

The Sixteenth Sunday after Pentecost
Holy Eucharist: Rite II – September 25, 2022

God judges those who neglect the poor and suffering.

Prelude	Beautiful Savior	Michael Burkhardt
Processional Hymn 665	“All My Hope on God is Founded”	
Opening Acclamation		BCP Page 355
The Gloria (Hymnal S-280)		BCP Page 356

THE WORD OF GOD

The Collect of the Day (16 th Pentecost – Proper 21)		BCP Page 234
First Lesson		Jeremiah 32:1-3a, 6-15
Psalm 91:1-6, 14-16		BCP Page 719
Second Lesson		1 Timothy 6:6-19
Sequence Hymn 383	“Fairest Lord Jesus”	
Gospel		Luke 16:19-31
The Sermon	the Rev. Deacon Peg Moncure	
The Nicene Creed		BCP Page 358
The Prayers of the People: Form III		BCP Page 387
Thanksgiving for the Mission of the Church		BCP Page 838
The Confession and Absolution		BCP Page 360
The Peace		BCP Page 360
Anthem	On Eagle’s Wings	Soloist Darby Lancaster Guitar Dan Mulligan

THE HOLY COMMUNION

The Great Thanksgiving: Prayer C		BCP Page 369
Sanctus and Benedictus (Hymnal S-130)		BCP Page 371
Lord’s Prayer		BCP Page 364
The Breaking of the Bread		BCP Page 364
Fraction (Hymnal S-152)		
Communion Hymn 304	“I Come With Joy”	
Post-Communion Prayer		BCP Page 365
The Blessing		
Recessional Hymn 182	“Christ is Alive!”	
Dismissal: Go in peace to love and serve the Lord.		BCP Page 366
People	<i>Thanks be to God.</i>	
Postlude	Christ is Alive!	Jonathan Reuss

The Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Jeremiah 32:1-3a; 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Psalm 91:1-6, 14-16

Qui habitat

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the Lord, "You are my refuge and my stronghold, *
my God in whom I put my trust."
- 3 He shall deliver you from the snare of the hunter *
and from the deadly pestilence.
- 4 He shall cover you with his pinions, and you shall find refuge under
his wings; *
his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.

14 Because he is bound to me in love, therefore will I deliver him; *

I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *

I am with him in trouble; I will rescue him and bring him to honor.

16 With long life will I satisfy him, *

and show him my salvation.

The Epistle

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Gospel

Luke 16:19-31

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

We give thanks for those who are celebrating their birthdays this week: Bill Cawthorn, Jeff McClelland, Mary Buxton, Sheila Gammel, Cathy Spence and Debbie Davis; and with those celebrating their anniversaries: Jeff and Pam McClelland and Scott and Nancy Campbell.

We pray for our Diocese and in our Diocesan Cycle of Prayer we pray for La Iglesia de Cristo Rey, Arlington, La Iglesia de San Jose, Arlington, Little Fork, Rixeyville, and The Falls Church, Falls Church.

The mid-week service is celebrated on Wednesday mornings in the Parish Hall Chapel at 9:30 a.m.

PARTICIPANTS IN THE SERVICE

Holy Eucharist: Rite I 8:00 a.m.

Celebrant	the Rev. Dr. Robert Prichard
Deacon / Sermon	the Rev. Deacon Peg Moncure
Euch. Min. / Acolyte / Lector	Jeff Shaw
Usher	John Quilter

Holy Eucharist: Rite II 10:30 a.m.

