The Last Sunday After The Epiphany Holy Eucharist: Rite - February 19, 2023							
The Transfiguration of our Lord.							
Prelude	Elevation	Lefebure-Wely					
Processional	Hymn 137 "O Wondrous Type, O Vision	Faír"					
Opening Se		BCPPage 355					
The Gloria (Hymnal 5-278)	BCPPage 356					
	THE WORD OF GOD						
The Collect	of the Day (<i>Last Sunday after the Epiphany</i>) BCPPage 217					
First Lesson		Exodus 24:12-18					
Psalm 2		BCPPage 586					
Second Les	50n	2 Peter 1:16-21					
Sequence H	ymn 7 " <i>Christ, Whose Glory Fills t</i>	he Sky"					
Gospel Accl	amatíon: Alleluía, alleluía.						
Chris	st was revealed in flesh, proclaimed among the	nations					
and b	elieved in throughout the world.						
Allelı	uia.						
Gospel		Matthew 17:1-9					
The Sermon	The Rev. S	tuart Clary Wood					
The Nicene Creed		BCPPage 358					
The Prayers of the People: Form		BCPPage 383					
nvitation to (Confession: The grace of God has dawned u	pon the world					
throu	gh our Savior Jesus Christ, who sacrificed hi	mself for us to					
purify	j a people as his own.						
Let u	s confess our sins against God and our neighb	or.					
The Confes	sion and Absolution	BCP Page 360					
The Peace		BCP Page 360					
	Our Savior Christ is the Prince of Peace.						
	Of the increase of his government and of p	eace					
	there shall be no end.						
	The peace of the Lord be always with you.						
People	And also with you.						
Offertory	Schonster Herr Jesu	David Cherwien					
THE HOLY COMMUNION							
Officiant	Father, in Christ there has sprung up a ligh	t for the					
	righteous; accept the offering of your Church and grant that Christ may shine in us						
	to the praise and glory of your name. A <i>men</i> .						
The Great 7	hanksgiving: Prayer A	BCPPage 361					
Sanctus and	Benedictus (Hymnal 5-128)	BCPPage 362					
The Lord's f	rayer	BCPPage 364					

The Breaking of the Bread:

Officiant	Every time we	eat this bread	and drínk thís cu	р,
People	we proclaim the Lord's death until he comes.			
Officiant Jesus is the Lamb of God who takes a				e sín
			se who are called	
	hís supper.			
People	Lord, am not	worthy to recei	ve you,	
	but only say th	ne word, and sl	nall be healed.	
Agnus Dei (†	-lymnal 5-164)			
Communion	-1ymn 383	"Fairest	Lord Jesus"	
Post Commu	nion Prayer			
Holy	God, we see yo	our glory in the	face of Jesus (hrist:
may w	e who are parta	kers at his tabl	e reflect his life	ín word
and d	eed, that all the	world may knov	v his power to cl	hange
and sa	ave. This we ask	through Jesu:	5 Christ our Lo	rd. Amen.
The Prayer c	of Thanksgiving			BCPPage 365
The Blessing	g: Keep your ey	jes fixed on Je	sus, who was wo	unded for our
	sins, that you	may bear in you	ur lífe the love a	nd joy and
	peace which a	re the marks of	Jesus in his die	scíples;
	and the blessi	ng of God almi	ghty,	
	the Father, the	e Son, and the	Holy Spirit,	
	be among you	and remain witl	n you always. A	men.
Recessional		"God Hímself	ls With (ls"	
The Dismissa	al Go ín	the light and pe	ace of Christ.	
People	Thank	us be to God.		
Postlude		Sortie		Lefebure-Wely

The Collect of the Day

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the

Exodus 24:12-18

top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Psalm 2

Quare fremuerunt gentes?

- 1 Why are the nations in an uproar?* Why do the peoples mutter empty threats? 2 Why do the kings of the earth rise up in revolt, and the princes plot together, * against the Lord and against his Anointed? 3 "Let us break their yoke," they say; * "let us cast off their bonds from us." 4 He whose throne is in heaven is laughing; * the Lord has them in derision. 5 Then he speaks to them in his wrath, * and his rage fills them with terror. 6 "I myself have set my king * upon my holy hill of Zion." 7 Let me announce the decree of the Lord: * he said to me, "You are my Son; this day have I begotten you. 8 Ask of me, and I will give you the nations for your inheritance * and the ends of the earth for vour possession. 9 You shall crush them with an iron rod * and shatter them like a piece of pottery."
- 10 And now, you kings, be wise; * be warned, you rulers of the earth.
- 11 Submit to the Lord with fear, *
 and with trembling bow before him;
- 12 Lest he be angry and you perish; * **for his wrath is quickly kindled.**
- 13 Happy are they all * who take refuge in him!

