

The Fourth Sunday of Easter  
Holy Eucharist: Rite II – May 8, 2022

*The risen Christ is known through the ministry of the church modeled by Jesus, the Good Shepherd, who gives eternal life..*

Prelude *Meditation on the Cross* from *Easter Suite for Organ*

Mary McDonald

Proc. Hymn 184 “*Christ the Lord is risen again*”

Opening Sentences BCP Page 355

The Gloria (Hymnal S-278) BCP Page 356

THE WORD OF GOD

The Collect of the Day (*Easter 4*) BCP Page 225

First Lesson Acts 9:36-43

Psalms 23 BCP Page 612

Second Lesson Revelation 7:9-17

Sequence Hymn 708 “*Savior, like a shepherd lead us*”

Gospel John 10:22-30

The Sermon the Rev. Stuart Clary Wood

The Nicene Creed BCP Page 358

The Prayers of the People: Form III BCP Page 387

The Confession and Absolution BCP Page 360

The Peace BCP Page 360

Offertory

THE HOLY COMMUNION

The Great Thanksgiving: Prayer B BCP Page 367

Sanctus and Benedictus (Hymnal S-128) BCP Page 367

Lord's Prayer BCP Page 364

The Breaking of the Bread BCP Page 364

Fraction Anthem (Hymnal S-152)

Communion Hymns 646 “*The King of love my shepherd is*”

691 “*My faith looks up to thee*”

The Prayer of Thanksgiving BCP Page 366

The Blessing

Recessional Hymn 522 “*Glorious things of thee are spoken*”

Dismissal: Alleluia, alleluia. Go in peace to love and serve the Lord.

People *Thanks be to God. Alleluia, alleluia.*

Postlude *Christ is Alive* from *Easter Suite for Organ*

Mary McDonald

## The Collect of the Day

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## The First Lesson

## Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

## Psalm 23

## *Dominus regit me*

- 1 The Lord is my shepherd; \*  
**I shall not be in want.**
- 2 He makes me lie down in green pastures \*  
**and leads me beside still waters.**
- 3 He revives my soul \*  
**and guides me along right pathways for his Name's sake.**
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
**for you are with me;  
your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble me; \*  
**you have anointed my head with oil,  
and my cup is running over.**
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
**and I will dwell in the house of the Lord for ever.**

## The Epistle

## Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is

seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor. and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

### **The Gospel**

### **John 10:22-30**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

**The mid-week Eucharist is celebrated on Wednesday each week at 9:30 a.m. in the parish hall chapel. This week the Church remembers Gregory of Nazianzus** *Bishop of Constantinople, 389*

**The altar flowers are given to the glory of God and in loving memory or Carroll & Betty Chowning by Jacob and Beth Lawson.**

We give thanks with those celebrating their birthdays this week: Mary Jo Atterholt 5/14, Bob Prichard 5/14, and Victoria Rosendahl 5/14; and with those celebrating their anniversaries: Sharon Colston & Miles Libbey 5/14.

We pray for the candidates for the election of our 14<sup>th</sup> Diocesan Bishop and in our Diocesan Cycle of Prayer we pray for the clergy and parishioners of Good Shepherd – Burke, St. David's – Ashburn, St. Mary's – Goochland, and St. Paul's - Haymarket.

## PARTICIPANTS IN THE SERVICE

### Holy Eucharist: Rite I 8:00 a.m.

Celebrant / Sermon	the Rev. Stuart Clary Wood
Deacon	the Rev. Deacon Peg Moncure
Acolyte / Lector	Jody Anglin
Usher	John Quilter

### Holy Eucharist: Rite II 10:30 a.m.

Celebrant / Sermon	the Rev. Stuart Clary Wood
Deacon	the Rev. Deacon Peg Moncure
Organist	Debbie Davis
Crucifer / Acolyte	Nicole Davis
Gospel Book Bearer / Intercessor / Euch. Min.	Ann Padgett
Lector	Pat Anderson
Ushers	Linda Irwin & Nancy Campbell
Altar Guild	Bev Hart, Evie Wilton, Kathy Clarke, Susan Hilliard, & Helen Tarran
Flower Guild	Mary Anne Harris-White & Cindy Naylor
Tech Team	Greg Grichtmeier, Ann de Peyster, Mike Floyd, Mike Gorin, Jeff McClelland, & Jack Fackler

