

The Twelfth Sunday after Pentecost
Holy Eucharist: Rite II – August 15, 2021

God's Word (Logos, Wisdom) brings the life-giving knowledge of God. God's Word is the very bread of life.

Prelude	"Ave Maria"	J. S. Bach / Gounod
Processional Hymn	594	"God of grace and God of glory"
Opening Sentences		BCP Page 355
The Gloria (Hymnal)	S-280	BCP Page 356

THE WORD OF GOD

The Collect of the Day (<i>Proper 15</i>)		BCP Page 232
First Lesson		1 Kings 2:10-12; 3:3-14
Psalms 111		BCP Page 754
Second Lesson		Ephesians 5:15-20
Seq. Hymn	420	"When in our music God is glorified"
Gospel		John 6:51-58
The Sermon		Fr. Stuart C. Wood
The Nicene Creed		BCP Page 358
The Prayers of the People: Form II		BCP Page 385
The Confession and Absolution		BCP Page 360
The Peace		BCP Page 360
Offertory		

THE HOLY COMMUNION

The Great Thanksgiving: Prayer A		
Sursum corda (Hymnal)	S-120	BCP Page 361
Sanctus and Benedictus (Hymnal)	S-129	BCP Page 362
Lord's Prayer		BCP Page 364
The Breaking of the Bread		
Fraction (Hymnal)	S-152	BCP Page 364
Communion Hymn	302	"Father, we thank thee who hast planted"
The Prayer of Thanksgiving		BCP Page 366
The Blessing		
Rec. Hymn	524	"I love thy kingdom, Lord"
The Dismissal: Go in peace to love and service the Lord.		
People		<i>Thanks be to God.</i>
Postlude	Toccata on <i>Last uns erfreuen</i>	Charles Callahan

Please be aware that the services are video recorded and livestreamed. If you do not wish to be seen on camera; please do not sit near the aisle toward the front of the church.

The Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The First Lesson

1 Kings 2:10-12; 3:3-14

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and

discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what

you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

Psalm 111

Confitebor tibi

1 Hallelujah!

I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord! *

they are studied by all who delight in them.

3 His work is full of majesty and splendor, *
and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.

5 He gives food to those who fear him; *
he is ever mindful of his covenant.

6 He has shown his people the power of his works *
in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; *
all his commandments are sure.

8 They stand fast for ever and ever, *
because they are done in truth and equity.

9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.

10 The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

The Epistle

Ephesians 5:15-20

Be careful how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns

and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God

the Father at all times and for everything in the name of our Lord Jesus Christ.

The Gospel **John 6:51-58**

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

The mid-week Eucharist is celebrated on Wednesday mornings in the Parish Hall Chapel at 9:00 a.m.

We give thanks with those who are celebrating their birthdays this week: Barbara Cockrell 8/18, John Hilliard 8/20, and Rosanne Moncure 8/21; and with those celebrating their anniversaries: Arthur & Evie Wilton 8/17.

In our Diocesan Cycle of Prayer we pray for all students, faculty, and administrators at our Diocesan Church Schools: Christchurch, St. Catherine's, St. Christopher's, St. Margaret's, St. Stephen's & St. Agnes, and Stuart Hall.

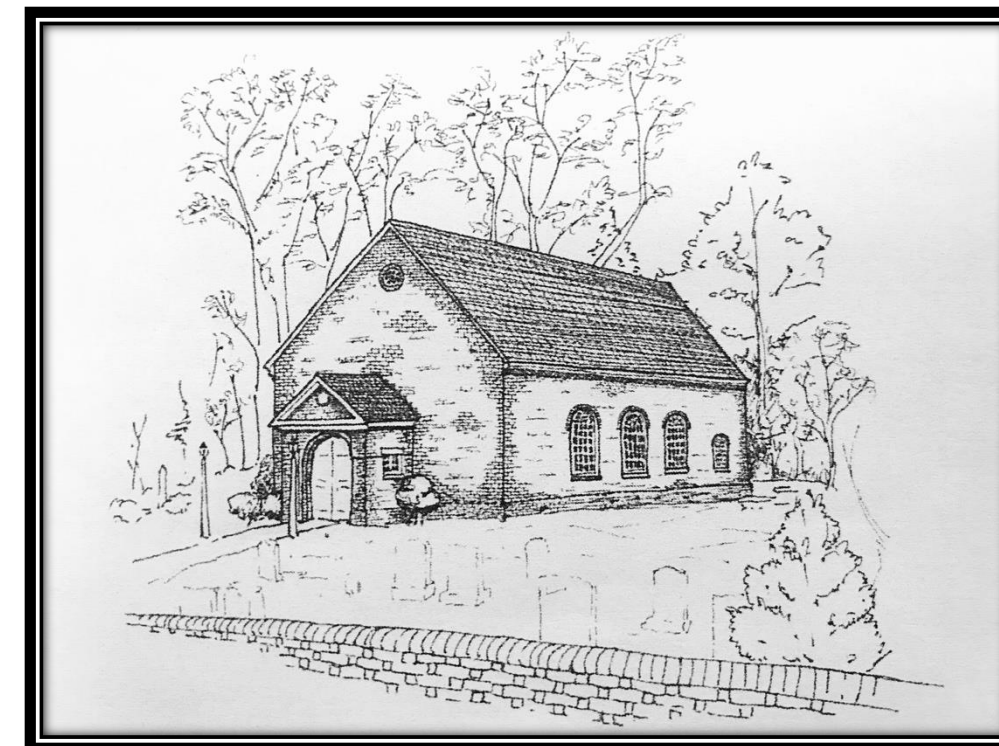
Welcome to Christ Church Parish

(Episcopal)

August 15, 2021

10:00 a.m.

The Twelfth Sunday after Pentecost



Founded in 1666

Before the service, speak to God in the silence of your heart.

*During the service, let God speak to you through
Word and Sacrament.*

After the service, speak with your neighbor!

Christ Church Parish Mission Statement

*We are a family of faith,
growing in Christ through worship, learning, and
service, who strive to love God
and to love our neighbors as ourselves.*