

The Third Sunday in Lent
Holy Eucharist A Penitential Order: Rite II – March 20, 2022

*For the Christian, baptism is the "burning bush" experience
that makes sense of the rest of one's life in Christ.*

Prelude	<i>Entreaty from Two Psalms</i>	Raymond Haan
Proc. Hymn 142	<i>"Lord, who throughout these forty days"</i>	
Opening Sentences		BCP Page 351
The Decalogue: Contemporary		BCP Page 350
The Confession and Absolution		BCP Page 352
The Kyrie (Hymnal 5-96)		BCP Page 356

THE WORD OF GOD

The Collect of the Day (<i>3rd Sunday in Lent</i>)	BCP Page 218
First Lesson	Exodus 3:1-15
Psalms 63:1-8	BCP Page 670
Second Lesson	1 Corinthians 10:1-13
Sequence Hymn 685 <i>"Rock of ages, cleft for me"</i>	
Gospel	Luke 13:1-9
The Sermon	Fr. Stuart C. Wood
The Nicene Creed	BCP Page 358
The Prayers of the People: Form III	BCP Page 387
The Peace	BCP Page 360
Offertory	

THE HOLY COMMUNION

The Great Thanksgiving: Prayer A	BCP Page 361
Sanctus and Benedictus (WLP 858 - Insert)	BCP Page 362
Lord's Prayer	BCP Page 364
The Breaking of the Bread	
Fraction Anthem (Hymnal 5-164)	
Comm. Hymn 574	<i>"Before thy throne, O God, we kneel"</i>
439	<i>"What wondrous love is this"</i>
The Prayer of Thanksgiving	BCP Page 365
A Solemn Prayer	
Recessional Hymn 372	<i>"Praise to the living God!"</i>
The Dismissal: Let us go forth in the name of Christ.	
People	<i>Thanks be to God.</i>
Postlude	<i>Andante</i>
	William Woland

The Collect of the Day

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of

Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Psalms 63:1-8

Deus, Deus meus

- 1 O God, you are my God; eagerly I seek you; *
**my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.**
- 2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.
- 4 So will I bless you as long as I live *
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, *
and meditate on you in the night watches.
- 7 For you have been my helper, *
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; *
your right hand holds me fast.

The Epistle

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful,

and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The Gospel

Luke 13:1-9

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

The mid-week Eucharist is celebrated on Wednesdays at 9:30 a.m. in the parish hall chapel. This week we remember Gregory the Illuminator.

Lenten suppers are on Wednesday evenings beginning at 5:30 with soup, salad, and bread; followed by the program at 6:00 and ending at 7:00. Please sign-up on the bulletin board in the parish hall if you plan on attending.

We give thanks with those celebrating their birthdays this week: Bill Newman, Susie Guillotte, and Jewel Ray; and those celebrating their anniversaries: Charlie & Bev Hart.

We pray for the search committee of our Diocese as they discern the candidates for the election of our 14th Diocesan Bishop and in our Diocesan Cycle of Prayer we pray for all bishops participating in the House of Bishops meeting.

PARTICIPANTS IN THE SERVICES

Holy Eucharist: Rite I 8:00 a.m.

Celebrant / Sermon	the Rev. Stuart Clary Wood
Deacon	the Rev. Deacon Peg Moncure
Acolyte / Lector	Jeannette Adkins
Usher	Barbara Shaw

Holy Eucharist: Rite II 10:30 a.m.

Officiant / Sermon	the Rev. Stuart Clary Wood
Deacon	the Rev. Deacon Peg Moncure
Organist	Debbie Davis
Crucifer / Acolyte	Ann Padgett
Euch. Min. / Gosp. Bk. Bearer / Intercessor	Sharon Colston
Eucharistic Minister	Grace Parker
Lector	Ana Martin
Ushers	Phil & Karen Brown
Altar Guild	Ann Padgett, Karen Gorin, Ginger Helles, & Linda Irwin
Tech Team	Greg Grichtmeier, Ann de Peyster, Mike Floyd, Mike Gorin, Jeff Loustaunau, Robin Wells, & Jack Fackler

Christ Church Parish (Episcopal)

The Rev. Stuart Clary Wood – Rector
The Rev. Deacon Peg Moncure – Deacon
The Rev. Dr. Bob Prichard – Priest Associate
56 Christchurch Lane
P.O. Box 476 Saluda, VA 23149
Office Telephone 804-758-2006
Email address: ccparish1666@gmail.com
Website: christchurchmiddlesex.com

NURSERY is provided upon request in the Parish Hall
RESTROOMS are located in the Parish Hall

Christ Church Parish Vestry

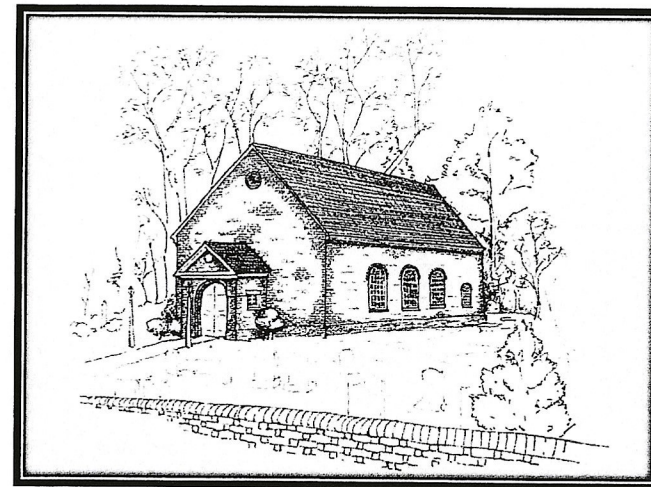
Jeannette Adkins - Senior Warden '22	
Betsy Evans - Junior Warden '23	
Lydia Dudley '22	Karen Brown '24
John Quilter '22	Garry Clay '24
Mike Gorin '23	Ann de Peyster '24
Clayton Neal '23	

Welcome to Christ Church Parish (Episcopal)

March 20, 2022

10:30 a.m.

The Third Sunday in Lent



Founded in 1666

*Before the service, speak to God in the silence of your heart.
During the service, let God speak to you through
Word and Sacrament.
After the service, speak with your neighbor!*

Christ Church Parish Mission Statement

*We are a family of faith,
growing in Christ through worship, learning, and
service, who strive to love God
and to love our neighbors as ourselves.*