Welcome to Christ Church Parish (Episcopal) May 19, 2024 10:30 a.m. The Day of Pentecost: Whitsunday



Founded in 1666

Before the service, speak to God in the silence of your heart. During the service, let God speak to you through Word and Sacrament. After the service, speak with your neighbor!

Christ Church Parish Mission Statement We are a family of faith, growing in Christ through worship, learning, and service, who strive to love God and to love our neighbors as ourselves.

The Day of Pentecost: Whitsunday Holy Eucharist: Rite || - May 19, 2024

The Spirit of God crosses over the boundaries of language and culture to create a new people of God, a human family renewed and made whole. In the one Spirit we were baptized into one body, and at the Lord's table the Spirit unites us for witness in the world.

Opening Voluntary

Introduction The celebrant introduces the service

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love. We have faced the agony of his suffering and death on a cross. We have rejoiced at his bursting free from the bonds of death. We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread. We have seen his return to the throne before which every knee shall Bow and every tongue confess that this Jesus is Lord. And now, with the followers of his own time, we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

Responsory

As we wait in silence,

- All **fill us with your Spirit.** As we listen to your word,
- All **fill us with your Spirit.** As we worship you in majesty,
- All **fill us with your Spirit.** As we long for your refreshing,
- All **fill us with your Spirit.** As we long for your renewing,
- All **fill us with your Spirit.** As we long for your equipping,
- All **fill us with your Spirit.** As we long for your empowering,
- All fill us with your Spirit.

Processional Hymn 512 Come Gracious Spirit, Heavenly Dove

Opening Sentences

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloría (5-280):

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day (*The Day of Pentecost*):

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Psalm 104:25-35, 37

Benedic, anima mea

- 25 O Lord, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.
- 27 There move the ships, and there is that Leviathan, * which you have made for the sport of it.
- 28 All of them look to you * to give them their food in due season.
- 29 You give it to them; they gather it; * **you open your hand, and they are filled with good things.**
- 30 You hide your face, and they are terrified; * you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; * **and so you renew the face of the earth.**
- 32 May the glory of the Lord endure for ever; * **may the Lord rejoice in all his works.**

33 He looks at the earth and it trembles; *

he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *

I will praise my God while I have my being.

- 35 May these words of mine please him; * **I will rejoice in the Lord.**
- 37 Bless the Lord, O my soul. * Hallelujah!

The Epistle

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Sequence Hymn WLP 751 (insert)

Every Time | Feel the Spirit

The Gospel

John 15:26-27; 16:4b-15

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Sermon

The Rev. Stuart Clary Wood

Romans 8:22-27

The Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven: by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People:

We pray for God to fill us with his Spirit. Generous God, we thank you for the *power* of your Holy Spirit. We ask that we may be strengthened to serve you better. Lord, come to bless us **and fill us with your Spirit.** We thank you for the *wisdom* of your Holy Spirit. We ask you to make us wise to understand your will. Lord, come to bless us

and fill us with your Spirit.

We thank you for the *peace* of your Holy Spirit. We ask you to keep us confident of your love wherever you call us. Lord, come to bless us **and fill us with your Spirit.**

We thank you for the *healing* of your Holy Spirit. We ask you to bring reconciliation and wholeness where there is division, sickness and sorrow. Lord, come to bless us

and fill us with your Spirit.

We thank you for the *gifts* of your Holy Spirit. We ask you to equip us for the work which you have given us. Lord, come to bless us **and fill us with your Spirit.**

We thank you for the *fruit* of your Holy Spirit. We ask you to reveal in our lives the love of Jesus. Lord, come to bless us

and fill us with your Spirit.

We thank you for the *breath* of your Holy Spirit, given us by the risen Lord. We ask you to keep the whole Church, living and departed, in the joy of eternal life. Lord, come to bless us **and fill us with your Spirit.**

Generous God, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon the disciples in the upper room: in your mercy fill us with your Spirit, **hear our prayer**, **and make us one in heart and mind to serve you with joy for ever. Amen.**

Confession of Sin

The Deacon says

The Spirit of the Lord fills the world and knows our every word and deed. Let us then open ourselves to the Lord and confess our sins in penitence and faith.

Silence may be kept. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

A 11

All stand. The Celebrant says to the people

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia. The peace of the Lord be always with you.

People And also with you.

Offertory Sentence

THE HOLY COMMUNION

Officiant Blessed be God, who feeds the hungry,

who raises the poor, who fills our praise.

All Blessed be God for ever.	
The Great Thanksgiving: Prayer B	BCPPage 367
Sursum corda (S-120)	
Sanctus (S-129)	BCP Page 367
The Lord's Prayer	BCPPage 364
Breaking of the Bread:	
We break this bread	
to share in the body of Christ.	
A Though we are many, we are one body,	
because we all share in one bread.	

Giving of Communion:

Alleluía. Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluía.

