

The Fourth Sunday in Lent

Holy Eucharist A Penitential Order: Rite II – March 27, 2022

*Christians are fed for the journey both as a remembrance
and as a promise.*

Prelude	<i>Sarabande from Suite for Organ</i>	Gerald Near
Proc. Hymn 411	<i>“O bless the Lord, my soul!”</i>	
Opening Sentences	BCP Page 351	
The Decalogue: Contemporary	BCP Page 350	
The Confession and Absolution	BCP Page 352	
The Kyrie (Hymnal S-96)	BCP Page 356	

THE WORD OF GOD

The Collect of the Day (4 th Sunday in Lent)	BCP Page 219	
First Lesson	Joshua 5:9-12	
Psalms 32	BCP Page 624	
Second Lesson	2 Corinthians 15:16-21	
Sequence Hymn 641	<i>“Lord Jesus, think on me”</i>	
Gospel	Luke 15:1-3, 11b-32	
The Sermon	Fr. Stuart C. Wood	
The Nicene Creed	BCP Page 358	
The Prayers of the People	Insert	
The Peace	BCP Page 360	
Offertory		

THE HOLY COMMUNION

The Great Thanksgiving: Prayer A	BCP Page 361	
Sanctus and Benedictus (WLP 858 - Insert)	BCP Page 362	
Lord's Prayer	BCP Page 364	
The Breaking of the Bread		
Fraction Anthem (Hymn 301)		
Comm. Hymn 343	<i>“Shepherd of souls, refresh and bless”</i>	
693 <i>“Just as I am, without one plea”</i>		
The Prayer of Thanksgiving	BCP Page 366	
A Solemn Prayer		
Recessional Hymn 470	<i>“There's a wideness in God's mercy”</i>	
The Dismissal: Let us go forth in the name of Christ.		
People	<i>Thanks be to God.</i>	
Postlude	<i>How Great Thou Art</i>	Frederick Swann

The Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Psalm 32

Beati quorum

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *

**who must be fitted with bit and bridle,
or else they will not stay near you."**

11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.

12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

The Epistle

2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Gospel

Luke 15:1-3, 11b-32

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the

son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But

the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The mid-week Eucharist is celebrated on Wednesdays at 9:30 a.m. in the parish hall chapel. This week we remember John Keble.

Lenten suppers are on Wednesday evenings beginning at 5:30 with soup, salad, and bread; followed by the program at 6:00 and ending at 7:00. Please sign-up on the bulletin board in the parish hall if you plan on attending.

We give thanks with those celebrating their birthdays this week: Susan DeSimone, and Jim Ray; and those celebrating their anniversaries: Bill & Cean Cawthorn, Bob & Susie Guillotte, and Dave & Marilyn South.

We pray for the search committee of our Diocese as they discern the candidates for the election of our 14th Diocesan Bishop and in our Diocesan Cycle of Prayer we pray for the clergy and parishioners of Holy Cross – Dunn Loring, and St. George's - Fredericksburg.

PARTICIPANTS IN THE SERVICES

Holy Eucharist: Rite I 8:00 a.m.

Celebrant / Sermon	the Rev. Stuart Clary Wood
Deacon	the Rev. Deacon Peg Moncure
Acolyte / Lector	Dave Wilcox
Usher	Barbara Shaw

Holy Eucharist: Rite II 10:30 a.m.

