

The Twenty-First Sunday after Pentecost
Holy Eucharist: Rite II – October 17, 2021

God calls the Christian into servant ministry, which means sharing in the suffering of others in order to bring life and healing.

| | | |
|--------------------|------------------------------|--------------------------------------|
| Prelude | “Blessed Jesus, We Are Here” | J. S. Bach |
| Proc. Hymn | 450 (vs. 1, 2, 3, 6) | “All hail the power of Jesus’ Name!” |
| Opening Sentences | | BCP Page 355 |
| The Gloria (Hymnal | S-280) | BCP Page 356 |

THE WORD OF GOD

| | |
|---|---------------------------------|
| The Collect of the Day (<i>Proper 24</i>) | BCP Page 235 |
| First Lesson | Job 38:1-7 |
| Psalm 104:1-9, 25, 37b | BCP Page 735 |
| Second Lesson | Hebrews 5:1-10 |
| Sequence Hymn | 583 “O holy city, seen of John” |
| Gospel | Mark 10:35-45 |
| The Sermon | Father Stuart C. Wood |
| The Nicene Creed | BCP Page 358 |
| The Prayers of the People: IV | BCP Page 388 |
| The Confession and Absolution | BCP Page 360 |
| The Peace | BCP Page 360 |
| Offertory | |

THE HOLY COMMUNION

| | | |
|--|---|--------------|
| The Great Thanksgiving: Prayer B | BCP Page 367 | |
| Sursum corda (Hymnal | S-120) | |
| Sanctus and Benedictus (Hymnal | S-129) | BCP Page 367 |
| Lord’s Prayer | BCP Page 364 | |
| The Breaking of the Bread | | |
| Fraction Anthem (Hymnal | S-167) | |
| Communion Hymns | 379 “God is Love, let heaven adore him” | |
| | 383 “Fairest Lord Jesus, Ruler of all nature” | |
| The Prayer of Thanksgiving | BCP Page 365 | |
| The Blessing | | |
| Recessional Hymn | 530 “Spread, O spread, thou mighty word” | |
| The Dismissal: Go in peace to love and serve the Lord. | | |
| People | <i>Thanks be to God.</i> | |
| Postlude | “Caprice from Suite on the First Tone” | |
| | Louis-Nicolas Clerambault | |

The Collect of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Job 38:1-7

The Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?”

Psalm 104:1-9, 25, 37b

Benedic, anima mea

- 1 Bless the Lord, O my soul; *
O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.
- 4 You make the winds your messengers *
and flames of fire your servants.
- 5 You have set the earth upon its foundations, *
so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.
- 7 At your rebuke they fled; *
at the voice of your thunder they hastened away.

8 They went up into the hills and down to the valleys beneath, *

to the places you had appointed for them.

9 You set the limits that they should not pass; *
they shall not again cover the earth.

25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

37b **Hallelujah!**

The Epistle

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Gospel

Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am

baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

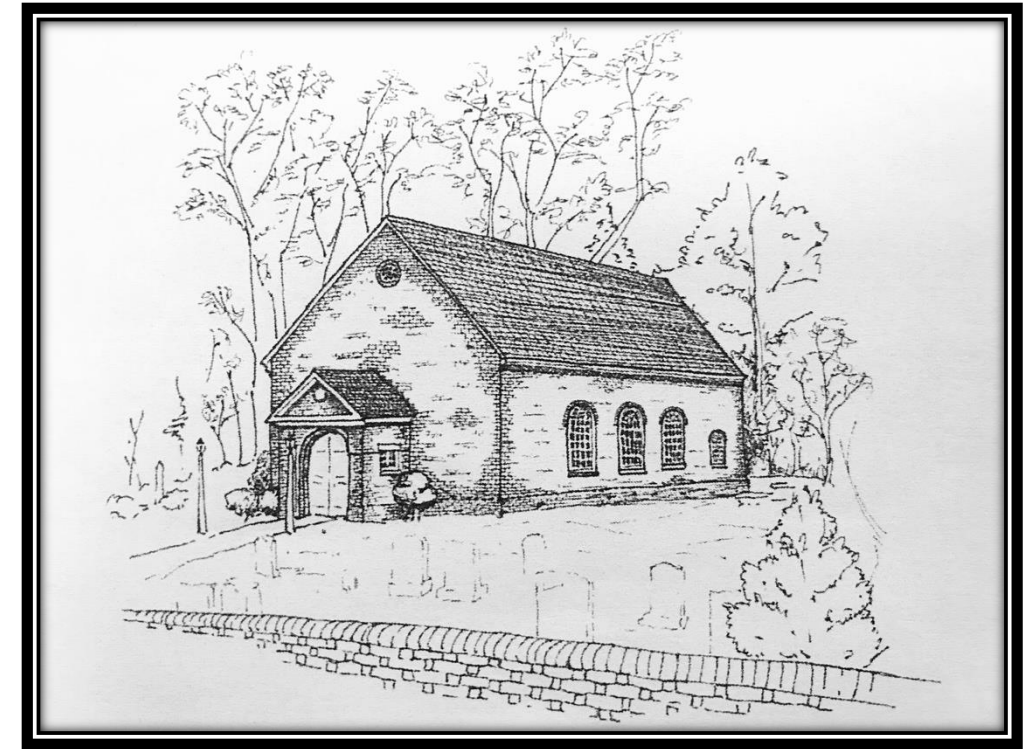
The mid-week Eucharist is cancelled for the next two Wednesdays; October 20th and 27th.

We give thanks with those celebrating their birthdays this week: Jody Anglin 10/19.

In our Diocesan Cycle of Prayer we pray for the clergy and congregations of St. George's, Pine Grove – Stanley, St. James, Mt. Vernon – Alexandria, St. Luke's – Remington, and St. Paul's, Ingham – Shenandoah.

Don't forget to fill out your nut orders and give them to Grace Parker for the ECW nut sale. Order forms may be found in the monthly newsletter.

*Welcome to Christ Church Parish
(Episcopal)
October 17, 2021
10:30 a.m.
The Twenty-First Sunday after Pentecost*



Founded in 1666

*Before the service, speak to God in the silence of your heart.
During the service, let God speak to you through
Word and Sacrament.
After the service, speak with your neighbor!*

Christ Church Parish Mission Statement
*We are a family of faith,
growing in Christ through worship, learning, and
service, who strive to love God
and to love our neighbors as ourselves.*