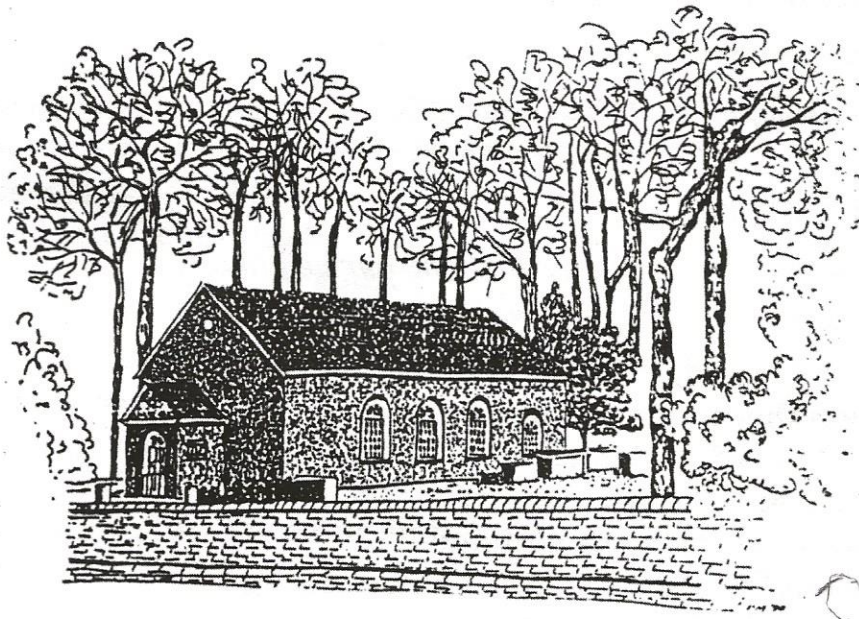


*The Twenty-Third Sunday after Pentecost
Daily Morning Prayer: Rite II*



*Christ Church Parish, Saluda, VA
(Episcopal)
Founded 1666*

Sunday, October 31, 2021

The Twenty-Third Sunday after Pentecost
Daily Morning Prayer: Rite Two

October 31, 2021
Christ Church Parish, Saluda, VA

Loving God and neighbor are the greatest commandments.

Prelude *Sarabande* from Suite for Organ Gerald Near

Processional Hymn 372 "Praise to the living God"

Announcements

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. Psalm 19:14

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Deacon says:

*Almighty God have mercy on us, forgive us all our sins
through our Lord Jesus Christ, strengthen us in all
goodness, and by the power of the Holy Spirit keep us in
eternal life. Amen.*

The Invitatory and Psalter

Officiant Lord, open our lips.

People ***And our mouth shall proclaim your praise.***

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.**

Officiant The earth is the Lord's for he made it:

People ***Come let us adore him.***

Venite *Psalm 95:1-7*

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Psalm 146

Lauda, anima mea

1 Hallelujah!

 Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *

for there is no help in them.

3 When they breathe their last, they return to earth, *

and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help! *

whose hope is in the Lord their God;

5 Who made heaven and earth, the seas, and all that is in them; *

who keeps his promise for ever;

6 Who gives justice to those who are oppressed, *

and food to those who hunger.

7 The Lord sets the prisoners free;

the Lord opens the eyes of the blind; *

the Lord lifts up those who are bowed down;

8 The Lord loves the righteous;

the Lord cares for the stranger; *

he sustains the orphan and widow,

but frustrates the way of the wicked.

9 The Lord shall reign for ever, *

your God, O Zion, throughout all generations.

Hallelujah!

At the end of the Psalms is said

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

A Reading from Ruth (1:1-18)

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had

considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you or to turn back from following you! Where you go, I will go; Where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die—there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!" When Naomi saw that she was determined to go with her, she said no more to her.

The Word of the Lord.

People ***Thanks be to God.***

Canticle 9 The First Song of Isaiah (*said in unison*) *Ecce, Deus*

Isaiah 12:2-6

Surely, it is God who saves me; *

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *
and he will be my Savior.

Therefore you shall draw water with rejoicing *
from the springs of salvation.

And on that day you shall say, *

Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.

**Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.**

**Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.**

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

A Reading from Hebrews 9:11-14

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Canticle 19 The Song of the Redeemed *(said in unison)* Magna et
mirabilia Revelation 15:3-4

**O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.
Your ways are ways of righteousness and truth, *
O King of all the ages.**

**Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the Holy One.**

**All nations will draw near and fall down before you, *
because your just and holy works have been revealed.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

A Reading from the Gospel According to Mark (12:28-34)

Harriette

One of the scribes came near and heard the Saducees disputing with one another, and seeing that Jesus answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with

all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,' —this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

People The Word of the Lord.
 Thanks be to God.

