

The Ninth Sunday after Pentecost  
Holy Eucharist: Rite II – August 7, 2022

*Being righteous through faith.*

Prelude	Canon in D	J. Pachelbel
Processional Hymn 392	“Come, we that love the Lord”	
Opening Sentences		BCP Page 355
The Gloria (Hymnal S-280)		BCP Page 356

THE WORD OF GOD

The Collect of the Day (6 <sup>th</sup> Pentecost – Proper 11)		BCP Page 231
First Lesson		Isaiah 1:1, 10-20
Psalms 50:1-8, 23-24		BCP Page 654
Second Lesson		Hebrews 11:1-3, 8-16
Sequence Hymn 209	“We walk by faith”	
Gospel		Luke 12:32-40
The Sermon	the Rev. Stuart Clary Wood	
The Nicene Creed		BCP Page 358
The Prayers of the People: Form II		BCP Page 385
The Absolution		BCP Page 360
The Peace		BCP Page 360
Offertory Anthem	“We’ve Come This Far By Faith”	

THE HOLY COMMUNION

The Great Thanksgiving: Prayer A		BCP Page 361
Sanctus and Benedictus (Hymnal S-130)		BCP Page 362
Lord’s Prayer		BCP Page 364
The Breaking of the Bread		BCP Page 364
Fraction (Hymnal S-152)		
Communion Hymn 325	“Let us break bread together”	
The Prayer of Thanksgiving		BCP Page 366
The Blessing		
Recessional Hymn 597	“O Day of Peace”	
Dismissal: Let us go forth into the world, rejoicing in the power of the Spirit.		
People	<i>Thanks be to God.</i>	
Postlude	Improvisation on “Jerusalem”	C. Tyler

## The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Lesson

**Isaiah 1:1, 10-20**

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand?

Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation--I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

## Psalm 50:1-8, 23-24

*Deus deorum*

- 1 The Lord, the God of gods, has spoken; \*  
**he has called the earth from the rising of the sun to its setting.**
- 2 Out of Zion, perfect in its beauty, \*  
**God reveals himself in glory.**
- 3 Our God will come and will not keep silence; \*  
**before him there is a consuming flame,  
and round about him a raging storm.**
- 4 He calls the heavens and the earth from above \*  
**to witness the judgment of his people.**
- 5 "Gather before me my loyal followers, \*  
**those who have made a covenant with me  
and sealed it with sacrifice."**
- 6 Let the heavens declare the rightness of his cause; \*  
**for God himself is judge.**
- 7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
**for I am God, your God.**
- 8 I do not accuse you because of your sacrifices; \*  
**your offerings are always before me.**
- 23 Consider this well, you who forget God, \*  
**lest I rend you and there be none to deliver you.**

24 Whoever offers me the sacrifice of thanksgiving honors me; \* **but to those who keep in my way will I show the salvation of God."**

### **The Epistle**

**Hebrews 11:1-3, 8-16**

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

### **The Gospel**

**Luke 12:32-40**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

We give thanks for those who are celebrating their birthdays this week: Gibbie Mangum, Linda Irwin, Virginia Bishop, Barry Spence, Kelly Pollock, and Ginger Hellems; and those celebrating their anniversaries: John & Judy Quilter, Don & Ann Harris, and Gordon White & Mary Anne Harris-White.

We pray for our Diocese and in the Diocesan Cycle of Prayer we pray for all ushers, acolytes, Eucharistic Ministers, and Lay Readers.

**The mid-week Eucharist is celebrated on Wednesday mornings in the Parish Hall Chapel at 9:30 a.m. This week we will remember Laurence, Deacon and Martyr at Rome, 258.**

## PARTICIPANTS IN THE SERVICE

### Holy Eucharist: Rite I 8:00 a.m.

Celebrant / Sermon	the Rev. Stuart Clary Wood
Deacon	the Rev. Deacon Peg Moncure
Acolyte / Lector	Dave Wilcox
Usher	Don Harris

