The Second Sunday after Pentecost Holy Eucharist: Rite II – June 19, 2022

The commanding word of Jesus and power of God to search out the needy.

Processional Hymn 493 "O for a thousand tongue.	s to sing"
Opening Sentences	BCP Page 355
The Gloria	BCP Page 356
THE WORD OF GOD	
The Collect of the Day (2nd Pentecost - Proper 7)	BCP Page 230
First Lesson IK	ings 19:1-4, 8-15a
Psalm 42 & 43	BCP Page 643
Second Lesson	alatians 3:23-29
Seq. Hymn 388 "O worship the King, all glorious above!"	
Gospel	Luke 8:26-39
The Sermon the Rev. Deaco	n Peg Moncure
The Nicene Creed	BCP Page 358
The Prayers of the People: Form	BCP Page 383
The Confession and Absolution	BCP Page 360
The Peace	BCP Page 360
Offertory Hymn 679 "Surely it is God who saves	s me"
THE HOLY COMMUNICATION OF THE HOLY COMMUNICA	
The Great Thanksgiving: Prayer A	BCP Page 361
Sanctus and Benedictus	BCP Page 362
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Communion Hymns 652 "Dear Lord and Father or	
411 "O bless the Lord, my sou	
The Prayer of Thanksgiving	BCP Page 366
The Blessing	
Recessional Hymn 372 "Praise to the living God:	10
Dismissal: Alleluía, alleluía. Let us go forth into the	world,
rejoicing in the power of the Spirit.	
People Thanks be to God. Alleluía, alleluía.	

The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

I Kings 19:1-4, 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saving, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Psalm 42 Quemadmodum

1 As the deer longs for the water-brooks, *

so longs my soul for you, O God.

2 My soul is athirst for God, athirst for the living God; *

when shall I come to appear before the presence of God?

3 My tears have been my food day and night, *

while all day long they say to me,

"Where now is your God?"

4 I pour out my soul when I think on these things: *

how I went with the multitude and led them into the house of God,

5 With the voice of praise and thanksgiving, *

among those who keep holy-day.

6 Why are you so full of heaviness, 0 my soul? *

and why are you so disquieted within me?

7 Put your trust in God; *

for I will yet give thanks to him,

who is the help of my countenance, and my God.

8 My soul is heavy within me; *

therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon.

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9 One deep calls to another in the noise of your cataracts; *
       all your rapids and floods have gone over me.
  10 The Lord grants his loving-kindness in the daytime; *
       in the night season his song is with me,
       a prayer to the God of my life.
  11 I will say to the God of my strength,
       "Why have you forgotten me? *
       and why do I go so heavily while the enemy oppresses me?"
  12 While my bones are being broken, *
       my enemies mock me to my face;
  13 All day long they mock me *
       and say to me, "Where now is your God?"
  14 Why are you so full of heaviness, 0 my soul? *
       and why are you so disquieted within me?
  15 Put your trust in God; *
       for I will yet give thanks to him,
       who is the help of my countenance, and my God.
Psalm 43
                                                                       Judica me, Deus
  1 Give judgment for me, 0 God,
       and defend my cause against an ungodly people; *
       deliver me from the deceitful and the wicked.
  2 For you are the God of my strength:
       why have you put me from you? *
       and why do I go so heavily while the enemy oppresses me?
  3 Send out your light and your truth, that they may lead me, *
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and bring me to your holy hill

and to your dwelling;

4 That I may go to the altar of God, to the God of my joy and gladness; *

and on the harp I will give thanks to you, O God my God.

5 Why are you so full of heaviness, 0 my soul? $\ensuremath{^*}$

and why are you so disquieted within me?

6 Put your trust in God; *

for I will yet give thanks to him, who is the help of my countenance, and my God.

The Epistle Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore, the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Gospel Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down

before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

We give thanks with those celebrating their birthdays this week: Sarah Geeson, Ginny Hartung, & Mike More; and those celebrating their anniversaries: Jim & Lydia Dudley, John & Susan Hilliard, and Dave & Anne Wilcox.

We pray for our Diocese and in the Diocesan Cycle of Prayer we pray for the clergy and parishioners of: Pohick – Lorton, St. Peter's – Port Royal, and Wicomico Parish - Wicomico.

The mid-week Eucharist is celebrated on Wednesday each week at 9:30 a.m. in the parish hall chapel. This week the Church remembers Alban, 1st Martyr of Britain, c. 304

PARTICIPANTS IN THE SERVICE

Holy Eucharist: Rite I 8:00 a.m.

Celebrant the Rev. Stuart Clary Wood
Deacon / Sermon the Rev. Deacon Peg Moncure
Acolyte / Lector Jeannette Adkins
Usher Jim Hill

Holy Eucharist: Rite II 10:30 a.m.

Celebrant the Rev. Stuart Clary Wood Deacon / Sermon the Rev. Deacon Peg Moncure

Organist

Crucifer / Acolyte Robin Wells
Gospel Book Bearer / Prayers / Euch. Min. Grace Parker
Eucharistic Minister Sharon Colston
Lector Lydia Dudley
Ushers Robin & Sallie Wells
Altar Guild Marilyn South, Judi Snider, Pam McClelland,
Judy Quiter, & Sheila Gammel

Flower Guild Sheila Gammel, & Harriette Floyd
Tech Team Greg Grichtmeier, Ann de Peyster, Mike Floyd,
Mike Gorin, Jeff Loustaunau, Robin Wells, & Jack Fackler

Christ Church Parish (Episcopal)

The Rev. Stuart Clary Wood – Rector The Rev. Deacon Peg Moncure – Deacon The Rev. Dr. Bob Prichard – Priest Associate 56 Christchurch Lane P.O. Box 476 Saluda, VA 23149 Office Telephone 804-758-2006

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NURSERY is provided upon request in the Parish Hall **RESTROOMS** are located in the Parish Hall

Christ Church Parish Vestry

Jeannette Adkins – Senior Warden '22 Betsy Evans – Junior Warden '23

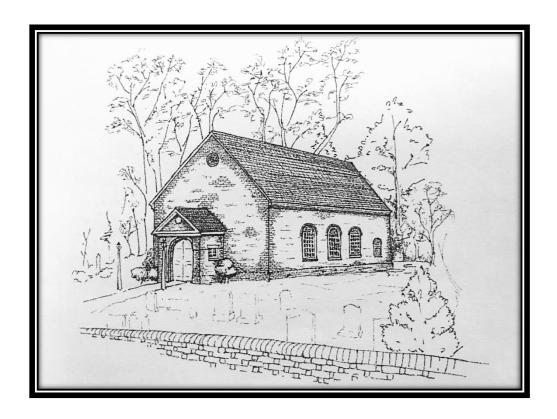
Lydia Dudley '22 Karen Brown '24 John Quilter '22 Garry Clay '24 Mike Gorin '23 Ann de Peyster

'24

Clayton Neal "23

Welcome to Christ Church Parish (Episcopal) June 19, 2022 10:30 a.m.

The Second Sunday after Pentecost



Founded in 1666

Before the service, speak to God in the silence of your heart.

During the service, let God speak to you through

Word and Sacrament.

After the service, speak with your neighbor!

Christ Church Parish Mission Statement

We are a family of faith, growing in Christ through worship, learning, and service, who strive to love God and to love our neighbors as ourselves.