The Communion

The Prayer of Thanksgiving: Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Blessing of Light

The ministers go to the Paschal Candle and the Celebrant says

Blessed are you, sovereign God, overflowing in love. With Pentecost dawns the age of the Spirit. Now the flame of heaven rests on every believer. Strong and weak, women and men tell out your word; the young receive visions, the old receive dreams. With the new wine of the Spirit they proclaim your reign of love. Amid the birth pangs of the new creation the way of light is made known. Source of freedom, giver of life, blessed are you, Father, Son and Holy Spirit. *All* **Blessed be God for ever.**

Each member of the congregation has a candle which is lit.

Commission

When all the candles are lit the Celebrant says

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here in Christ Church Parish, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

All By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love? *All* **We will.**

Will you dare to share your riches in common and minister to each other in need? *All* **We will.**

Will you dare to pray for each other until your hearts beat with the longings of God? *All* **We will.**

Will you dare to carry the light of Christ into the world's dark places? *All* **We will.**

The Paschal Candle may be extinguished in silence.

Conclusion

The Celebrant says

The Lord is here.

All His Spirit is with us.

Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into the wild places of the world.

The Blessing:

May the Spirit, who hovered over the waters when the world was created, breathe into you the life he gives. *Amen.*

May the Spirit, who overshadowed the Virgin when the eternal Son came among us, make you joyful in the service

of the Lord. Amen.

May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ. *Amen.*

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

Recessional Hymn 530 Spread, O Spread Thy Mighty Word

The Dismissal: Filled with the Spirit's power,

go in the light and peace of Christ. Alleluia, alleluia.

A// Thanks be to God. Alleluia, alleluia.

Closing Voluntary

Please Remember in Your Prayers This Week:

Those on our Prayer List: Libby Boyer, Vel Gray, Jim Padgett, Ann Donoff, Dan Mulligan, Taylor Johnson, Colt Johnson, Shannon Budd, Br. Christopher Hamlett, Joanne Bruce, Lucille Redmon, Jennifer Montague, Joan Crown Hodges, Lovey Jane Long, Tim Schwartz, Rev. Dunn, Denise Brown, Louise Woods, Wake Buxton, Alicia Wood, Barbara Banze, Cyndy Bristow, and Mary Breeden.

We give thanks with those who are celebrating their birthdays this week: Elisa Wheeler, and Bob Phipps; and with those who are celebrating their anniversaries: Jim & Jean Hill, Scott & Alyson Holt, and Charles & Jeanette Adkins.

We pray for the guidance of the Holy Spirit as our Parish Discernment Committee carries on their work.

We pray for our Diocese and in our Diocesan Cycle of Prayer we pray for the clergy and parishioners of St. James's – Richmond, St John's – Centreville, St. Peter's – Arlington, and St. Stephen's - Richmond.

The Wednesday Eucharist is celebrated in the chapel each week in the Parish Hall Chapel at 9:30 a.m.

PARTICIPANTS IN THE SERVICE		
Holy Eucharist: Rite I 8:00 a.m. Celebrant / Sermon Deacon Lector / Acolyte / Eucharistic Minister Ushers	The Rev. Stuart Clary Wood The Rev. Peg Moncure, Deacon Jeff Shaw John Quilter	
Holy Eucharist: Rite II 10:30 a.m. Celebrant / Sermon Deacon Guest Organist Bass Flute Gospel Book / Prayers / Euch. Minister Crucifer / Acolyte Lector Ushers Altar Guild Virginia Miller, Pat Anderson Flower Guild Tech Team Greg Grichtmeier, Ann de Peyster, Mil	The Rev. Stuart Clary Wood The Rev. Peg Moncure, Deacon Katherine Chrishon Monica Melendez Jack Hellems Nicole Davis Ann Padgett Betsy Evans and Virginia Miller n, Marilyn South, and Ginger Hellems Ginger Smither, and Cathy Spence ke Floyd, Mike Gorin, Jeff Loustaunau, Rusty Spears, & Jack Fackler	

Christ Church Parish (Episcopal) The Rev. Stuart Clary Wood – Rector The Rev. Peg Moncure – Deacon The Rev. Dr. Bob Prichard – Priest Associate Grace Parker - Verger Charles E. Adkins – Treasurer Tonya Spears – Parish Administrator 56 Christchurch Lane P.O. Box 476 Saluda, VA 23149 Office Telephone 804-758-2006 Email address: <u>ccparish1666@gmail.com</u> Website: https://christchurchmiddlesex.episcopalvirginia.org **NURSERY** is provided upon request in the Parish Hall **RESTROOMS** are located in the Parish Hall

Christ Church Parish Vestry Bill Budd – Senior Warden '25 Scott Holt – Junior Warden '25 Garry Clay '24 Tom Clarke '26 Karen Brown '24 Rick Smith '26 Ann de Peyster '24 Anne Wilcox '26 Henry Moncure '25