### Holy Eucharist: Rite II 10:30 a.m.

Celebrant / Sermon	the Rev. Stuart Clary Wood
Deacon	the Rev. Deacon Peg Moncure
Organist	the Rev. Tyler Coleman
Gosp. Bk. Bearer / Prayers / Euch. Min.	Sharon Colston
Lector / Eucharistic Minister	Grace Parker
Crucifer / Acolyte	Tom Clarke
Ushers	Robin & Sallie Wells
Altar Guild	Ann Padgett, Karen Gorin, Ginger Hellems, & Linda Irwin
Flower Guild	Ginger Smither & Karen Gorin
Tech Team	Greg Grichtmeier, Ann de Peyster, Mike Floyd, Mike Gorin, Jeff Loustaunau, Robin Wells, & Jack Fackler

### *Christ Church Parish (Episcopal)*

The Rev. Stuart Clary Wood – Rector  
The Rev. Deacon Peg Moncure – Deacon  
The Rev. Dr. Bob Prichard – Priest Associate  
56 Christchurch Lane  
P.O. Box 476 Saluda, VA 23149  
Office Telephone 804-758-2006  
Email address: [ccparish1666@gmail.com](mailto:ccparish1666@gmail.com)  
Website: <https://christchurchmiddlesex.the-diocese.net>  
**NURSERY** is provided upon request in the Parish Hall  
**RESTROOMS** are located in the Parish Hall

### *Christ Church Parish Vestry*

Jeannette Adkins – Senior Warden ‘22	
Betsy Evans – Junior Warden ‘23	
Lydia Dudley ‘22	Karen Brown ‘24
John Quilter ‘22	Garry Clay ‘24
Mike Gorin ‘23	Ann de Peyster ‘24
Clayton Neal ‘23	

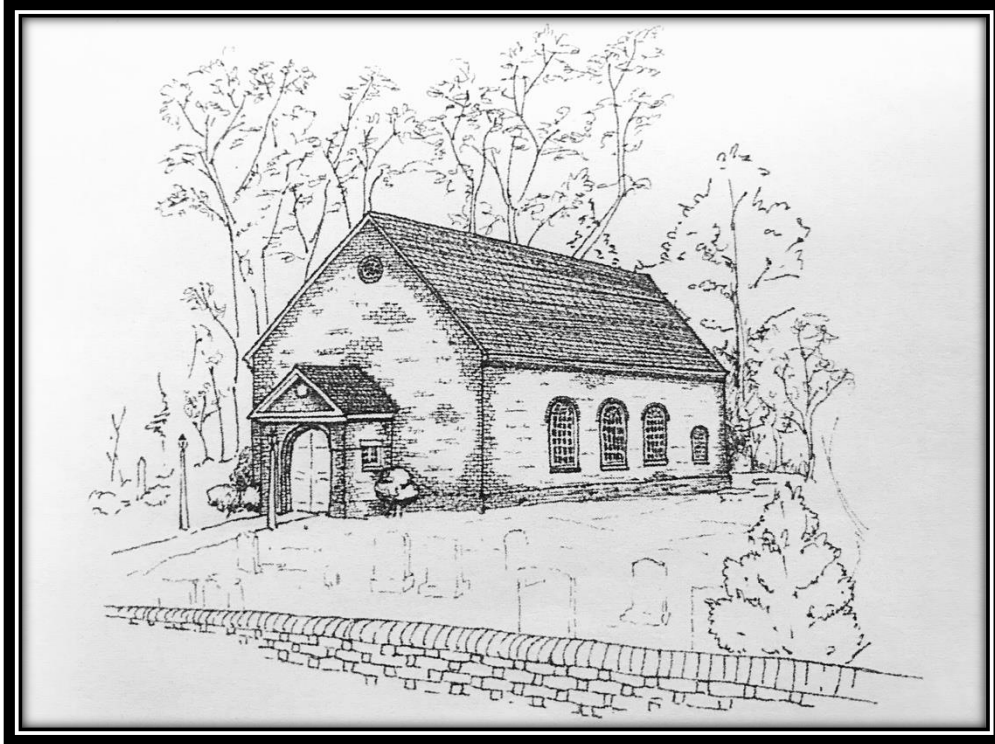
*Welcome to Christ Church Parish*

*(Episcopal)*

*August 7, 2022*

*10:30 a.m.*

*The Ninth Sunday after Pentecost*



*Founded in 1666*

*Before the service, speak to God in the silence of your heart.*

*During the service, let God speak to you through*

*Word and Sacrament.*

*After the service, speak with your neighbor!*

**Christ Church Parish Mission Statement**

*We are a family of faith,  
growing in Christ through worship, learning, and  
service, who strive to love God  
and to love our neighbors as ourselves.*