Celebrant	the Rev. Dr. Robert Prichard
Deacon / Sermon	the Rev. Deacon Peg Moncure
Organist	Libby Boyer
Gosp. Bk. Bearer / Prayers / Euch. Min.	Harriette Floyd
Eucharistic Minister	Jean Holt
Lector	Lydia Dudley
Crucifer / Acolyte	Mike Gorin
Ushers	Micki Clay and Betsy Evans
Altar Guild	Bev Hart, Evie Wilton, Kathy Clarke, Susan Hilliard, and Helen Tarran
Flower Guild	Mary Anne Harris-White & Cindy Naylor
Tech Team	Greg Grichtmeier, Ann de Peyster, Mike Floyd, Mike Gorin, Jeff Loustaunau, Robin Wells, & Jack Fackler

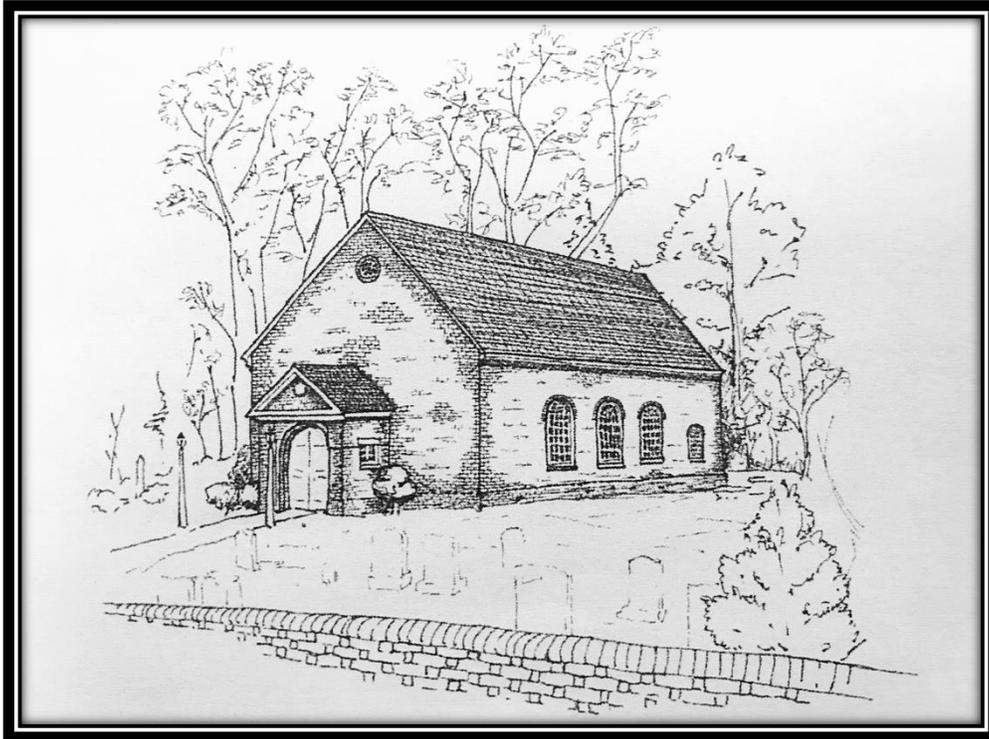
Christ Church Parish (Episcopal)

The Rev. Stuart Clary Wood – Rector
The Rev. Deacon Peg Moncure – Deacon
The Rev. Dr. Bob Prichard – Priest Associate
56 Christchurch Lane
P.O. Box 476 Saluda, VA 23149
Office Telephone 804-758-2006
Email address: cparish1666@gmail.com
Website: <https://christchurchmiddlesex.the diocese.net>
NURSERY is provided upon request in the Parish Hall
RESTROOMS are located in the Parish Hall

Christ Church Parish Vestry

Jeannette Adkins – Senior Warden '22	
Betsy Evans – Junior Warden '23	
Lydia Dudley '22	Karen Brown '24
John Quilter '22	Garry Clay '24
Mike Gorin '23	Ann de Peyster '24
Clayton Neal '23	

*Welcome to Christ Church Parish
(Episcopal)
September 25, 2022
10:30 a.m.
The Sixteenth Sunday after Pentecost*



Founded in 1666

*Before the service, speak to God in the silence of your heart.
During the service, let God speak to you through
Word and Sacrament.
After the service, speak with your neighbor!*

Christ Church Parish Mission Statement

*We are a family of faith,
growing in Christ through worship, learning, and
service, who strive to love God
and to love our neighbors as ourselves.*