

The Fifth Sunday after Pentecost
Holy Eucharist: Rite II – June 27, 2021

*God's power to heal and bring life
even out of death is revealed in Jesus.*

Prelude	“Largo”	G. F. Handel
	“If with All Your Hearts”	Felix Mendelssohn
Processional Hymn 423	“Immortal, invisible, God only wise”	
Opening Sentences	BCP Page 355	
The Gloria (Hymnal S-278)	BCP Page 356	

THE WORD OF GOD

The Collect of the Day (<i>Proper 8</i>)	BCP Page 230
First Lesson	2 Samuel 1:1, 17-27
Psalms 130	BCP Page 784
Second Lesson	2 Corinthians 8:7-15
Sequence Hymn 567	“Thine arm, O Lord, in days of old”
Gospel	Mark 5:21-43
The Sermon	Deacon Peg Moncure
The Nicene Creed	BCP Page 358
The Prayers of the People: Form I	BCP Page 383
The Confession and Absolution	BCP Page 360
The Peace	BCP Page 360
Offertory	

THE HOLY COMMUNION

The Great Thanksgiving: Prayer A	BCP Page 361
Sanctus and Benedictus (Hymnal S-129)	BCP Page 362
Lord's Prayer	BCP Page 364
The Breaking of the Bread (Hymnal S-152)	BCP Page 364
Communion Hymn 707	“Take my life, and let it be”
The Prayer of Thanksgiving	BCP Page 365
The Blessing	
Recessional Hymn 518	“Christ is made the sure foundation”
The Dismissal: Let us go forth into the world, rejoicing in the power of the Spirit.	
People	<i>Thanks be to God.</i>
Postlude	“Psalm 19” Benedetto Marcello

Please be aware that the services are video recorded and
livestreamed. If you do not wish to be seen on camera;
please do not sit near the aisle toward the front of the church.

The Collect of the Day

Almighty God, you have built your Church upon the foundation of
the apostles and prophets, Jesus Christ himself being the chief
cornerstone: Grant us so to be joined together in unity of spirit by
their teaching, that we may be made a holy temple acceptable to
you; through Jesus Christ our Lord, who lives and reigns with you
and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the
Amalekites, David remained two days in Ziklag. David intoned this
lamentation over Saul and his son Jonathan. (He ordered that The
Song of the Bow be taught to the people of Judah; it is written in the
Book of Jashar.) He said: Your glory, O Israel, lies slain upon your
high places! How the mighty have fallen! Tell it not in Gath,
proclaim it not in the streets of Ashkelon; or the daughters of the
Philistines will rejoice, the daughters of the uncircumcised will
exult. You mountains of Gilboa, let there be no dew or rain upon
you, nor bounteous fields! For there the shield of the mighty was
defiled, the shield of Saul, anointed with oil no more. From the
blood of the slain, from the fat of the mighty, the bow of Jonathan
did not turn back, nor the sword of Saul return empty. Saul and
Jonathan, beloved and lovely! In life and in death they were not
divided; they were swifter than eagles, they were stronger than
lions. O daughters of Israel, weep over Saul, who clothed you with
crimson, in luxury, who put ornaments of gold on your apparel.
How the mighty have fallen in the midst of the battle! Jonathan lies
slain upon your high places. I am distressed for you, my brother
Jonathan; greatly beloved were you to me; your love to me was
wonderful, passing the love of women. How the mighty have fallen,
and the weapons of war perished!

Psalm 130

De profundis

- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the Lord, *

for with the Lord there is mercy;

7 With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

The Epistle

2 Corinthians 8:7-15

Now as you excel in everything-- in faith, in speech, in knowledge, in
utmost eagerness, and in our love for you-- so we want you to excel
also in this generous undertaking. I do not say this as a command,
but I am testing the genuineness of your love against the
earnestness of others. For you know the generous act of our Lord
Jesus Christ, that though he was rich, yet for your sakes he became
poor, so that by his poverty you might become rich. And in this
matter I am giving my advice: it is appropriate for you who began
last year not only to do something but even to desire to do
something-- now finish doing it, so that your eagerness may be
matched by completing it according to your means. For if the
eagerness is there, the gift is acceptable according to what one has--
not according to what one does not have. I do not mean that there
should be relief for others and pressure on you, but it is a question
of a fair balance between your present abundance and their need,
so that their abundance may be for your need, in order that there
may be a fair balance. As it is written, “The one who had much did
not have too much, and the one who had little did not have too
little.”

