

The Twentieth Sunday after Pentecost
Holy Eucharist: Rite II – October 10, 2021

*The desire for wealth can lead to injustice, a lack of
compassion, and the estrangement from God.*

Prelude	“ <i>Ricercar</i> ”	Johann Pachelbel
Processional Hymn	488	“Be thou my vision, O Lord of my heart”
Opening Sentences		BCP Page 355
The Gloria (Hymnal)	S-280	BCP Page 356

THE WORD OF GOD

The Collect of the Day (<i>Proper 23</i>)		BCP Page 234
First Lesson		Job 23:1-9, 16-17
Psalm 22:1-15		BCP Page 610
Second Lesson		Hebrews 4:12-16
Sequence Hymn	683	“O for a closer walk with God”
Gospel		Mark 10:17-31
The Sermon		Father Stuart C. Wood
The Nicene Creed		BCP Page 358
The Prayers of the People: III		BCP Page 387
The Confession and Absolution		BCP Page 360
The Peace		BCP Page 360
Offertory		

THE HOLY COMMUNION

The Great Thanksgiving: Prayer A		BCP Page 361
Sanctus and Benedictus (Hymnal)	S-129	BCP Page 362
Lord's Prayer		BCP Page 364
The Breaking of the Bread		
	Fraction Anthem (Hymnal)	S-167
Communion Hymns	655 (alt. tune)	“O Jesus, I have promised”
	615	“Thy kingdom come!” on bended knee”
The Prayer of Thanksgiving		BCP Page 366
The Blessing		
Recessional Hymn	680	“O God, our help in ages past”
The Dismissal: Go in peace to love and serve the Lord.		
People		<i>Thanks be to God.</i>
Postlude	“ <i>Allegro Maestoso</i> ”	Flor Peters

The Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Job 23:1-9, 16-17

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

Psalm 22:1-15

Deus, Deus meus

- 1 My God, my God, why have you forsaken me? *
**and are so far from my cry
and from the words of my distress?**
- 2 O my God, I cry in the daytime, but you do not answer;
* **by night as well, but I find no rest.**
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."

- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
**you were my God when I was still in my
mother's womb.**
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

The Epistle

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Gospel

Mark 10:17-31

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You

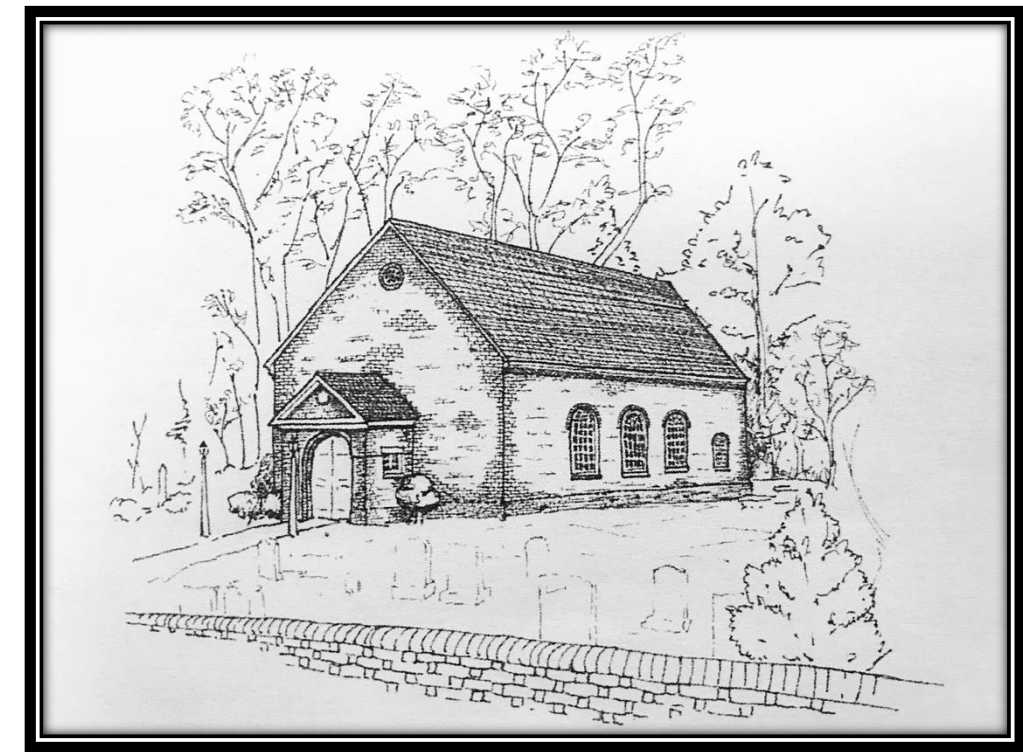
shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The mid-week Eucharist is celebrated on Wednesday mornings in the Parish Hall Chapel at 9:00 a.m. This week we will observe the Propers for Samuel Isaac Joseph Schereschewsky, October 14

No birthdays or anniversaries this week.

In our Diocesan Cycle of Prayer we pray for the clergy and congregations of Emmanuel – Alexandria, Emmanuel – Harrisonburg, and Hanover with Brunswick – King George.

Don't forget to fill out your nut orders and give them to Grace Parker for the ECW nut sale. Order forms may be found in the monthly newsletter.



Founded in 1666

*Before the service, speak to God in the silence of your heart.
During the service, let God speak to you through
Word and Sacrament.
After the service, speak with your neighbor!*

Christ Church Parish Mission Statement

*We are a family of faith,
growing in Christ through worship, learning, and
service, who strive to love God
and to love our neighbors as ourselves.*

Welcome to Christ Church Parish

(Episcopal)

October 10, 2021

10:30 a.m.

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