The Sermon

Deacon Peg Moncure

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Officiant The Lord be with you.
People ***And also with you.***
Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Suffrage A

- V. Show us your mercy, O Lord;
R. ***And grant us your salvation.***
V. Clothe your ministers with righteousness;
R. ***Let your people sing with joy.***
V. Give peace, O Lord, in all the world;
R. ***For only in you can we live in safety.***
V. Lord, keep this nation under your care;
R. ***And guide us in the way of justice and truth.***
V. Let your way be known upon earth;
R. ***Your saving health among all nations.***
V. Let not the needy, O Lord, be forgotten;
R. ***Nor the hope of the poor be taken away.***
V. Create in us clean hearts, O God;
R. ***And sustain us with your Holy Spirit.***

The Officiant then says one or more of the following Collects

The Collect of the Day

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

A Collect for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

Offertory Sentence

I beseech you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Offertory Hymn 552 *"Fight the good fight with all thy might"*

Doxology

Authorized prayers and intercessions

The Leader and People pray responsively

Let us join together and lift our voices to the Lord. *Amen*

Father in Heaven lead us as your Church, in serving You and in serving others in Your Name. Show us the way to join together and unveil your love to each other and to the world.

Gracious Loving Father, hear us as we pray.

Guide us Merciful Lord, in the ways of kindness and peace, that we may show your love to those with whom we share this world. Help us to respect our differences, share your Holy Word with others and care deeply for each other as you care for us. Lead those in authority to join our nations together through justice for all.

Gracious Loving Father, hear us as we pray.

Designer of the universe, help us to care for this beautiful world, every creature and object, which you so lovingly created. Our days are enriched with trees, flowers, warm breezes, rivers, oceans, animals, and all of your bountiful creations. Make us mindful of each of the treasures you have given us. Let us never take for granted how blessed we are with the life-giving resources you have provided.

Gracious Loving Father, hear us as we pray.

Generous God, you have blessed us richly with the communities in which we live and work. Show us the ways to strengthen these areas in which we make our homes so that all of your children, from every walk of life, feel loved, valued, and supported.

Gracious Loving Father, hear us as we pray.

Kind Father God, all of us are your children and you always hear our cries when we call on you in times of distress. Help us, to know when one of our brothers or sisters is suffering and show us how to reach out and help them in Your name. We now remember and lift our prayers to you for baby Zubin, his family, and medical staff, for Br. Christopher, Diane Martin, and Jean Holt and those who you to remember at this time.

Gracious Loving Father, hear us as we pray.

Comforting Father, we remember those who have left the bonds of this earthly life. Receive them, we pray, into your loving arms. Console us in our grief as we are separated from those we love. Prepare us for the day of rejoicing when we will be joined together in your perfect kingdom.

Gracious Loving Father, hear us as we pray.

We also give thanks with those who are celebrating their birthdays this week: Bruce DeSimone, Bert Butler, and Miles Libbey; and with those who are celebrating their anniversaries: Bert Butler and Steve Richardson.

And in our Diocesan Cycle of Prayer we pray for the clergy and congregations of All Souls, Atlee – Mechanicsville, and Christ Church, Cunningham Parish – Millwood.

Gracious Loving Father, hear us as we pray.

The General Thanksgiving

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People ***Thanks be to God.***

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *Romans 15:13*

Recessional Hymn 460 "*Alleluia! Sing to Jesus!*"

Dismissal

Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Trumpet Tune in D Major

David N. Johnson

Participants in the service

The Rev. Deacon Peg Moncure – Officiant and Sermon

Acolyte / Lector (8:00 a.m. service) – Dave Wilcox

Debbie Davis – Organist

Lector – Harriette Floyd

Prayers of the People – Ann Padgett

Crucifer / Acolyte – Nicole Davis

Ushers – Jim & Lydia Dudley

Altar Guild – Ann Padgett, Karen Gorin, Susan Dugan, Ginger Hellems, &
Linda Irwin

Flower Guild – Ginger Smither, & Karen Gorin

Tech Team – Greg Grichtmeier, Ann de Peyster, Mike Floyd, Mike Gorin, Jeff
McClelland, & Jack Fackler.