



Welcome to Christ Church Parish (Episcopal)

March 31, 2024 - 10:00 a.m.

The Sunday of the Resurrection:

EASTER SUNDAY

EASTER SUNDAY
CHRIST CHURCH PARISH (Episcopal)

10:00 a.m.

MARCH 31, 2024

+ + + + +

THE HOLY EUCHARIST: Rite II

Opening Voluntary

"Alleluia, Give Thanks"

Tom Porter

Christ ist erstanden – Christ is Arisen

J. S. Bach

Processional Hymn 207

"Jesus Christ is Risen Today"

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant then continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

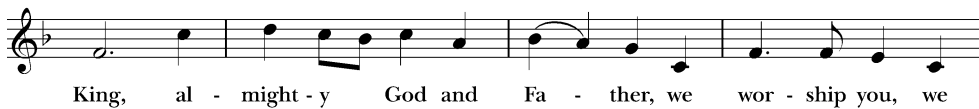
Gloria (*The Hymnal 1982, Service Music, #280*)



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



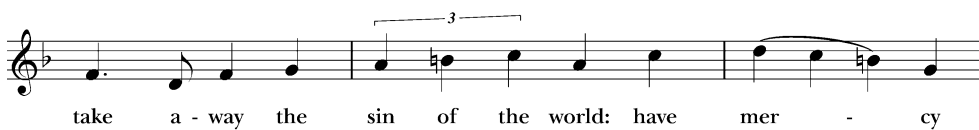
King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

PROCLAMATION OF THE WORD OF GOD

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collect for Easter Day: (*standing*)

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson (*sitting*)

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

After each reading, the reader may say

The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24 (*Cantor on verses, Congregation on refrain*)

Refrain: **This is the day! This is the day that the Lord has made! Al-le-lu-ia!
Let us re-joice and be glad! Re-joice and be glad!**

The Epistle (*sitting*)

I Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 203 *“O Sons and Daughters, Let Us Sing”*

Then, all standing, the Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to John 20:1-18

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? For whom are you looking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

After the Gospel, the following is said

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Stuart Clary Wood

The Nicene Creed (*standing*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (*standing*)

In joy and hope let us pray to the Father.
That our risen Savior may fill us with the joy of his
glorious and life-giving resurrection ...
we pray to the Father.

Hear our prayer.

That isolated and persecuted churches
may find fresh strength in the good news of Easter ...
we pray to the Father.

Hear our prayer.

That God may grant us humility
to be subject to one another in Christian love ...
we pray to the Father.

Hear our prayer.

That he may provide for those who lack food, work or shelter ...
we pray to the Father.

Hear our prayer.

That by his power war and famine may cease through all the world ...
we pray to the Father.

Hear our prayer.

That he may reveal the light of his presence to the sick,
the weak and the dying,
to comfort and strengthen them, for those on our Parish Prayer List ...
we pray to the Father.

Hear our prayer.

That, according to his promises,
all who have died in the faith of the resurrection
may be raised on the last day, for those remembered with the Easter Flowers ...
we pray to the Father.

Hear our prayer.

That he may send the fire of the Holy Spirit upon his people,
so that we may bear faithful witness to his resurrection,
we pray to the Father.

Hear our prayer.

Heavenly Father,
you have delivered us from the power of darkness
and brought us into the kingdom of your Son:
grant that, as his death has recalled us to life,
so his continual presence in us may raise us to eternal joy;
through Christ our Lord. **Amen.**

Confession of Sin (*kneeling*)

The Deacon says

In baptism we died with Christ,
so that as Christ was raised from the dead,
we might walk in newness of life.
Let us receive new life in him
as we confess our sins in penitence and faith.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest, stands and says

May the God of love and power forgive you and free you from your sins,
heal and strengthen you by his Spirit, and raise you to new life in Christ
our Lord. **Amen.**

The Peace *(standing)*

Celebrant The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.
The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements *(sitting)*

Offertory Anthem

"Christ Has Arisen! Alleluia"

Howard S. Olson

THE CELEBRATION OF THE HOLY COMMUNION

Celebrant Blessed are you, Lord God of all creation. In your loving care your
spread before us the table of life and give us the cup of salvation to drink.
Keep us always in the fold of our Savior and our Shepherd, your Son,
Jesus Christ our Lord.
Blessed be God for ever.

The Great Thanksgiving: Prayer A

The people remain standing. The Celebrant faces them and sings

Sursum corda *(The Hymnal 1982, Service Music, #120)*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

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Then, facing the Altar, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious
resurrection of your Son Jesus Christ our Lord; for he is the
true Paschal Lamb, who was sacrificed for us, and has taken
away the sin of the world. By his death he has destroyed
death, and by his rising to life again he has won for us
everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*The Hymnal 1982, Service Music, #129*)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people remain standing; and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then may be sung the Fraction Hymn*

Fraction *(The Hymnal 1982, Service Music, #167)*

This setting is not used in Lent.

Antiphon

Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

[All Baptized persons are invited to receive communion at this time, and if you are not baptized, you may come forward and receive a blessing.]

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [**Amen.**]

or with these words

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

Communion Anthem

“At the Table of the Lord”

Jay Althouse

Communion Voluntary

“Meditation on Alleluia No. 1”

A. D. Miller

Post Communion Hymn 178

“Alleluia! Give Thanks to the Risen Lord”

The Prayer of Thanksgiving

Celebrant and People

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

**in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your redeeming love to the world
and continue in the risen life of Christ our Savior. Amen.**

The Easter Blessing: (*kneeling*)

God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.

