

The Eleventh Sunday after Pentecost
Holy Eucharist: Rite II – August 8, 2021

Jesus is the Bread of Life.

Prelude	“Sinfonia”	J. S. Bach
Processional Hymn 51	“We the Lord’s people”	
Opening Sentences		BCP Page 355
The Gloria (Hymnal S-280)		BCP Page 356

THE WORD OF GOD

The Collect of the Day (<i>Proper 14</i>)		BCP Page 232
First Lesson	2 Samuel 18:5-9, 15, 31-33	
Psalms 130		BCP Page 784
Second Lesson	Ephesians 4:25–5:2	
Seq. Hymn LEV-146	“Break thou the bread of life” (Insert)	
Gospel	John 6:35, 41-51	
The Sermon	Deacon Peg Moncure	
The Nicene Creed		BCP Page 358
The Prayers of the People: Form I		BCP Page 383
The Confession and Absolution		BCP Page 360
The Peace		BCP Page 360
Offertory		

THE HOLY COMMUNION

The Great Thanksgiving: Prayer B		
Sursum corda (Hymnal S-120)		BCP Page 367
Sanctus and Benedictus (Hymnal S-129)		BCP Page 367
Lord’s Prayer		BCP Page 364
The Breaking of the Bread		
Fraction (Hymnal S-152)		BCP Page 364
Communion Hymn 339	“Deck thyself, my soul, with gladness”	
The Prayer of Thanksgiving		BCP Page 365
The Blessing		
Rec. Hymn 307 (vs. 1,4,5)	“Lord, enthroned in heavenly splendor”	
The Dismissal: Go in peace to love and service the Lord.		
People	Thanks be to God.	
Postlude	“Andante”	Healey Willan

Please be aware that the services are video recorded and livestreamed. If you do not wish to be seen on camera; please do not sit near the aisle toward the front of the church.

The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

2 Samuel 18:5-9, 15, 31-33

The king ordered Joab and Abishai and Ittai, saying, “Deal gently for my sake with the young man Absalom.” And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab’s armor-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, “Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.” The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.” The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

Psalm 130

De profundis

1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *

O Lord, who could stand?

3 For there is forgiveness with you; *

therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; *

in his word is my hope.

5 My soul waits for the Lord,

more than watchmen for the morning, *

more than watchmen for the morning.

6 O Israel, wait for the Lord, *

for with the Lord there is mercy;

7 With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

The Epistle

Ephesians 4:25—5:2

So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The Gospel

John 6:35, 41-51

Jesus said, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.” Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” Jesus

answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The mid-week Eucharist is celebrated on Wednesday mornings in the Parish Hall Chapel at 9:00 a.m.

We give thanks with those who are celebrating their birthdays this week: Gibbie Mangum 8/11, Linda Irwin 8/11, Virginia Bishop 8/12, Barry Spence 8/12, Kelly Pollok 8/12, and Ginger Hellems 8/13; and with those celebrating their anniversaries: John & Judy Quilter 8/8, Don & Ann Harris 8/9, Gordon & Mary Anne Harris-White 8/13

In our Diocesan Cycle of Prayer we pray for all Ushers, Acolytes, Eucharistic Ministers, and Lay Readers.

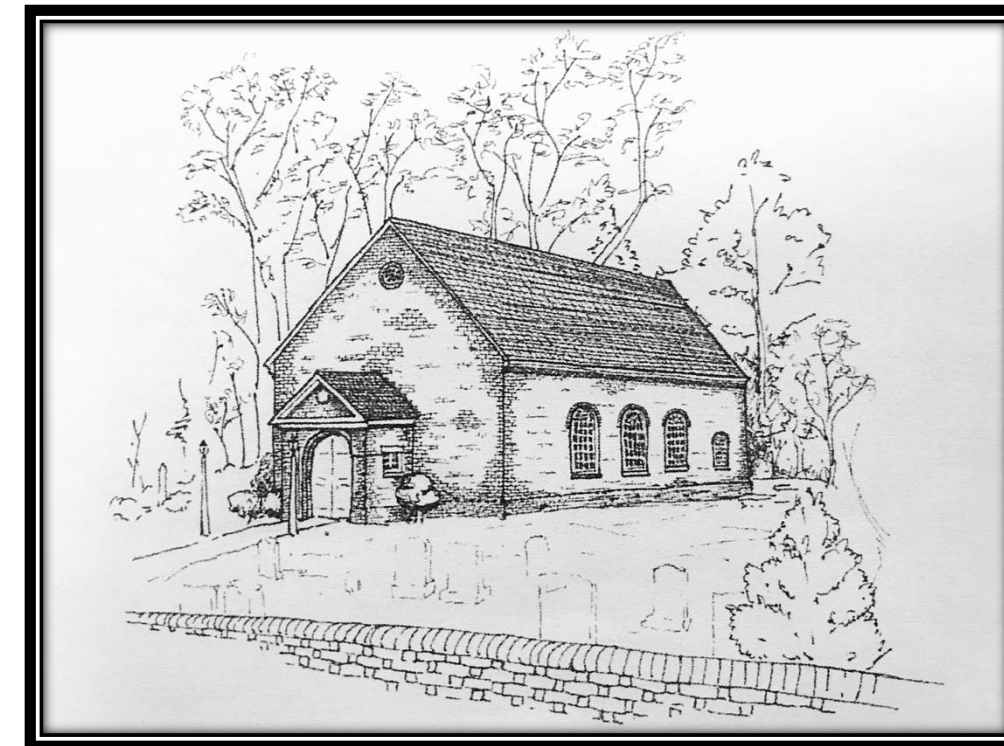
Welcome to Christ Church Parish

(Episcopal)

August 8, 2021

10:30 a.m.

The Eleventh Sunday after Pentecost



Founded in 1666

Before the service, speak to God in the silence of your heart.

During the service, let God speak to you through

Word and Sacrament.

After the service, speak with your neighbor!

Christ Church Parish Mission Statement

*We are a family of faith,
growing in Christ through worship, learning, and
service, who strive to love God
and to love our neighbors as ourselves.*