The Epistle

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Gospel

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

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We give thanks for those who are celebrating their birthdays this week: Sandy Sturgill, Sharon Colston, Vel Gray, Nancy Campbell, and Anne Evans; and for those celebrating their anniversaries: Dixon Cole & Ginny Gale.

Please remember in your prayers those on our Prayer List: Peg Moncure, Garry Clay, Barbara Cockrell, Kathy Page, Zubin, Merri Hanson, Lori Rexinger, Br. Christopher Hamlett, James Johnson Sr., Joanne Bruce, Dick Debnam, Janet Lundin, Lucille Redmon, Don Stebbins, Bernie Wittkamp, Bob Flynn, Kathy Spears, Darby Lancaster, and Dan Mulligan.

We pray for our Diocese and in our Diocesan Cycle of Prayer we pray for the clergy and parishioners of Christ Church – Brandy Station, and Grace Church – The Plains.

The Ash Wednesday Eucharist will be celebrated at noon in the church. The 9:30 a.m. service will <u>NOT</u> take place this week in the parish hall chapel.

PARTICIPANTS IN THE SERVICE

Holy Eucharist: Rite I 8:00 a.m.

Celebrant / Sermon	The Rev. Stuart Clary Wood
Deacon	The Rev. Deacon Peg Moncure
Acolyte / Lector	Dave Wilcox
Usher	Henry Moncure

Holy Eucharist: Rite II 10:30 a.m.

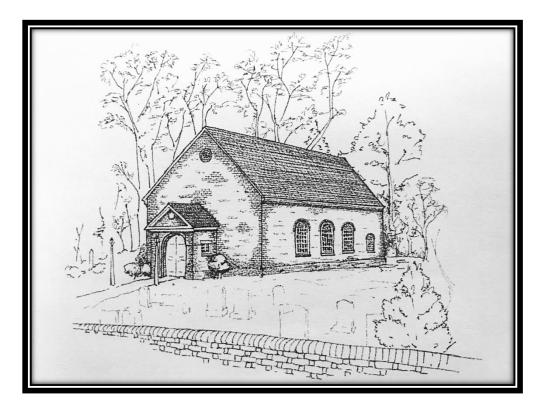
	Celebrant / Serme	on The Rev. S	Stuart Clary Wood		
	Deacon	The Rev. Deacon Peg Moncure			
	Organist		Libby Boyer		
	Gosp. Bk. Bearer	Prayers / Euch. Min.	Sharon Colston		
	Eucharistic Minist	ter	Grace Parker		
	Lector		Miles Libbey		
	Crucifer / Acolyte	!	Tom Clarke		
	Ushers	Dave Sout	h, and Chris Jones		
	Altar Guild	Virginia Miller, Sallie V	Nells, Jody Anglin,		
	Pat Anderson, & Sharon Colson				
Flower Guild Ginger Smither, Sharon Colston, Cathy Spence					
Tech Team Greg Grichtmeier, Ann de Peyster, Mike Floyd,					
Mike Gorin, Jeff Loustaunau, Robin Wells, & Jack Fackler					

Christ Church Parish (Episcopal)

The Rev. Stuart Clary Wood – Rector The Rev. Deacon Peg Moncure – Deacon The Rev. Dr. Bob Prichard – Priest Associate Charles E. Adkins – Treasurer Tonya Spears – Parish Administrator 56 Christchurch Lane P.O. Box 476 Saluda, VA 23149 Office Telephone 804-758-2006 Email address: <u>ccparish1666@gmail.com</u> Website: <u>https://christchurchmiddlesex.the diocese.net</u> **NURSERY** is provided upon request in the Parish Hall **RESTROOMS** are located in the Parish Hall

Christ Church Parish Vestry

Garry Clay – Senior Warden '24 Scott Holt – Junior Warden ' 25 Betsy Evans '23 Ann de Peyster '24 Mike Gorin '23 Bill Budd '25 Clayton Neal '23 Henry Moncure '25 Karen Brown ''24 Welcome to Christ Church Parish (Episcopal) February 19, 2023 10:30 a.m. The Last Sunday After The Epiphany



Founded in 1666

Before the service, speak to God in the silence of your heart. During the service, let God speak to you through Word and Sacrament. After the service, speak with your neighbor!

Christ Church Parish Mission Statement We are a family of faith, growing in Christ through worship, learning, and service, who strive to love God and to love our neighbors as ourselves.