Officiant / Sermon	the Rev. Stuart Clary Wood
Deacon	the Rev. Deacon Peg Moncure
Organist	Debbie Davis
Crucifer / Acolyte	Nicole Davis
Euch. Min. / Gosp. Bk. Bearer / Intercessor	Jean Holt
Eucharistic Minister	Grace Parker
Lector	Miles Libbey
Ushers	Phil & Karen Brown
Altar Guild	Cean Cawthorn, Barbara Shaw, Lydia Dudley, Grace Parker, & Jennifer Cronk
Tech Team	Greg Grichtmeier, Ann de Peyster, Mike Floyd, Mike Gorin, Jeff Loustaunau, Robin Wells, & Jack Fackler

Christ Church Parish (Episcopal)

The Rev. Stuart Clary Wood – Rector
The Rev. Deacon Peg Moncure – Deacon
The Rev. Dr. Bob Prichard – Priest Associate

56 Christchurch Lane

P.O. Box 476 Saluda, VA 23149

Office Telephone 804-758-2006

Email address: ccparish1666@gmail.com

Website: christchurchmiddlesex.com

NURSERY is provided upon request in the Parish Hall

RESTROOMS are located in the Parish Hall

Christ Church Parish Vestry

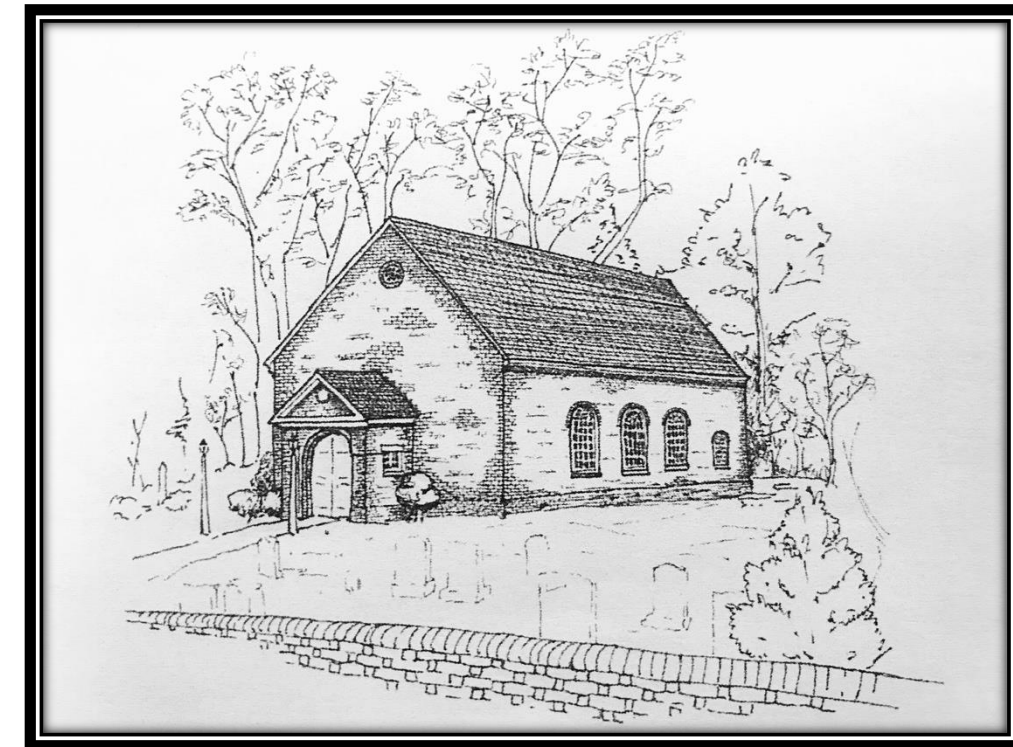
Jeannette Adkins - Senior Warden '22	
Betsy Evans – Junior Warden '23	
Lydia Dudley '22	Karen Brown '24
John Quilter '22	Garry Clay '24
Mike Gorin '23	Ann de Peyster '24
Clayton Neal '23	

*Welcome to Christ Church Parish
(Episcopal)*

March 27, 2022

10:30 a.m.

The Fourth Sunday in Lent



Founded in 1666

*Before the service, speak to God in the silence of your heart.
During the service, let God speak to you through
Word and Sacrament.
After the service, speak with your neighbor!*

Christ Church Parish Mission Statement

*We are a family of faith,
growing in Christ through worship, learning, and
service, who strive to love God
and to love our neighbors as ourselves.*