### *Christ Church Parish (Episcopal)*

The Rev. Stuart Clary Wood – Rector

The Rev. Deacon Peg Moncure – Deacon

The Rev. Dr. Bob Prichard – Priest Associate

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**NURSERY** is provided upon request in the Parish Hall

**RESTROOMS** are located in the Parish Hall

### *Christ Church Parish Vestry*

Jeannette Adkins - Senior Warden '22

Betsy Evans – Junior Warden '23

Lydia Dudley '22

Karen Brown '24

John Quilter '22

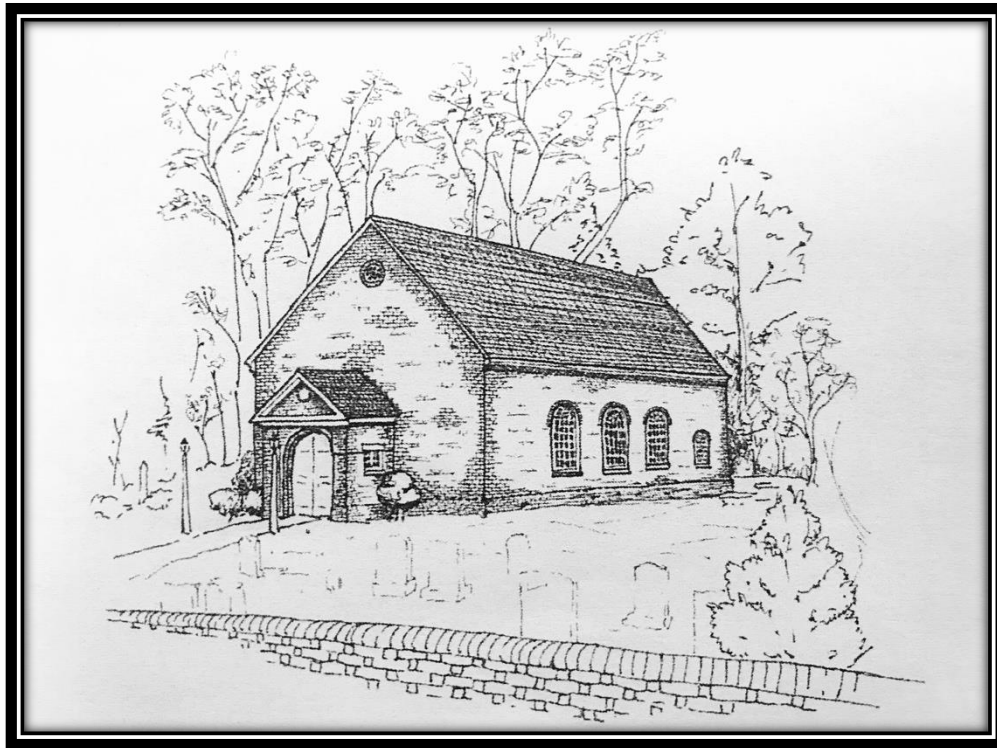
Garry Clay '24

Mike Gorin '23

Ann de Peyster '24

Clayton Neal '23

*Welcome to Christ Church Parish  
(Episcopal)  
May 8, 2022  
10:30 a.m.  
The Fourth Sunday of Easter*



*Founded in 1666*

*Before the service, speak to God in the silence of your heart.  
During the service, let God speak to you through  
Word and Sacrament.  
After the service, speak with your neighbor!*

**Christ Church Parish Mission Statement**

*We are a family of faith,  
growing in Christ through worship, learning, and  
service, who strive to love God  
and to love our neighbors as ourselves.*