

The Fifteenth Sunday after Pentecost
Holy Eucharist: Rite II – September 5, 2021

*Faith is shown by one's actions, especially in showing compassion,
Jesus is a sign of the dawning of God's reign in this way.*

Prelude	<i>"Blessed Jesus"</i>
Processional Hymn 423	<i>"Immortal, invisible, God only wise"</i>
Opening Sentences	BCP Page 355
The Gloria (Hymnal S-278)	BCP Page 356

THE WORD OF GOD

The Collect of the Day (<i>Proper 18</i>)	BCP Page 233
First Lesson	Proverbs 22:1-2, 8-9, 22-23
Psalms 125	BCP Page 781
Second Lesson	James 2:1-10, 14-17
Seq. Hymn 567	<i>"Thine arm, O Lord, in days of old"</i>
Gospel	Mark 7:24-37
The Sermon	Fr. Stuart C. Wood
The Nicene Creed	BCP Page 358
The Prayers of the People: Form V	BCP Page 389
The Confession and Absolution	BCP Page 360
The Peace	BCP Page 360
Offertory	

THE HOLY COMMUNION

The Great Thanksgiving: Prayer A	
Sursum corda (Hymnal S-120)	BCP Page 361
Sanctus and Benedictus (Hymnal S-130)	BCP Page 361
Lord's Prayer	BCP Page 364
The Breaking of the Bread	
Fraction (Hymnal S-152)	BCP Page 364
Communion Hymn 707	<i>"Take my life and let it be"</i>
The Prayer of Thanksgiving	BCP Page 365
The Blessing	
Recessional Hymn 493	<i>"O for a thousand tongues to sing"</i>
The Dismissal: Let us bless the Lord.	
People	<i>Thanks be to God.</i>
Postlude	<i>"From Heaven Above"</i> Held

The Collect of the Day

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Proverbs 22:1-2, 8-9, 22-23

A good name is to be chosen rather than great riches, and favor is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

Psalms 125

Qui confidunt

- 1 Those who trust in the Lord are like Mount Zion, *
which cannot be moved, but stands fast for ever.
- 2 The hills stand about Jerusalem; *
**so does the Lord stand round about his people,
from this time forth for evermore.**
- 3 The scepter of the wicked shall not hold sway over the land allotted to the just, *
so that the just shall not put their hands to evil.
- 4 Show your goodness, O Lord, to those who are good *
and to those who are true of heart.
- 5 As for those who turn aside to crooked ways,
the Lord will lead them away with the evildoers; *
but peace be upon Israel.

The Epistle

James 2:1-10, 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at

my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

The Gospel

Mark 7:24-37

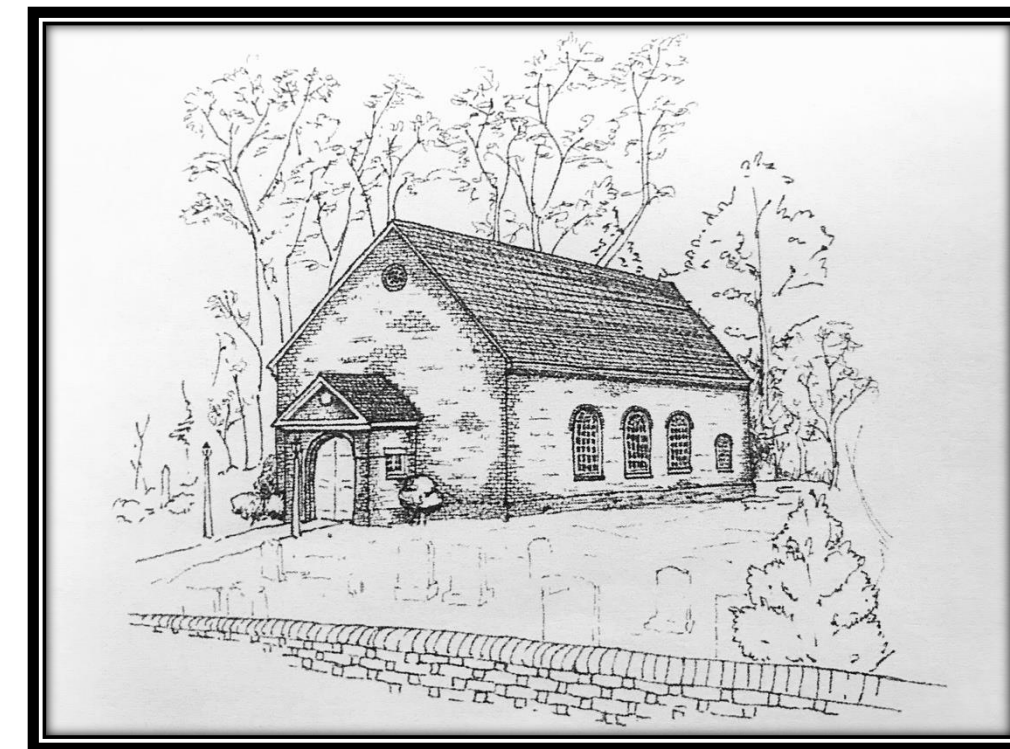
Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they

*Welcome to Christ Church Parish
(Episcopal)*

September 5, 2021

10:30 a.m.

The Fifteenth Sunday after Pentecost



Founded in 1666

*Before the service, speak to God in the silence of your heart.
During the service, let God speak to you through
Word and Sacrament.
After the service, speak with your neighbor!*

Christ Church Parish Mission Statement
*We are a family of faith,
growing in Christ through worship, learning, and
service, who strive to love God
and to love our neighbors as ourselves.*

begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

The mid-week Eucharist is celebrated on Wednesday mornings in the Parish Hall Chapel at 9:00 a.m. This week we will remember Sister Constance and her companions, commonly called “The Martyrs of Memphis,” 1878

We give thanks with those who are celebrating their birthdays this week: Barbara Shaw 9/5, Ann de Peyster 6/6, Liz Perkins 9/6, and Micki Clay 9/7; and with those celebrating their anniversaries: Bill Budd and Mary Lynn Landraf 9/6, and Jim and Jewel Ray 9/10.

In our Diocesan Cycle of Prayer we pray for Altar and Flower Guilds, and Choirs.

The flowers this week are given to the glory of God and in loving memory of Charles Bray King and in honor of Amy King Graham by Bill Budd and Mary Lynn Landgraf.

[This is the last Sunday that we are asking for monetary donations for relief work in Haiti following the devastating earthquake that has caused widespread destruction. Please write checks to Christ Church Parish and in the memo write “Haiti relief.” We will then send a check to “Episcopal Relief and Development” for use in Haiti. Thank you.]