The Fourth Sunday after the Epiphany Holy Eucharist: Rite | - January 30, 2022

To speak God's word is to risk rejection from those around us.

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Proc. Hymn 598 Lord Christ, when first thou cam'st to earth

Opening Sentences BCP Page 323

BCP Page 324 Summary of the Law BCP Page 324

Gloria in excelsis (Hymnal 5-202)

THE WORD OF GOD

The Collect of the Day (Epiphany 1V) BCP Page 164 Jeremiah 1:4-10 First | esson BCP Page 683 Psalm 71:1-6 Corinthians 13:1-13 Second | esson

Sequence Hymn 440 Blessed Jesus, at thy word

Gospel l uke 4:21-30

the Rev. Stuart C. Wood The Sermon

The Nicene Creed BCP Page 326

The Prayers of the People BCP Page 328

BCP Page 330 The Confession and Absolution

BCPPage 332 The Peace

Offertory Sentence

THE HOLY COMMUNION

The Great Thanksgiving: Prayer	BCP Page 340			
Sanctus and Benedictus (Hymnal S-114)	BCP Page 341			
Lord's Prayer	BCP Page 336			
The Breaking of the Bread	BCP Page 337			
God of promise, you have prepared a banquet for us.				

Happy are those who are called to the Supper of the Lamb

Agnus Dei (Hymnal S-158)	BCP Page 337
Prayer of Humble Access	BCP Page 337
The Prayer of Thanksgiving	BCP Page 339

The Blessing

Rec. Hymn 569 God the Omnipotent! King, who ordainest

The Dismissal: | et us bless the | ord.

Thanks be to God. People

Postlude

The Collect of the Day

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

The First Lesson

Ieremiah 1:4-10

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Psalm 71:1-6

In te, Domine, speravi

- 1 In you, O Lord, have I taken refuge; * let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; * incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; * you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, * from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, * my confidence since I was young.
- 6 I have been sustained by you ever since I was born; from my mother's womb you have been my strength: *

my praise shall be always of you.

The Epistle

I Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

The Gospel

Luke 4:21-30

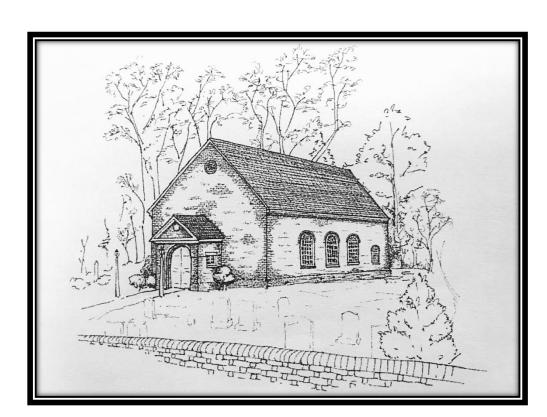
Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum." And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

The mid-week Eucharist is cancelled through the month of February.

We give thanks with those celebrating their birthdays this week: Chip Holt 2/3, Jeb Byers 2/4, Warren Milby 2/5, and Joyce Reisinger 2/5.

We pray for the search committee of our diocese as they discern the candidates for the election of our 14th Diocesan Bishop and in our Diocesan Cycle of Prayer we pray for the clergy and parishioners of Church of the Messiah – Fredericksburg, and St. George's - Arlington.

(Episcopal)
January 30, 2022
10:30 a.m.
The Fouth Sunday after the Epiphany



Founded in 1666

Before the service, speak to God in the silence of your heart.

During the service, let God speak to you through

Word and Sacrament.

After the service, speak with your neighbor!

Christ Church Parish Mission Statement

We are a family of faith, growing in Christ through worship, learning, and service, who strive to love God and to love our neighbors as ourselves.

Welcome to Christ Church

Parish