Amen.

God the Son,
who in bursting from the grave has won a glorious victory,
give you joy as you share the Easter faith.

Amen.

God the Holy Spirit,
who filled the disciples with the life of the risen Lord,
empower you and fill you with Christ's peace.

Amen.

And the blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be upon you and remain with you for ever.

Amen.

Recessional Hymn 180 "*He is Risen, He is Risen!*"

The people are dismissed with these words

With the power that raised Jesus from the dead at work within you,
go in peace to love and serve the Lord. Alleluia, alleluia.

People **Thanks be to God. Amen. Alleluia, alleluia.**

Closing Voluntary Judas Maccabaeus - "*Thine is the Glory*" Emily Maxson Porter

+ +

Please Remember in Your Prayers This Week:

Those on our Prayer List: Jim Padgett, Betty Evans, Ann Donoff, Zubin, Taylor Johnson, Shannon Budd, Lori Rexinger, Br. Christopher Hamlett, Joanne Bruce, Lucille Redmon, Jennifer Montague, Anne Montague Bavin, Robert Flynn, Jean Crown Hodges, Cole Sullivan, Keith Callis, Trip Poates, Colt Johnson, Lovey Jane Long, Tim Schwartz, Rev. Dunn, John Lucas, Denise Brown, and Mary Breeden.

We give thanks with those celebrating their birthdays this week: Susan DeSimone.

We pray for safety and strength for Andrea Mac-Fall as she walks the Pilgrim Way from Canterbury to Rome.

We pray for the guidance of the Holy Spirit as our Parish Discernment Committee carries on their work.

We pray for our Diocese and in our Diocesan Cycle of Prayer we pray for Altar Guilds, Flower Guilds, Ushers, Lectors, Lay Eucharistic Ministers, Acolytes, and Choirs.

**The mid-week Eucharist will be celebrated on Wednesday
Morning this week at 9:30 a.m. in the chapel.**

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**Easter Lilies are Given to
The Glory of God**

In Memory of

Jerry L. Atterholt
Geraldine Brown
John A. "Jack" Goodloe, Jr.
Charly Coughran
Doug Gray and
Trip Gray
Paul & Lou Van Wert and
Paul & Lorraine Loustaunau
Charles "Gibbie" Mangum
John F. & Jean McClelland and
Adm. (Ret.) Charles B. & Margaret Brook
Rose Marie & Clyde Roettger and
Elizabeth & Marion Moncure and
Sally Anne & George Faulknier and
Shelley Moncure
The Montague Family
Paul Johnson, Sr.
John "Jake" Quilter
Jim Ray
Mr. & Mrs. William H. Schacht
David Tripp Wilcox
Jordan Edward Wood

In Honor of

Andrew, Claire, & Anna Booth
Fr. Stuart Wood, & Deacon Peg Moncure
Loved Ones

Given by

Mary Jo Atterholt
Phil & Karen Brown
Martha Buchanan
Ann de Peyster & Michael Kirk
Vel Gray

Jeff & Susie Loustaunau

Mavis Mangum
Jeff & Pam McClelland

Peg & Henry Moncure

Robert L. Montague III
Grace Parker +
Judy & John Quilter
The Ray Family
Marilyn & Dave South
Anne Wilcox
Stuart C. Wood

Given by

Lisa & Craig Booth
Nancy Campbell
Meredith Caskie

Participants in the service

| | |
|---|---|
| Officiant / Sermon | The Rev. Stuart Clary Wood |
| Deacon | The Rev. Deacon Peg Moncure |
| Organist | Libby Boyer |
| Crucifer / Acolyte | Tom Clarke |
| Gospel Book Bearer / Intercessor / Eucharistic Minister | Harriette Floyd |
| Lector | Page Wittkamp |
| Verger | Grace Parker |
| Ushers | Susie Loustaunau, & Kathy Clarke |
| Altar Guild | Cean Cawthorn, Barbara Shaw, Lydia Dudley, Grace Parker, & Linda Irwin |
| The Flower Guild | The Flower Guild Team |
| Tech Team | Greg Grichtmeier, Ann de Peyster, Mike Floyd, Mike Gorin,
Jeff Loustaunau, Rusty Spears & Jack Fackler |

Christ Church Parish (Episcopal)

The Rev. Stuart Clary Wood – Rector
The Rev. Peg Moncure – Deacon
The Rev. Dr. Bob Prichard – Priest Associate
Grace Parker - Verger
Charles E. Adkins – Treasurer
Tonya Spears – Parish Administrator
56 Christchurch Lane
P.O. Box 476 Saluda, VA 23149
Office Telephone 804-758-2006
Email address: cparish1666@gmail.com
Website: <https://christchurchmiddlesex.episcopalvirginia.org>
NURSERY is provided upon request in the Parish Hall
RESTROOMS are located in the Parish Hall

Christ Church Parish Vestry

| | |
|--------------------------------|-----------------|
| Bill Budd - Senior Warden '25 | |
| Scott Holt – Junior Warden '25 | |
| Garry Clay '24 | Tom Clarke '26 |
| Karen Brown '24 | Rick Smith '26 |
| Ann de Peyster '24 | Anne Wilcox '26 |
| Henry Moncure '25 | |

Christ Church Parish Mission Statement

*We are a family of faith,
growing in Christ through worship, learning, and
service, who strive to love God
and to love our neighbors as ourselves.*