# Welcome to Christ Church Parish (Episcopal)

# April 3, 2022 10:30 a.m. The Fifth Sunday in Lent



Founded in 1666

Before the service, speak to God in the silence of your heart.

During the service, let God speak to you through

Word and Sacrament.

After the service, speak with your neighbor!

## **Christ Church Parish Mission Statement**

We are a family of faith, growing in Christ through worship, learning, and service, who strive to love God and to love our neighbors as ourselves.

## The Fifth Sunday in Lent Holy Eucharist A Penitential Order: Rite II ~ April 3, 2022

God does a "new thing" in leading Christians in the waters of baptism where they are "buried with Christ" so that they may "share in his resurrection."

Prelude	"Fairest Lord Jesus"	arr. Frederick Swann	
	"Amazing Grace"	Southern Harmony, 1854	
Proc. Hymn	686 "Come, thou fount of e	very blessing"	
Opening Sentences		BCP Page 351	
The Decalogue: Contemporary		BCP Page 350	
The Confession and Absolution		BCP Page 352	
The Kyrie (Hymnal <b>5-96</b> )		BCP Page 356	
	THE WORD OF	GOD	
The Collect	of the Day (5 <sup>th</sup> Sunday in Lent)	BCP Page 219	
First Lesson		saiah 43:16-21	
Psalm 126		BCP Page 782	
Second Lesson		Philippians 3:4b-14	
Sequence	lymn 474 "When I survey the	wondrous cross"	
Gospel		John 12:1-8	
The Sermon		Deacon Peg Moncure	
The Nicene Creed		BCP Page 358	
The Prayers of the People		Bulletin	
The Peace		BCP Page 360	
Offertory			
	THEHOLYCOM	IMUNION	
The Great	Thanksgiving: Prayer A	BCP Page 361	
Sanctus and Benedictus (WLP 858 - Insert		ert) BCP Page 362	
Lord's Prayer		BCPPage 364	
The Breakir	ng of the Bread		
	Fraction Anthem (Hymn 301)		
Comm. Hymi	n 313 "Let thy Blood in merc	ty poured"	
	325 "Let us break bread tog	gether on our knees"	
The Prayer o	of Thanksgiving	BCP Page 365	A Solemn
Prayer			
Recessional	Hymn <b>344</b> "Lord, dismiss us	s with thy blessing"	
The Dismiss	al: Let us bless the Lord.		
People Thanks be to God.			
Postlude "7	They'll Know We Are Christia	ans By Our Love"	

arr. Peter Scholtes

## The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.* 

#### The First Lesson

## Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: "Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise."

Psalm 126 In convertendo

1 When the Lord restored the fortunes of Zion, \* then were we like those who dream.

2 Then was our mouth filled with laughter, \* and our tongue with shouts of joy.

3 Then they said among the nations, \*

"The Lord has done great things for them."

4 The Lord has done great things for us, \* and we are glad indeed.

5 Restore our fortunes, O Lord, \*

like the watercourses of the Negev.

6 Those who sowed with tears \*

will reap with songs of joy.

7 Those who go out weeping, carrying the seed, \*

will come again with joy, shouldering their sheaves.

## The Epistle

## Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever

gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteous-ness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Gospel John 12:1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The mid-week Eucharist is celebrated on Wednesdays at 9:30 a.m. in the parish hall chapel. This week we remember William Augustus Muhlenbeerg.

Lenten suppers are on Wednesday evenings beginning at 5:30 with soup, salad, and bread; followed by the program at 6:00 and ending at 7:00. Please sign-up on the bulletin board in the parish hall if you plan on attending.

## Prayers of the People

Be glad and rejoice in the Lord; shout for joy, all you who are true of heart. Having been reconciled to God through Christ Jesus, let us pray, "Lord, let your mercy embrace us; *accept our prayer.*"

Gracious God, you have entrusted to your Church the ministry of reconciliation. Reconcile our members to you and to each other, and then work through us to embrace the world.

Silence

Lord, let your mercy embrace us; Accept our prayer.

Open our hearts to welcome sinners as you welcome us. Give us eyes to see others, not from a human point of view, but as you see them.

Silence

Lord, let your mercy embrace us; Accept our prayer.

Jesus, you are the true bread which gives life to the world: evermore give us this bread that our souls may be satisfied. And satisfy our bodies with abundant produce from the land.

We give thanks with those celebrating their birthdays this week: Miller Smither, Tori Bess, and Mavis Mangum.

We pray for our Diocese and the candidates for the election of our 14<sup>th</sup> Diocesan Bishop and in our Diocesan Cycle of Prayer we pray for the clergy and parishioners of Christ Church – Glen Allen, St. Francis – Great Falls, St. John's Centreville, and Trinity - Manassas.

(Invite the congregation to add their thanksgivings, followed by silence.)

Lord, let your mercy embrace us; Accept our prayer.

We pray, O God, for families. Restore broken relationships. Heal those who have suffered betrayal and alienation. Comfort those for whom reconciliation in this life is not possible. Shield those with reason to celebrate.

Silence

Lord, let your mercy embrace us; Accept our prayer.

You, O God, are a hiding place for those in trouble: you deliver the oppressed; you forgive the guilty; you roll away the disgrace of your people. We make our prayers to you for those in trouble.

We continue our prayers for healing for baby Zubin, Br. Christopher, Ellen Johnson, Peg Moncure, Rich Donoff, Joanne Bruce, and Larry Clarke Jr.

(Invite the congregation to add their petitions, followed by silence.)

Lord, let your mercy embrace us; Accept our prayer.

Holy Jesus, it is our prayer that you may live in us, and we in you, both in this mortal life and for all eternity.

Silence

Lord, let your mercy embrace us; Accept our prayer.

## PARTICIPANTS IN THE SERVICES

## Holy Eucharist: Rite I 8:00 a.m.

Celebrant the Rev. Stuart Clary Wood Deacon / Sermon the Rev. Deacon Peg Moncure Acolyte / Lector Dave Wilcox Usher Bill Budd

#### Holy Eucharist: Rite II 10:30 a.m.

Officiant the Rev. Stuart Clary Wood Deacon / Sermon the Rev. Deacon Peg Moncure Organist **Debbie Davis** Crucifer / Acolyte Ann Padgett Gosp. Bk. Bearer / Intercessor / Euch. Min. Sharon Colston **Eucharistic Minister** Grace Parker Lector Miles Libbev Ushers Jeff & Susie Loustaunau Altar Guild Bev Hart, Evie Wilton, Kathy Clarke, Susan Hilliard, & Helen Tarran Greg Grichtmeier, Ann de Peyster, Mike Floyd, Tech Team

Mike Gorin, Jeff Loustaunau, Robin Wells, &

**Jack Fackler** 

#### Christ Church Parish (Episcopal)

The Rev. Stuart Clary Wood – Rector The Rev. Deacon Peg Moncure – Deacon The Rev. Dr. Bob Prichard – Priest Associate 56 Christchurch Lane P.O. Box 476 Saluda, VA 23149 Office Telephone 804-758-2006

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**NURSERY** is provided upon request in the Parish Hall

**RESTROOMS** are located in the Parish Hall

#### Christ Church Parish Vestry

Jeannette Adkins - Senior Warden '22 Betsy Evans – Junior Warden '23

Lydia Dudley '22 Karen Brown '24 John Quilter '22 Garry Clay '24

Mike Gorin '23 Ann de Peyster '24

Clayton Neal '23