Blessing of the Palms		BCP Page 271
Proc. Hymn 154 (vs 1-3)	<i>“All glory, laud, and honor”</i>	
Prayer		BCP Page 272
Proc. Hymn 154 (vs 4-5)	<i>“All glory, laud, and honor”</i>	

THE WORD OF GOD

The Collect of the Day (<i>Sunday of the Passion: Palm Sunday</i>)	BCP Page 168
First Lesson	Isaiah 50:4-9a
Psalms 31:9-16	BCP Page 623
Second Lesson	Philippians 2:5-11
Sequence Hymn 439	<i>What Wondrous Love is This</i>
The Passion Gospel	Mark 14:1–15:47
The Prayers of the People	Insert
The Peace	BCP Page 332
Offertory Anthem	<i>Agnus Dei</i> Pergolesi arr. by Mark Schweizer Duet by Merri Hanson and Page Wittkamp

THE HOLY COMMUNION

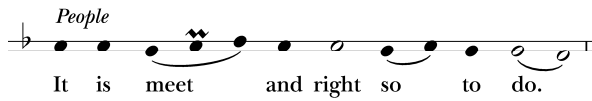
Officiant Jesus, true vine and bread of life, ever giving yourself
 that the world might live, let us share your death and
 passion: make us perfect in your love. *Amen.*

The Great Thanksgiving: Prayer II BCP Page 340

Celebrant *People*
 The Lord be with you. And with thy spi - rit.

Celebrant *People*
 Lift up your hearts. We lift them up un - to the Lord.

Celebrant
 Let us give thanks un - to our Lord God.



Setting: Copyright © Church Publishing Inc.

Sanctus and Benedictus (S-114) BCP Page 334

Lord's Prayer BCP Page 336

The Breaking of the Bread : Every time we eat this bread
and drink this cup,
*we proclaim the Lord's death
until he comes.*

Agnus Dei (S-158) BCP Page 337

The Giving of Communion

During Com. Voluntary on *Herzliebster Jesu* Johannes Brahms

Choir: *Ah, Holy Jesus* Richard Shepherd

Post Com. Hymn 168 (stanzas 1-3) *O Sacred Head, Sore Wounded*

The Prayer of Thanksgiving BCP Page 339

The Blessing

Recessional Hymn 435 (stanzas 1-4) *At the Name of Jesus*

The Dismissal: Go in peace to love and serve the Lord.

People *Thanks be to God.*

Altar party and choir recess in silence – no Postlude

The Collect of the Day

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

at The Liturgy of the Palms

Mark 11:1-11a

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their

cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The First Lesson

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Psalm 31:9-16

In te, Domine, speravi

9 Have mercy on me, O Lord, for I am in trouble; *
**my eye is consumed with sorrow,
and also my throat and my belly.**

10 For my life is wasted with grief,
and my years with sighing; *
**my strength fails me because of affliction,
and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
fear is all around; *
**they put their heads together against me;
they plot to take my life.**

14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.

15 My times are in your hand; *
**rescue me from the hand of my enemies,
and from those who persecute me.**

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

The Epistle

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. There-fore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Gospel

(Insert)

Mark 14:1—15:47

Please Remember in Your Prayers This Week:

Those on our Prayer List: Jim Padgett, Betty Evans, Ann Donoff, Zubin, Taylor Johnson, Shannon Budd, Lori Rexinger, Br. Christopher Hamlett, Joanne Bruce, Lucille Redmon, Jennifer Montague, Anne Montague Bavin, Robert Flinn, Jean Crown Hodges, Cole Sullivan, Keith Callis, Trip Poates, Colt Johnson, Lovey Jane Long, Tim Schwartz, Rev. Dunn, John Lucas, Denise Brown, and Mary Breedon.

We give thanks with those celebrating their birthdays this week: Fernando Melendez; and those celebrating anniversaries: Bill & Cean Cawthorn, and Dave & Marilyn South.

We pray for the guidance of the Holy Spirit as our Parish Discernment Committee carries on their work.

We pray for our Diocese and in our Diocesan Cycle of Prayer we pray for the clergy and parishioners of: Grace – Alexandria, and St. Luke’s, Wellington – Alexandria.

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HOLY WEEK SCHEDULE

Wednesday, March 27 H.E. – 9:30 a.m. Chapel

Maundy Thursday, March 28 H.E. – 7:00 p.m. Church

Good Friday, March 29 Good Friday Liturgy – Noon Church
followed by the Stations of the Cross

Easter Sunday, March 31 Easter Vigil w/H.E. 6:00 a.m. – Church

Joint Easter Service H.E. 10:00 a.m. - Church

PARTICIPANTS IN THE SERVICE

Holy Eucharist: Rite I 8:00 a.m.

Celebrant	The Rev. Stuart Clary Wood
Deacon	The Rev. Peg Moncure, Deacon
Acolyte / Lector / Eucharistic Minister	Jeff Shaw
Usher	Barbara Shaw

Holy Eucharist: Rite I 10:30 a.m.

