

## The First Sunday in Lent

Holy Eucharist A Penitential Order: Rite I – February 26, 2023

*Saying “no” to evil so that the Christian can say “yes” to Christ.*

Prelude	“Deo Gracias”	Mary Beth Bennett
The Great Litany (Hymnal S-67)		BCP Page 148
Kyrie (Hymnal S-91)		BCP Page 324

### THE WORD OF GOD

The Collect of the Day ( <i>First Sunday in Lent</i> )	BCP Page 166
First Lesson	Genesis 2:15-17; 3:1-7
Psalm 32	BCP Page 624
Second Lesson	Romans 5:12-19
Sequence Hymn 150	“Forty Days and Forty Nights”

Gospel Acclamation: Praise to you, O Christ, King of eternal glory.  
The Lord is a great God, O that today you  
would listen to his voice. Harden not your hearts.  
**Praise to you, O Christ, King of eternal glory.**

Gospel	Matthew 4:1-11
The Sermon	Fr. Stuart C. Wood
The Nicene Creed	BCP Page 358
The Prayers of the People	Insert
The Peace	BCP Page 360
Presentation Hymn 149	“Eternal Lord of Love”

### THE HOLY COMMUNION

The Great Thanksgiving: Prayer II	BCP Page 340
Sanctus and Benedictus (Hymnal S-114)	BCP Page 342
Lord’s Prayer	BCP Page 336

The Breaking of the Bread :  
We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

Agnus Dei (Hymnal S-158)	BCP Page 337
Prayer of Humble Access	BCP Page 337
Communion Hymn 325	“Let Us Break Bread Together”
Post Communion Prayer	
The Prayer of Thanksgiving	BCP Page 339
Blessing	
Closing Hymn 449	“O Love, How Deep”

The Dismissal: Let us go forth in the name of Christ.

People            *Thanks be to God.*

Postlude            "Deo Gracias"

Kristina Langlois

## **The Collect of the Day**

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## **The First Lesson**

**Genesis 2:15-17; 3:1-7**

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

## **Psalm 32**

*Beati quorum*

- 1 Happy are they whose transgressions are forgiven, \*  
**and whose sin is put away!**
- 2 Happy are they to whom the Lord imputes no guilt, \*  
**and in whose spirit there is no guile!**
- 3 While I held my tongue, my bones withered away, \*  
**because of my groaning all day long.**
- 4 For your hand was heavy upon me day and night; \*  
**my moisture was dried up as in the heat of summer.**
- 5 Then I acknowledged my sin to you, \*  
**and did not conceal my guilt.**

6 I said, "I will confess my transgressions to the Lord." \*

**Then you forgave me the guilt of my sin.**

7 Therefore all the faithful will make their prayers to you in time of trouble; \*

**when the great waters overflow, they shall not reach them.**

8 You are my hiding-place;

you preserve me from trouble; \*

**you surround me with shouts of deliverance.**

9 "I will instruct you and teach you in the way that you should go; \*

**I will guide you with my eye.**

10 Do not be like horse or mule, which have no understanding; \*

**who must be fitted with bit and bridle,**

**or else they will not stay near you."**

11 Great are the tribulations of the wicked; \*

**but mercy embraces those who trust in the Lord.**

12 Be glad, you righteous, and rejoice in the Lord; \*

**shout for joy, all who are true of heart.**

## **The Epistle**

## **Romans 5:12-19**

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

## **The Gospel**

## **Matthew 4:1-11**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

**The mid-week Eucharist is celebrated on Wednesdays at 9:30 a.m. in the parish hall chapel.**

**Lenten suppers are on Wednesday evenings beginning at 5:30 with soup, salad, and bread; followed by the program at 6:00 and ending at 7:00. Please sign-up on the bulletin board in the parish hall if you plan on attending.**

We give thanks with those celebrating their birthdays this week: Ellen Johnson, Bill Bud, and Michelle Meredith.

Please remember in your prayers those on our Prayer List: Peg Moncure, Garry Clay, Barbara Cockrell, Kathy Page, Zubin, Merri Hanson, Lori Rexinger, Br. Christopher Hamlett, James Johnson Sr., Joanne Bruce, Dick Debnam, Janet Lundin, Lucille Redmon, Don Stebbins, Bernie Whittkamp, Bob Flynn, Kathy Spears, Darby Lancaster, and Dan Mulligan.

We pray for our and in our Diocesan Cycle of Prayer we pray for the clergy and parishioners of St. Anne's - Reston.

## PARTICIPANTS IN THE SERVICES

### **Holy Eucharist: Rite I 8:00 a.m.**

Celebrant / Sermon	The Rev. Stuart Clary Wood
Deacon	The Rev. Deacon Peg Moncure
Acolyte / Lector	Jeff Shaw
Usher	Henry Moncure

### **Holy Eucharist: Rite I 10:30 a.m.**

Celebrant / Sermon	The Rev. Stuart Clary Wood
Deacon	The Rev. Deacon Peg Moncure
Organist	Libby Boyer
Gosp. Bk. Bearer / Prayers / Euch. Min.	Grace Parker
Eucharistic Minister	Sharon Colston
Lector	Pat Anderson
Crucifer / Acolyte	John Hilliard
Ushers	Dave South, and Chris Jones
Altar Guild	Ann Padgett, Karen Gorin, Ginger Hellemes, Marilyn South, Judy Quilter, & Judi Snider
Flower Guild	No flowers during Lent
Tech Team	Greg Grichtmeier, Ann de Peyster, Mike Floyd, Mike Gorin, Jeff Loustaunau, Robin Wells, & Jack Fackler

