

The Fourth Sunday after Pentecost
Holy Eucharist: Rite II – June 20, 2021

*God's power to still the storms of nature and evil
are revealed in Jesus.*

Prelude “Let Us Ever Walk with Jesus” arr. Paul Manz
Processional Hymn 559 “Lead us, heavenly Father, lead us”
Opening Sentences BCP Page 355
The Gloria (Hymnal S-278) BCP Page 356

THE WORD OF GOD

The Collect of the Day (*Proper 7*) BCP Page 230
First Lesson 1 Samuel 17:57–18:5, 10-16
Psalm 133 BCP Page 787
Second Lesson 2 Corinthians 6:1-13
Sequence Hymn 564 “He who would valiant be”
Gospel Mark 4:35-41
The Sermon Fr. Stuart Wood
The Nicene Creed BCP Page 358
The Prayers of the People: Form VI BCP Page 392
The Absolution BCP Page 360
The Peace BCP Page 360
Offertory

THE HOLY COMMUNION

The Great Thanksgiving: Prayer D BCP Page 372
Sanctus and Benedictus (Hymnal S-129) BCP Page 373
Lord's Prayer BCP Page 364
The Breaking of the Bread (Hymnal S-152) BCP Page 364
Communion Hymn 699 “Jesus, Lover of my soul”
The Prayer of Thanksgiving BCP Page 366
The Blessing
Recessional Hymn 608 “Eternal Father, strong to save”
The Dismissal: Let us go forth into the world,
rejoicing in the power of the Spirit.
People *Thanks be to God.*
Postlude “Our Father Who Art in Heaven” J. S. Bach

The Collect of the Day

O Lord, make us have a perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson 1 Samuel 17:57—18:5, 10-16

On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, “Whose son are you, young man?” And David answered, “I am the son of your servant Jesse the Bethlehemite.” When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved. The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, “I will pin David to the wall.” But David eluded him twice. Saul was afraid of David, because the Lord was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the Lord was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

Psalm 133

Ecce, quam bonum!

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: *
life for evermore.

The Epistle

2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see -- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return -- I speak as to children -- open wide your hearts also.

The Gospel

Mark 4:35-41

On that day, when evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

**The mid-week Eucharist is celebrated in the
Parish Hall Chapel each Wednesday at 9:00 a.m.**

We give thanks with those who are celebrating their birthdays this week: Sarah Geeson 6/21, Ginny Hartung 6/23, and Mike Moore 6/23.

We give thanks with those who are celebrating their anniversaries this week: John & Susan Hilliard 6/20, and David & Anne Wilcox 6/23.

In our Diocesan Cycle of Prayer we pray for the clergy and parishioners of Pohick – Lorton, St. David's – Ashburn, and St. Mary's – Arlington.

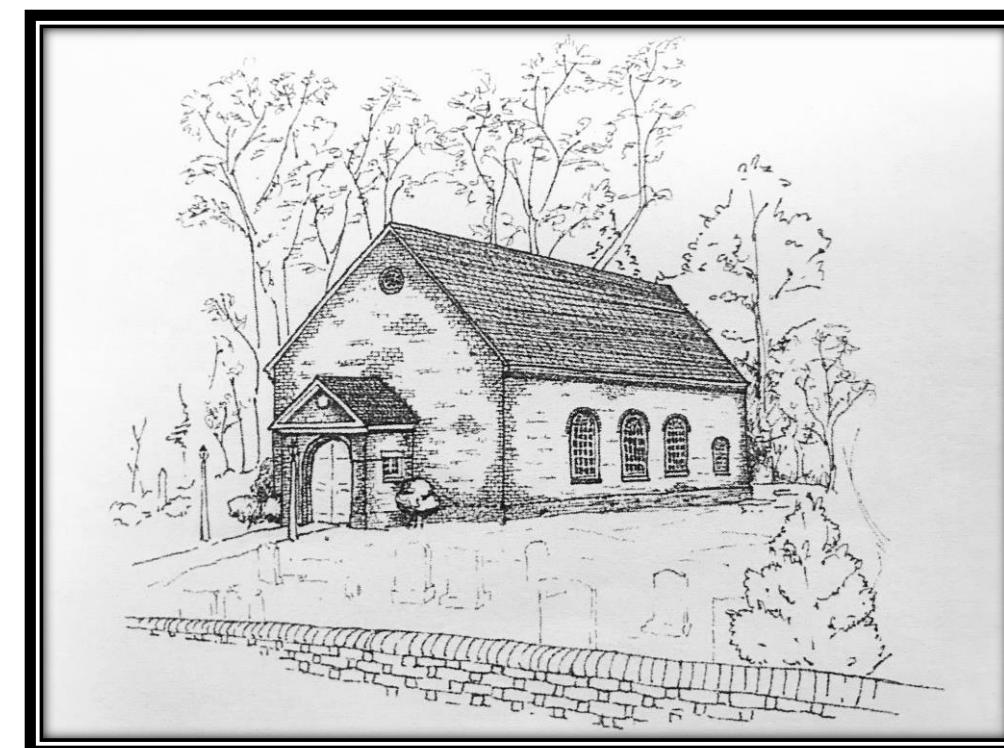
Welcome to Christ Church Parish

(Episcopal)

June 20, 2021

10:30 a.m.

The Fourth Sunday after Pentecost



Founded in 1666

*Before the service, speak to God in the silence of your heart.
During the service, let God speak to you through
Word and Sacrament.
After the service, speak with your neighbor!*

Christ Church Parish Mission Statement

*We are a family of faith,
growing in Christ through worship, learning, and
service, who strive to love God*

and to love our neighbors as ourselves.