The Gospel

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great
crowd gathered around him; and he was by the sea. Then one of the
leaders of the synagogue named Jairus came and, when he saw him,
fell at his feet and begged him repeatedly, “My little daughter is at
the point of death. Come and lay your hands on her, so that she may
be made well, and live.” So he went with him. And a large crowd
followed him and pressed in on him. Now there was a woman who
had been suffering from hemorrhages for twelve years. She had
endured much under many physicians, and had spent all that she
had; and she was no better, but rather grew worse. She had heard
about Jesus, and came up behind him in the crowd and touched his
cloak, for she said, “If I but touch his clothes, I will be made well.”
Immediately her hemorrhage stopped; and she felt in her body that
she was healed of her disease. Immediately aware that power had
gone forth from him, Jesus turned about in the crowd and said,
“Who touched my clothes?” And his disciples said to him, “You see
the crowd pressing in on you; how can you say, ‘Who touched me?’”
He looked all around to see who had done it. But the woman,
knowing what had happened to her, came in fear and trembling, fell
down before him, and told him the whole truth. He said to her,
“Daughter, your faith has made you well; go in peace, and be healed

of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The mid-week Eucharist is celebrated in the Parish Hall Chapel each Wednesday at 9:00 a.m.

We give thanks with those who are celebrating their birthdays this week: Mike Gorin 6/30, Kathy Clarke 7/2, and Don Stebbins 7/2.

We give thanks with those who are celebrating their anniversaries this week: Chris & Roxie Jones 6/28, Bruce & Susan DeSimone 6/28, and John Hawkins & Page Wittkamp 7/1.

In our Diocesan Cycle of Prayer we pray for the clergy and parishioners of St. Alban’s - Annanadale, and St. Thomas – Richmond.

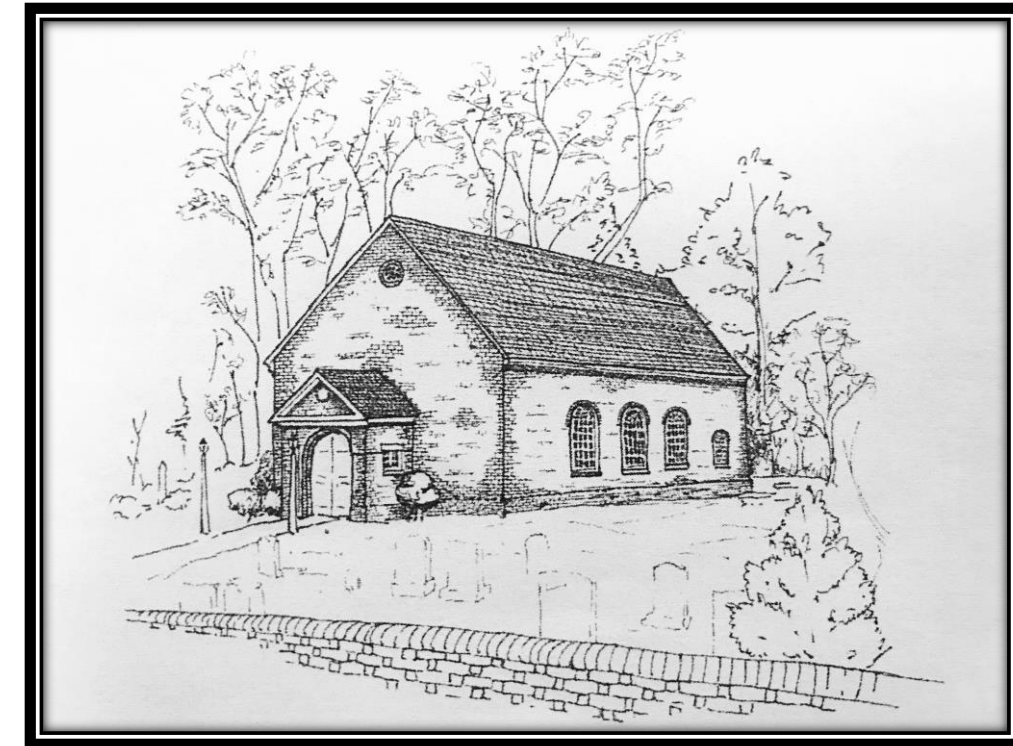
Welcome to Christ Church Parish

(Episcopal)

June 27, 2021

10:30 a.m.

The Fifth Sunday after Pentecost



Founded in 1666

Before the service, speak to God in the silence of your heart.

During the service, let God speak to you through

Word and Sacrament.

After the service, speak with your neighbor!

Christ Church Parish Mission Statement

*We are a family of faith,
growing in Christ through worship, learning, and
service, who strive to love God
and to love our neighbors as ourselves.*