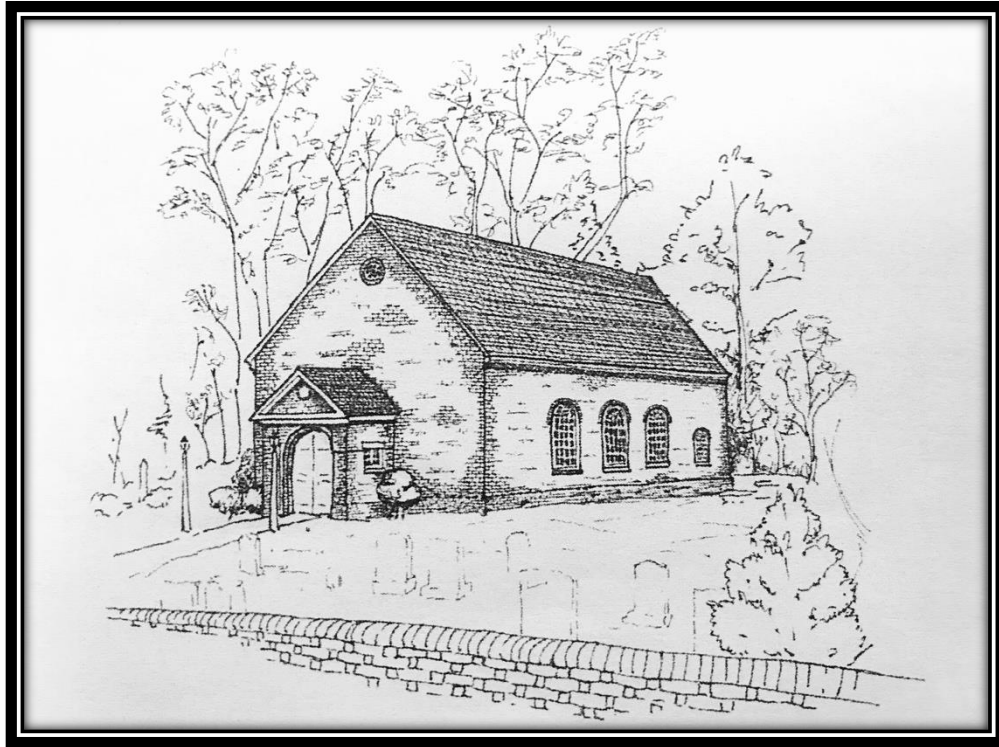


*Welcome to Christ Church Parish  
(Episcopal)  
February 27, 2022  
10:00 a.m.  
The Last Sunday after the Epiphany*



*Founded in 1666*

*Before the service, speak to God in the silence of your heart.  
During the service, let God speak to you through  
Word and Sacrament.  
After the service, speak with your neighbor!*

**Christ Church Parish Mission Statement**

*We are a family of faith,  
growing in Christ through worship, learning, and  
service, who strive to love God  
and to love our neighbors as ourselves.*

**THE LAST SUNDAY AFTER THE EPIPHANY**

**CHRIST CHURCH PARISH**

**FEBRUARY 27, 2022**

+ + + + +

**10:00 a.m. THE HOLY EUCHARIST Rite II**  
**with Reception and Reaffirmation of Baptismal Vows**

**Prelude** *Let Us Ever Walk with Jesu* arr. Paul Manz  
*Art Thou with Me* J. S. Bach

**Processional Hymn 135** *Songs of thankfulness and praise*

V. Blessed be God: Father, Son, and Holy Spirit.

**R. And blessed be his kingdom, now and for ever. Amen.**

*The Bishop then continues*

There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**

*Bishop* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Let us pray.

**The Collect of the Day**

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

***Amen.***

**First Lesson**

**Exodus 34:29-35**

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in

commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*After each reading, the reader may say*

The Word of the Lord.

People **Thanks be to God.**

### Psalm 99

*Dominus regnavit*

- 1 The Lord is King;  
let the people tremble; \*  
**he is enthroned upon the cherubim;  
let the earth shake.**
- 2 The Lord is great in Zion; \*  
**he is high above all peoples.**
- 3 Let them confess his Name, which is great and awesome; \*  
**he is the Holy One.**
- 4 "O mighty King, lover of justice,  
you have established equity; \*  
**you have executed justice and righteousness in Jacob."**
- 5 Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*  
**he is the Holy One.**
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
**they called upon the Lord, and he answered them.**
- 7 He spoke to them out of the pillar of cloud; \*  
**they kept his testimonies and the decree that he gave them.**
- 8 O Lord our God, you answered them indeed; \*  
**you were a God who forgave them,  
yet punished them for their evil deeds.**
- 9 Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
**for the Lord our God is the Holy One.**

## The Epistle

## 2 Corinthians 3:12—4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.

*People*      **Thanks be to God.**

**Sequence Hymn 129**      *Christ upon the mountain peak*

*Then the Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to  
Luke. **Luke 9:28-36**

*People*      **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud



*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Bishop* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Bishop* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Bishop* Will you continue in the apostles' teaching and  
fellowship, in the breaking of bread, and in the  
prayers?