Celebrant	The Rev. Stuart Clary Wood
Deacon	The Rev. Peg Moncure, Deacon
Organist	Libby Boyer
Gospel Book / Prayers / Euch. Minister	Grace Parker
Crucifer / Acolyte	2Elisabeth Gobush
Lector	Jeff McClelland
Ushers	Jeff & Susie Loustaunau
Altar Guild	Judy Quilter, Judi Snider, and Ann Padgett
Flower Guild	Mary Anne Harris-White, and Cindy Naylor
Tech Team	Greg Grichtmeier, Ann de Peyster, Mike Floyd, Mike Gorin, Jeff Loustaunau, Rusty Spears & Jack Fackler

Christ Church Parish (Episcopal)

The Rev. Stuart Clary Wood – Rector
The Rev. Deacon Peg Moncure – Deacon
The Rev. Dr. Bob Prichard – Priest Associate
Grace Parker - Verger
Charles E. Adkins – Treasurer
Tonya Spears – Parish Administrator
56 Christchurch Lane
P.O. Box 476 Saluda, VA 23149
Office Telephone 804-758-2006
Email address: ccparish1666@gmail.com
Website: <https://christchurchmiddlesex.episcopalvirginia.org>
NURSERY is provided upon request in the Parish Hall
RESTROOMS are located in the Parish Hall

Christ Church Parish Vestry

Bill Budd – Senior Warden '25	
Scott Holt – Junior Warden '25	
Garry Clay '24	Tom Clarke '26
Karen Brown '24	Rick Smith '26
Ann de Peyster '24	Anne Wilcox '26
Henry Moncure '25	

THE PASSION ACCORDING TO MARK - 14:1-15:47

The Passion of our Lord Jesus Christ According to Mark.

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, "Not during the festival, or there may be a riot among the people."

While Jesus was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, "Why was the ointment wasted in this way?" "For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So Judas began to look for an opportunity to betray Jesus.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, Jesus' disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" So Jesus sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, Jesus came with the twelve. And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him one after another, "Surely, not I?" Jesus said to them, "It

is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.'

But after I am raised up, I will go before you to Galilee." Peter said to him, "Even though all become deserters, I will not." Jesus said to him, "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times." But Peter said vehemently, "Even though I must die with you, I will not deny you." And all of them said the same.

They went to a place called Gethsemane; and Jesus said to his disciples, "Sit here while I pray." Jesus took with him Peter and James and John, and began to be distressed and agitated. And he said to the three disciples, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, Jesus threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want." Jesus came and found the disciples sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again Jesus went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. Jesus came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Immediately, while Jesus was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him

away under guard." So when Judas came, he went up to Jesus at once and said, "Rabbi!" and kissed him. Then they laid hands on Jesus and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." All of Jesus' followers deserted him and fled.

A certain young man was following Jesus, wearing nothing but a linen cloth. The crowd caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying, "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'" But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, "Have you no answer? What is it that they testify against you?" But Jesus was silent and did not answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?" Jesus said, "I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'"

Then the high priest tore his clothes and said, "Why do we still need witnesses? You have heard his blasphemy! What is your decision?" The whole council condemned Jesus as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took Jesus over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." But Peter denied it, saying, "I do not know or understand what you are talking about." And Peter went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are

a Galilean." But Peter began to curse, and he swore an oath, "I do not know this man you are talking about." At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And Peter broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" Jesus answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" The crowd shouted back, "**Crucify him!**" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "**Crucify him!**" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, Pilate handed him over to be crucified.

Then the soldiers led Jesus into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed Jesus in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him saying, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

(At the mention of Golgotha, all stand as able.)

The soldiers compelled a passer-by, who was coming in from the country, to carry Jesus' cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then the soldiers brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh;

but he did not take it. And the soldiers crucified Jesus, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified Jesus. The inscription of the charge against him read, "The King of the Jews." And with Jesus they crucified two bandits, one on his right and one on his left. Those who passed by derided Jesus, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking Jesus among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with Jesus also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last.

(Silence may be kept.)

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way Jesus breathed his last, he said, "Truly this man was God's Son!"

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow Jesus and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if Jesus were already dead; and summoning the centurion, he asked him whether Jesus had been dead for some time. When he learned from the centurion that Jesus was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He

then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Jesus saw where the body was laid.

Prayers of the People

Let us bring to the Father our prayers of intercession through Christ who gave himself for the life of the world.

For forgiveness for the many times we have denied Jesus, let us pray to the Lord.

Lord, have mercy.

For grace to seek out those habits of sin which mean spiritual death, and by prayer and self-discipline to overcome them, let us pray to the Lord.

Lord, have mercy.

For Christian people, that through the suffering of disunity there may grow a rich union in Christ, let us pray to the Lord.

Lord, have mercy.

For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy, let us pray to the Lord.

Lord, have mercy.

For those who still make Jerusalem a battleground, let us pray to the Lord.

Lord, have mercy.

For those who have the courage and honesty to work openly for justice and peace,

let us pray to the Lord.

Lord, have mercy.

For those in the darkness and agony of isolation, that they may find support and encouragement, let us pray to the Lord.

Lord, have mercy.

For those who, weighed down with hardship, failure, or sorrow, feel that God is far from them, let us pray to the Lord.

Lord, have mercy.

For those who are tempted to give up the way of the cross,

let us pray to the Lord.

Lord, have mercy.

For those on our Parish Prayer List, that they may be strengthened and comforted with the presence of our Lord Jesus Christ and may know the healing power of his love, let us pray to the Lord.

Lord, have mercy.

For those who are celebrating their birthdays this week: Fernando Melendez; and those celebrating anniversaries: Bill & Cean Cawthorn, and Dave & Marilyn South, let us pray to the Lord.

Lord, have mercy.

For the guidance of the Holy Spirit as our Parish Discernment Committee carries on their work, let us pray to the Lord.

Lord, have mercy.

For our bishops: Michael our Presiding Bishop, Mark our Diocesan Bishop, and Gayle our Assistant Bishop; and in our Diocesan Cycle of Prayer we pray for the clergy and parishioners of: Grace – Alexandria, and St. Luke's, Wellington – Alexandria, let us pray to the Lord.

Lord, have mercy.

That we, with those who have died in faith,
may find mercy in the day of Christ,
let us pray to the Lord.

Lord, have mercy.

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.
Amen.**