### ***Christ Church Parish (Episcopal)***

The Rev. Stuart Clary Wood – Rector  
The Rev. Deacon Peg Moncure – Deacon  
The Rev. Dr. Bob Prichard – Priest Associate  
Charles E. Adkins – Treasurer  
Tonya Spears – Parish Administrator  
56 Christchurch Lane  
P.O. Box 476 Saluda, VA 23149  
Office Telephone 804-758-2006  
Email address: [ccparish1666@gmail.com](mailto:ccparish1666@gmail.com)  
Website: <https://christchurchmiddlesex.the.diocese.net>  
**NURSERY** is provided upon request in the Parish Hall  
**RESTROOMS** are located in the Parish Hall

### ***Christ Church Parish Vestry***

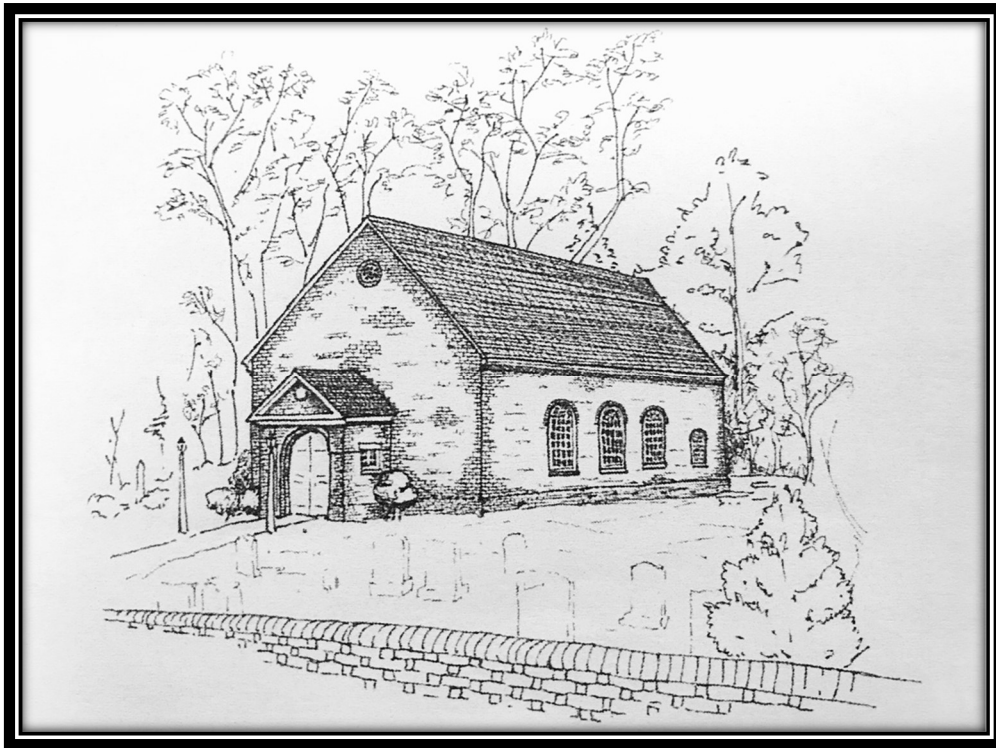
Garry Clay - Senior Warden '24	
Scott Holt – Junior Warden '25	
Betsy Evans '23	Ann de Peyster '24
Mike Gorin '23	Bill Budd '25
Clayton Neal '23	Henry Moncure '25
Karen Brown '24	

*Welcome to Christ Church Parish  
(Episcopal)*

*February 26, 2023*

*10:30 a.m.*

*The First Sunday in Lent*



*Founded in 1666*

*Before the service, speak to God in the silence of your heart.*

*During the service, let God speak to you through*

*Word and Sacrament.*

*After the service, speak with your neighbor!*

**Christ Church Parish Mission Statement**

*We are a family of faith,  
growing in Christ through worship, learning, and  
service, who strive to love God  
and to love our neighbors as ourselves.*

## Prayers of the People

With confidence and trust let us pray to the Father.

For the one holy catholic and apostolic Church, for Michael our Presiding Bishop and Mark our Diocesan Bishop, and in our Diocesan Cycle of Prayer we pray for the clergy and parishioners of St. Anne's – Reston, let us pray to the Father.

Lord of compassion,

**in your mercy hear us.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, let us pray to the Father.

Lord of compassion,

**in your mercy hear us.**

For peace in the world, especially in Ukraine, that a spirit of respect and reconciliation may grow among nations and peoples, let us pray to the Father.

Lord of compassion,

**in your mercy hear us.**

For the poor, the persecuted, the sick, and all who suffer, for those listed on our prayer list, for refugees, prisoners, and all in danger; that they may be relieved and protected, let us pray to the Father.

Lord of compassion,

**in your mercy hear us.**

For those celebrating their birthdays this week: Ellen Johnson, Bill Bud, and Michelle Meredith, let us pray to the Father.

Lord of compassion,

**In your mercy hear us.**

For those whom we have injured or offended, let us pray to the Father.

Lord of compassion,

**in your mercy hear us.**

For grace to amend our lives and to further the reign of God, let us pray to the Father.

Lord of compassion,

**in your mercy hear us.**

In communion with all those who have walked in the way of holiness ... let us pray to the Father.

Lord of compassion,

**in your mercy hear us.**

God our Father, in your love and goodness you have taught us to come to you in penitence with prayer, fasting and generosity; accept our Lenten discipline, and when we fall by our weakness, raise us up by your unfailing mercy; through Jesus Christ our Lord. **Amen.**