*People* **I will, with God's help.**

*Bishop* Will you persevere in resisting evil, and, whenever  
you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Bishop* Will you proclaim by word and example the Good  
News of God in Christ?

*People* **I will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving  
your neighbor as yourself?

*People* **I will, with God's help.**

*Bishop* Will you strive for justice and peace among all  
people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## **Prayers for the Candidates**

*The Bishop then says to the congregation*

Let us now pray for these persons who have renewed their commitment to Christ.

*A Person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*A period of silence follows.*

*Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **For Reception**

*N.*, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. ***Amen.***

### **For Reaffirmation**

*N.*, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. ***Amen.***

*The Bishop concludes with this prayer*

Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. ***Amen.***

*The Peace is then exchanged*

*Bishop* The peace of the Lord be always with you.

*People* **And also with you.**

## **THE CELEBRATION OF THE HOLY COMMUNION**

### **Offertory**

#### **The Great Thanksgiving: Eucharistic Prayer A**

*The people remain standing. The Celebrant faces them and says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.



Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

### **Sanctus (Hymnal S-125)**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be said*

[Alleluia.] Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. [Alleluia.]***

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.  
Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith,  
with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately  
deliver it to the people.*

**Communion Hymns 336** *Come with us, O blessed Jesus*  
**314** *Humbly I adore thee*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

*The Bishop may bless the people.*

**Recessional Hymn 665**     *All my hope on God is founded*

*The Deacon dismisses them with these words*

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude**

*Passacaglia*

Gordon Young

**Ash Wednesday service will be held at noon  
in the church.**

The flowers on the altar are given to the Glory of God and in loving memory of Jane and Oliver Clarke ~ Given by the family.

We give thanks with those celebrating their birthdays this week: Bill Budd, and Michelle Meredith.

We give thanks today with Jeff Loustaunau who is being received into the fellowship of this Communion; and with Sharon Colston and Miles Libbey who are making a reaffirmation of their faith.

We pray for the search committee of our diocese as they discern the candidates for the election of our 14<sup>th</sup> Diocesan Bishop and in our Diocesan Cycle of Prayer we pray for the clergy and parishioners of Christ Church Parish – Saluda, and St. Mary’s - Arlington.

**A Prayer for Ukraine**

**God of peace and justice,  
we pray for the people of Ukraine today.  
We pray for peace and a laying down of weapons.  
We pray for all those who fear for tomorrow,  
that your Spirit of comfort would draw near to them.  
We pray for those with power over war or peace,  
for wisdom, discernment and compassion  
to guide their decisions.  
Above all, we pray for your precious children, at risk and in fear,  
that you would hold and protect them.  
We pray in the name of Jesus, the Prince of Peace.  
Amen.**

**Archbishop Justin Welby and Archbishop Stephen Cottrell**

## PARTICIPANTS IN THE SERVICES

### Holy Eucharist: Rite II 10:00 a.m.

Officiant / Sermon	the Rt. Rev. Jennifer Brooke-Davidson
Rector	the Rev. Stuart Clary Wood
Deacon	the Rev. Deacon Peg Moncure
Organist	Debbie Davis
Crucifer / Acolyte	Nicole Davis
Lector	Lydia Dudley
Eucharistic Minister	Ann Padgett
Gospel Book Bearer / Intercessions	Dave Wilcox
Ushers	Henry Moncure, & Robin Wells
Altar Guild	Bev Hart, Evie Wilton, Kathy Clarke, Susan Hilliard, & Helen Taran
Tech Team	Greg Grichtmeier, Ann de Peyster, Mike Floyd, Mike Gorin, Jeff Loustaunau, Robin Wells & Jack Fackler

### *Christ Church Parish (Episcopal)*

The Rev. Stuart Clary Wood – Rector

The Rev. Deacon Peg Moncure – Deacon

The Rev. Dr. Bob Prichard – Priest Associate

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**NURSERY** is provided upon request in the Parish Hall

**RESTROOMS** are located in the Parish Hall

### *Christ Church Parish Vestry*

Jeannette Adkins - Senior Warden '22

Betsy Evans – Junior Warden '23

Lydia Dudley '22

John Quilter '22

Mike Gorin '23

Clayton Neal '23

Karen Brown '24

Garry Clay '24

Ann de Peyster '24