

The First Sunday after Pentecost:
Trinity Sunday
Holy Eucharist: Rite II - May 30, 2021

God is revealed to us in three persons existing in a mutual relationship of love. It is the total revelation of God: God the Father as Creator; God the Son as Redeemer; and God the Holy Spirit as Sanctifier and Comforter.

Prelude "Four Variations from Fantasy on Holy, Holy, Holy"
Piet Post

Processional Hymn 365 "Come, thou almighty King"

Opening Sentences BCP Page 355

The Gloria (Hymnal S-278) BCP Page 356

THE WORD OF GOD

The Collect of the Day (Trinity Sunday) BCP Page 227

First Lesson Isaiah 6:1-8

Psalm 29 BCP Page 736

Second Lesson Romans 8:12-17

Sequence Hymn 362 "Holy, holy, holy! Lord God Almighty!"

Gospel John 3:1-17

The Sermon Fr. Stuart Wood

The Nicene Creed BCP Page 358

The Prayers of the People: Form III BCP Page 387

The Confession and Absolution BCP Page 360

The Peace BCP Page 360

Offertory

THE HOLY COMMUNION

The Great Thanksgiving: Prayer B BCP Page 367

Sanctus and Benedictus (Hymnal S-129) BCP Page 367

Lord's Prayer BCP Page 364

The Breaking of the Bread BCP Page 364

Communion Hymn 337 "And now, O Father, mindful of the love"

The Prayer of Thanksgiving BCP Page 365

Trinity Blessing

Recessional Hymn 368 "Holy Father, great Creator"

The Dismissal: Let us go forth into the world,
rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude "Finale from Fantasy on Holy, Holy, Holy" Piet Post

The Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The First Lesson

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Psalm 29

Afferte Domino

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.

9 And in the temple of the LORD *
all are crying, "Glory!"

10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.

11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

The Epistle

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Gospel

John 3:1-17

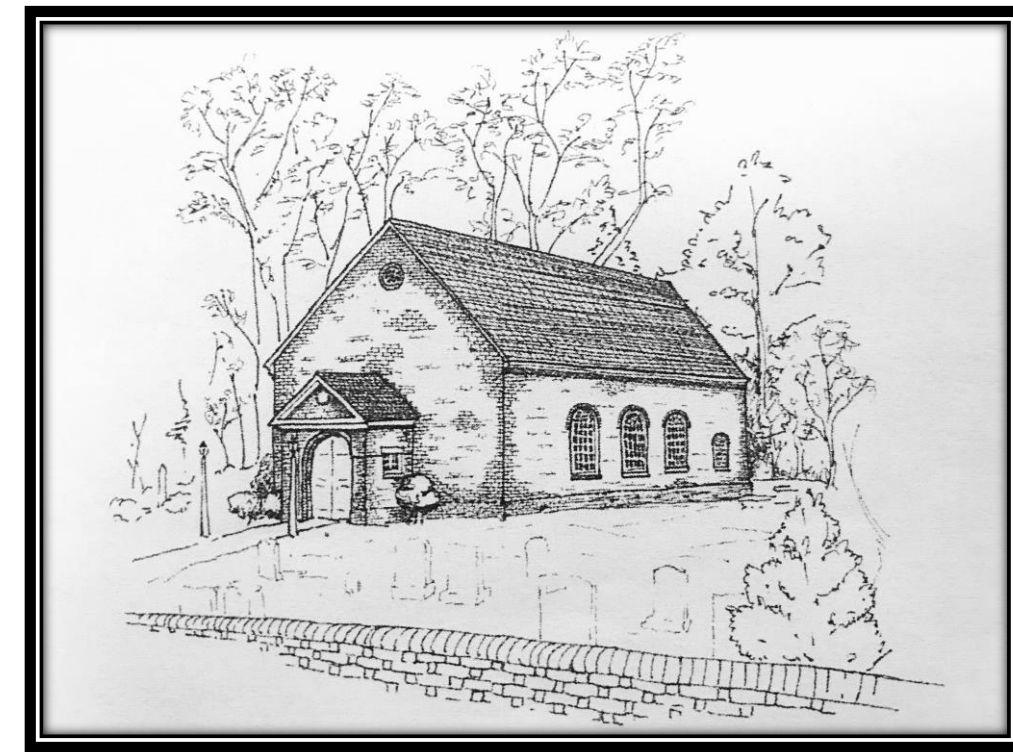
Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Holy Eucharist will not be celebrated in the chapel this Wednesday but will resume on June 9th.

We give thanks with those who are celebrating their birthdays this week: Barbara Gill 5/31, Mike Floyd 6/1, and Buddy Wyker 6/4.

We give thanks with those who are celebrating their anniversaries this week: Jack & Helen Tarran 5/30, and Bob & Barbee Phipps 6/2.

In our Diocesan Cycle of Prayer we pray for the students, faculty, and administrators at our Diocesan Church Schools: Christchurch, St. Catherine's, St. Christopher's, St. Margaret's, St. Stephen & St. Agnes, and Stuart Hall.



Founded in 1666

*Before the service, speak to God in the silence of your heart.
During the service, let God speak to you through
Word and Sacrament.
After the service, speak with your neighbor!*

Christ Church Parish Mission Statement

*We are a family of faith,
growing in Christ through worship, learning, and
service, who strive to love God
and to love our neighbors as ourselves.*

Welcome to Christ Church Parish

(Episcopal)

May 30, 2021

10:30 a.m.

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