

The Sixteenth Sunday after Pentecost
Holy Eucharist: Rite II – September 12, 2021

The cost of discipleship includes bearing the cross.

Prelude “Entreaty from Two Psalm Reflections” Raymond H. Haan

Processional Hymn 525 “The Church’s one foundation”

Opening Sentences BCP Page 355

The Gloria (Hymnal S-280) BCP Page 356

THE WORD OF GOD

The Collect of the Day (*Proper 19*) BCP Page 233

First Lesson Proverbs 1:20-33

Psalm 19 BCP Page 606

Second Lesson James 2:1-10, 14-17

Seq. Hymn 675 “Take up your cross, the Savior said”

Gospel Mark 7:24-37

The Sermon Fr. Stuart C. Wood

The Nicene Creed BCP Page 358

The Prayers of the People: Form VI BCP Page 392

The Absolution BCP Page 360

The Peace BCP Page 360

Offertory

THE HOLY COMMUNION

The Great Thanksgiving: Prayer B

Sursum corda (Hymnal S-120) BCP Page 367

Sanctus and Benedictus (Hymnal S-130) BCP Page 367

Lord’s Prayer BCP Page 364

The Breaking of the Bread

Fraction (Hymnal S-152) BCP Page 364

Communion Hymn 574 “Before thy throne, O God, we kneel”

The Prayer of Thanksgiving BCP Page 366

The Blessing

Recessional Hymn LEV-31 “King of my life / crown thee now”

The Dismissal: Let us bless the Lord.

People *Thanks be to God.*

Postlude “Fuga from Sonata VI” Felix Mendelssohn

The Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: “How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.”

Psalm 19

Caeli enarrant

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just
and rejoice the heart; *

the commandment of the Lord is clear
and gives light to the eyes.

9 The fear of the Lord is clean
and endures for ever; *

the judgments of the Lord are true
and righteous altogether.

10 More to be desired are they than gold,
more than much fine gold, *

sweeter far than honey,
than honey in the comb.

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

12 Who can tell how often he offends? *
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

The Epistle

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Gospel

Mark 8:27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah;

and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And

he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The mid-week Eucharist is celebrated on Wednesday mornings in the Parish Hall Chapel at 9:00 a.m. This week we will observe the Propers for Holy Cross Day which is Tuesday, September 15

We give thanks with those who are celebrating their birthdays this week: Betty Evans 9/14, Theresa Liverman 9/17, and Bob Montague 9/18; and with those celebrating their anniversaries: John & Sheila Gammel 9/15, and Mike & Karen Gorin 9/15.

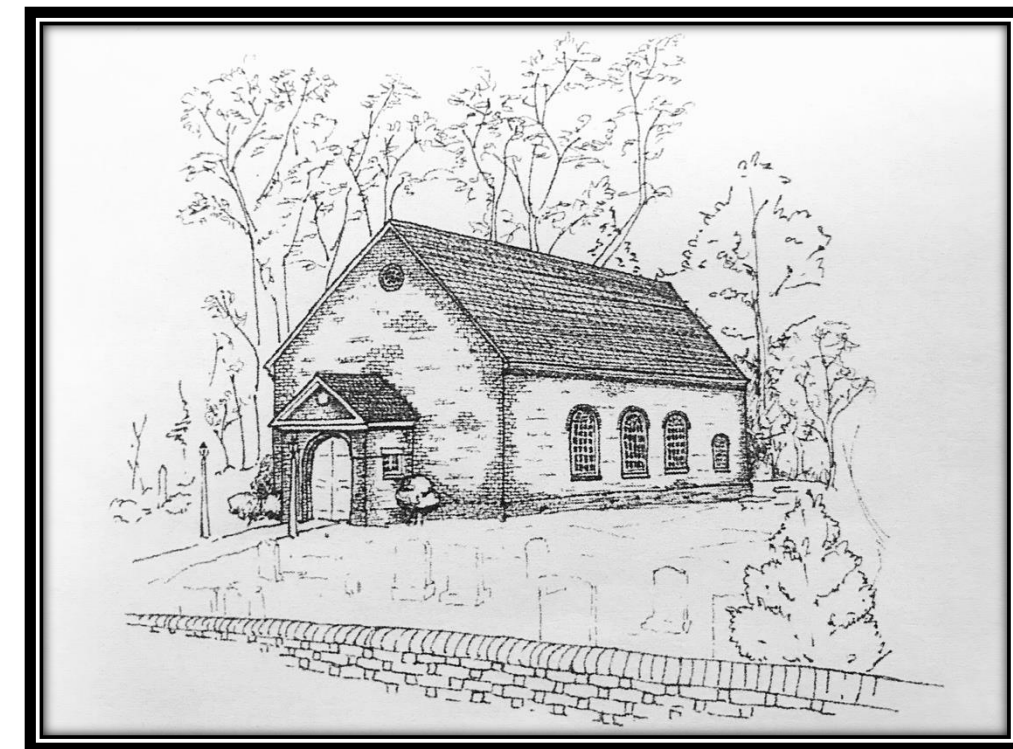
In our Diocesan Cycle of Prayer we pray for the following congregations: St. John's - West Point, St. Mary's - Arlington, St. Mary's - Fleeton, St. Paul's - West Point, St. Peter's - Purcellville, and St. Stephen's - Heathville .

*Welcome to Christ Church Parish
(Episcopal)*

September 12, 2021

10:30 a.m.

The Sixteenth Sunday after Pentecost



Founded in 1666

*Before the service, speak to God in the silence of your heart.
During the service, let God speak to you through
Word and Sacrament.
After the service, speak with your neighbor!*

Christ Church Parish Mission Statement

*We are a family of faith,
growing in Christ through worship, learning, and
service, who strive to love God
and to love our neighbors as ourselves.*